

MERS # 100266700608070555 MERS PHONE: 1-888-679-6377

DAVID P BURFORD  
1000081851  
PO Date: 02/27/2020

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **DAVID P BURFORD AND SUSAN M. VERRASTRO, HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AND ASSIGNS** dated **OCTOBER 15, 2010**, filed for record **OCTOBER 28, 2010** in mortgage volume/book , page DOC No. **20101028000361640**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **13th** day of **MARCH, 2020**.

Tax Parcel ID # \_\_\_\_\_

**5229 ENGLISH WAY, BIRMINGHAM, AL - 35242**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AND ASSIGNS**

  
WENDY M HAIRE  
ASSISTANT SECRETARY

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ALLEN PENTECOST**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **13th** day of **March, 2020**.

  
\_\_\_\_\_  
**ALLEN PENTECOST**  
In and for the state of **OHIO**  
My commission expires **3/2/2021**

Prepared by:

Return To:

  
\_\_\_\_\_  
**ALEDA CALDWELL**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**

  
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**800-822-5626**



**ALLEN PENTECOST, NOTARY PUBLIC**  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires March 2, 2021

