20200320000111910 03/20/2020 03:44:05 PM ASSIGN 1/2

**ALABAMA** 

COUNTY OF SHELBY
LOAN NO.: 1118682947
NEW LOAN NO.: 4000733186
[GNMA UNION PRIVILEDGE]

Prepared By: Janice Garrison
Jpmorgan Chase Bank, N.A.
780 Kansas Lane
Monroe, LA 71203
When Recorded Mail To: Attn: Assignment Department
Jpmorgan Chase Bank, N.A. C/O First American Mortgage
Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. (208) 528-9895



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby assign, transfer, and set over unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated APRIL 24, 2013, executed by DANIEL H TODD AND LESLIE B TODD, HUSBAND AND WIFE, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded on MAY 14, 2013 as Document No. 20130514000199410 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Joshua McClinton
Title: VICE PRESIDENT

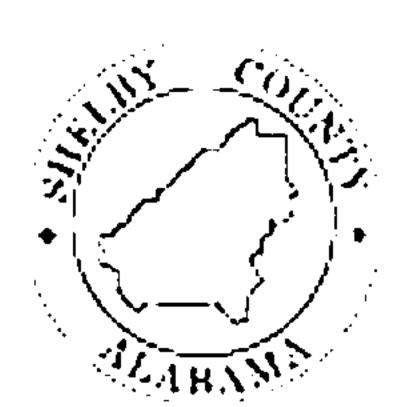






## 20200320000111910 03/20/2020 03:44:05 PM ASSIGN 2/2

STATE OF LOUISIANA	PARISH OF <b>OU</b>	ACHITA ) ss.	
On 03-17-2020	_, before me appeared	Joshua McClint	, to life percondity may write with the contract of the contra
being by me affirmed, did	say that he is the	VICE PRESIDEN	, of JPMORGAN CHASE BANK,
NATIONAL ASSOCIATI	ON and that the seal affix	ked to said instrument	is the corporate seal of said entity and
that the instrument was sig	ned and sealed in behalf	of the entity by author	ority of its Board of Directors and that
/Joshua McClinton	acknowledged the inst	trument to be the free	act and deed of the entity.
Will with			
Angela Ruth Pag	ne (COMMISSION EX	P.	Angela Ruth Payne Jachita Parish, Louisiana
			Angela I. auisiana
NOTARY PUBLIC	Lifetime 60	<b>122</b>	Jachita Palisii, Louis
ID OR BAR ROLL NUMBER:			· · · · · · · · · · · · · · · · · · ·
		N	otary Public ID # 60422
		1 7	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/20/2020 03:44:05 PM
\$26.00 CHARITY

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