

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div>Bryant Bank P.O. Office Box 2087 Birmingham, AL 35201</div>

20200319000108720  
03/19/2020 09:27:07 AM  
UCC1 1/2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>Diamond Gas &amp; Grocery Inc</b>				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
1c. MAILING ADDRESS <b>4154 Hwy 47 South</b>	CITY <b>Shelby</b>	STATE <b>AL</b>	POSTAL CODE <b>35143-0000</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				<b>USA</b>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>Bryant Bank</b>				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS <b>2700 Cahaba Village</b>	CITY <b>Mountain Brook</b>	STATE <b>AL</b>	POSTAL CODE <b>35243</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

All furniture, fixtures and equipment, located at 4154 Highway 47 South, Shelby, Alabama 35143; all attachments, accessions, accessories, fittings, increases, tools, parts repairs, supplies and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all of any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all whether no existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

This UCC is being recorded simultaneously with a Mortgage dated March 4, 2020 in the amount of \$404,000.00 in favor of Bryant Bank.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor Is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

EXHIBIT A

20200319000108720 03/19/2020 09:27:07 AM UCC1 2/2

Begin at the Northwest corner of the SE 1/4 of NW 1/4 of Section 18, Township 22 South, Range 1 East; thence South 3 degrees 30 minutes East along forty line and along West line of NE 1/4 of SW 1/4 1387.7 feet to the point of beginning; thence continue South along West line of the NE 1/4 of SW 1/4 of Section 18, 1030 feet, more or less, to North right of way line of L & N Railroad; thence North 50 degrees 20 minutes East along said railroad right of way 103.5 feet, more or less, to West right of way line of Columbiana-Shelby public road; thence North 3 degrees West along West right of way line of said road 219.5 feet; thence North 8 degrees West along West right of way line of said road 227 feet; thence North 11 degrees 10 minutes West along West right of way line of said road 528 feet to point of beginning. Lying and being in the NW 1/4 of the SW 1/4 of Section 18, Township 22 South, Range 1 East, Shelby County Alabama.

EXCEPT lot sold to George H. and Leona Bird as shown by deed recorded in Deed Book 183, Page 173, and also EXCEPTING 30-foot right of way sold to Gulf States Paper Corporation as described in Deed Book 220, Page 866, in the Probate Office.

ALSO EXCEPTING that portion of the above described lands sold to Robert Brasher and wife, Dorothy Brasher, as described in Deed Book 266, Page 870, in the Probate Office

ALSO EXCEPTING therefrom any portion of said property lying South of the centerline of the New County Road to Deans Cross Road.

Begin at a point on the East Boundary of the NW 1/4 of SW 1/4 of Section 18, Township 22 South, Range 1 East, 210 feet South of the Northeast corner; thence South 3 degrees 30 minutes East 420 feet; thence South 87 degrees 55 minutes West 315 feet; thence North 3 degrees 30 minutes 420 feet; thence North 87 degrees 55 minutes East 315 feet to the point of beginning.

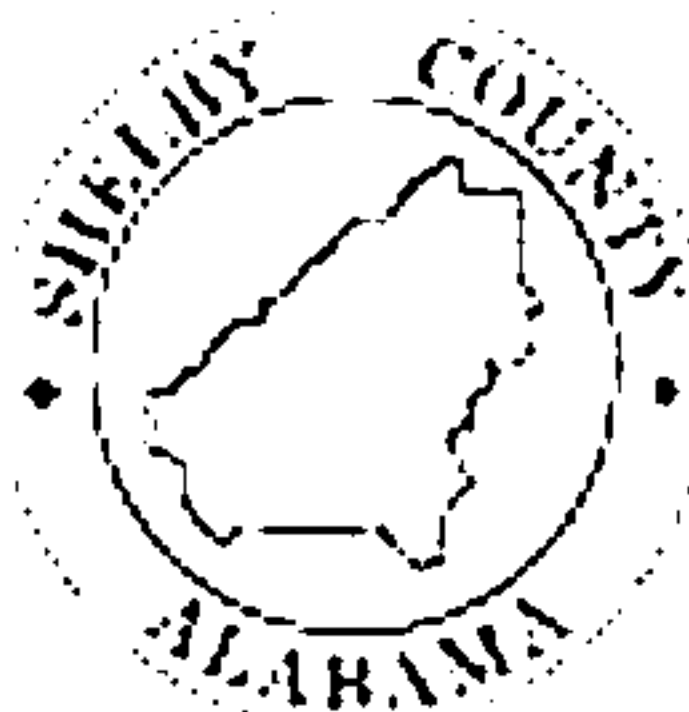
EXCEPTING lot sold to George M. and Leona M. Bird as recorded in Deed Book 183, Page 172, in Probate Office.

A tract of land situated in the Northwest Quarter of the Southwest Quarter of Section 18, Township 22 South, range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of the Northwest Quarter of the Southwest Quarter of said Section 18; thence go South 3 degrees 30 minutes East along the East boundary of said Quarter-Quarter Section a distance of 695.00 feet to the point of beginning of the lot herein described; thence continue Southerly along the said East boundary of said Quarter-Quarter Section a distance of 190.96 feet to the North right of way of Shelby County Highway #42; thence turn an angle of 72 degrees 48 minutes 04 seconds to the right and go along the said right of way a distance of 33.03 feet; thence turn an angle of 103 degrees 07 minutes 12 seconds to the right and go 215.77 feet; thence turn an angle of 11 degrees 33 minutes 37 seconds to the right and run 49.17 feet to the point of beginning.

An easement for a portion of an on-site sewage disposal system more particularly described as follows: Commence at the NE corner of the NW 1/4 of SW 1/4 of Section 18, Township 22 South, Range 1 East; thence run South along the East line of said Quarter-Quarter Section a distance of 630.00 feet to point of beginning; thence South along the East line of said Quarter-Quarter Section a distance of 65.00 feet; thence turn an angle of 107 degrees 28 minutes 52 seconds to the right and run a distance of 49.17 feet; thence turn an angle of 65 degrees 01 minutes 37 seconds to the right and run a distance of 52.00 feet; thence turn an angle of 98 degrees 54 minutes 31 seconds to the right and run a distance of 53.70 feet to the point of beginning.

Situated in Shelby County, Alabama

Being the same property conveyed from Betty Rinehart, unmarried, to Holden Energy, LLC, an Alabama Limited Liability Company, by Warranty Deed dated November 30, 2017, filed for record in the Probate Office of Shelby County, Alabama, on December 1, 2017, at 10:06:38 AM, and recorded in Instrument Number 20171201000430580.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/19/2020 09:27:07 AM  
\$39.00 CHERRY  
20200319000108720

*Allen S. Bayl*