Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to: Pat D House ServiSolutions a division of Alabama Housing Finance Authority P O Box 242928 Montgomery AL 36124-2928

State of Alabama

Loan Number: 2015060532 1006672 8000529119 0 MIN:

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for BancorpSouth Bank whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Nathaniel P. Barnett & Lynn C. Barnett, husband and wife

Dated:

May 7, 2018

Date Recorded:

May 9, 2018

Document/Instrument #: 20180509000159020

Mortgage Book/Liber/Reel #:

Page No:

County:

SHELBY

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 20th day of March 2020.

Mortgage Electronic Registration Systems, Inc.

As nominee for: BancorpSouth Bank

Anthony Box, Assistant Secretary

State of ALABAMA County of MONTGOMERY

On the 20th day of March 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal.

Marilyn Turner

Notary Public, State of Alabama

My Commission expires 09/17/2020

Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 03/20/2020 03:37:16 PM **\$22.00 CHARITY** 20200320000111770

Filed and Recorded

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