P.O. BOX 8820,

800-822-5626

DAYTON, OH, 45482

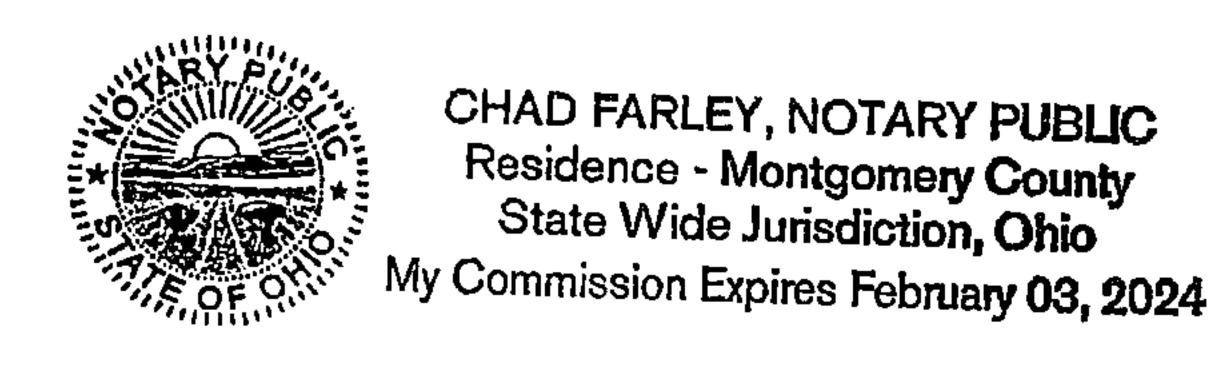
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LAURA S PERRY 1500002255 PO Date: 02/28/2020

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, NATIONAL ASSOCIATION does hereby certify that a certain mortgage from LEWIS M. PERRY AND WIFE, LAURA S. PERRY, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 6, 2015, filed for record NOVEMBER 13, 2015 in mortgage volume/book, page DOC No. 20151113000393170, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, NATIONAL ASSOCIATION has hereunto set their hand this 13th day of MARCH, 2020. Tax Parcel ID # 409 N MAIN ST, COLUMBIANA, AL - 35051 PNC BANK, NATIONAL ASSOCIATION **ASSISTANT VICE PRESIDENT** State of OHIO SS: County of MONTGOMERY COUNTY Before me, CHAD FARLEY, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 13th day of March, 2020. CHAD FARLEY In and for the state of OHIO My commission expires 2/3/2024 Return Tø: Prepared by:) CHAD-FARLEY CHAD RARLEY PNC BANK, NATIONAL ASSOCIATION, PNC BANK, NATIONAL ASSOCIATION,



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