

Recording Requested By:
PHH Mortgage Services
Prepared By:
Tina Kaye Sandor-Provencher
Assistant Secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **37913607**

Ref Number: **8011306530**

4/2/2020

Property Address:

2243 PUP RUN

HELENA, AL 35080

AL0M-RM-PHH37913607 3/16/2020 LRP01OC-OF

This space for Recorder's use

MIN #: 100073300006182236

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, **AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JACOB M. KLEIMAN AND KATINA M. KLEIMAN, HUSBAND AND WIFE**

Date of Mortgage: **6/13/2009**

Loan Amount: **\$134,550.00**

Recorded in **Shelby County, AL** on: **7/8/2009**, mortgage book **N/A**, page **N/A** and instrument number **20090708000262620**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/16/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Jessica Delpit, Vice President



20200320000110400 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
03/20/2020 12:05:09 PM FILED/CERT

37913607

Page 1 of 2



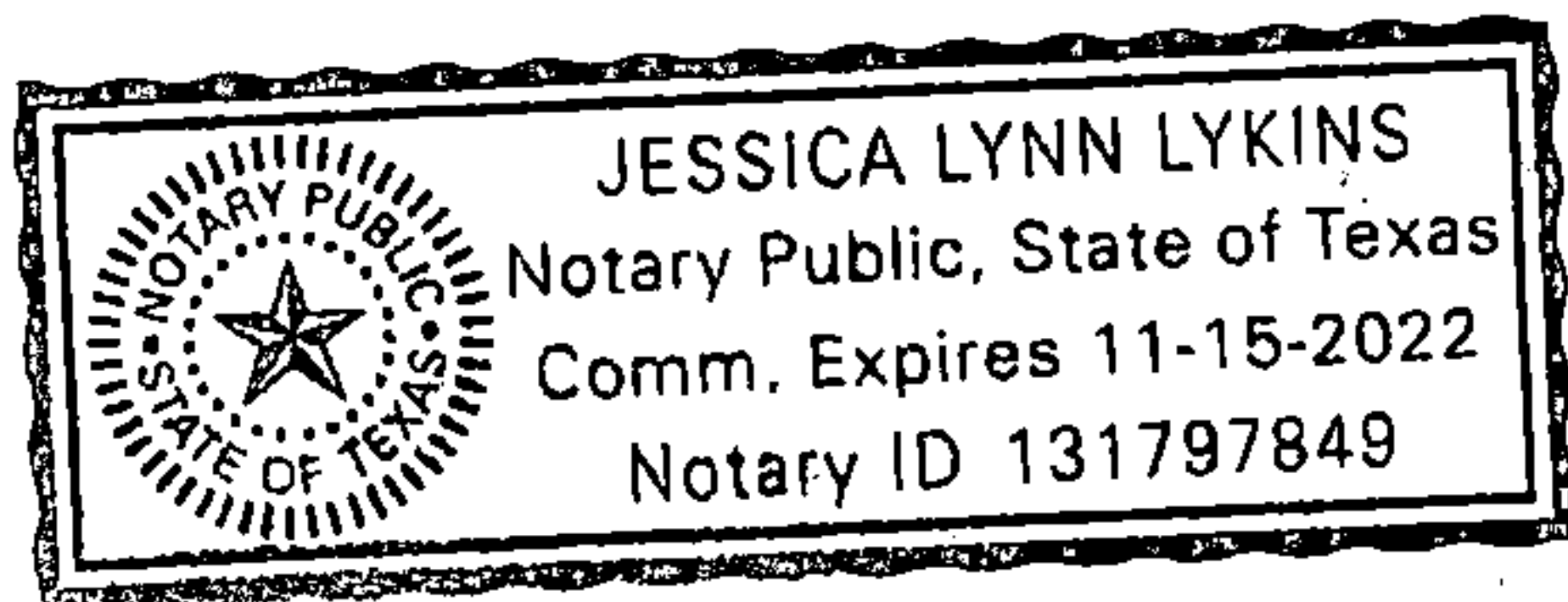
8011306530

STATE OF TX

COUNTY OF Dallas

I, **Jessica Lynn Lykins**, a Notary Public in and for said County in said State, hereby certify that **Jessica Delpit** whose name as **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERIGROUP MORTGAGE CORPORATION A DIVISION OF MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this **3/16/2020**.





Notary Public

Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**

