EASEMENT - SECONDARY VOLTAGE

STATE OF ALABAMA

1500)

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

20200318000108190 03/18/2020 03:59:34 PM ESMTAROW 1/2

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive

2 Industrial Park Drive Pelham, AL 35124		
KNOW ALL MEN BY THESE PRESENTS, That the un (hereinafter known as "Grantors", whether one or more) for an to Grantors in hand by Alabama Power Company, a corporati Power Company, its successors and assigns (hereinafter the	nd in consideration of One and No/100 Dolla ion, the receipt and sufficiency of which are	ar (\$1.00) and other good and valuable consideration part (\$1.00) acknowledged, do hereby grant to said Alabai
The right from time to time to construct, install, operate and mathe Company's facilities are to be installed, all poles, wires, are for the overhead and/or underground distribution of communications.	nd other appliances and facilities useful or no	ecessary in connection therewith (collectively "Facilities
The easements, rights and privileges granted hereby shall	apply to, and the word "Property" as use	d in this instrument shall mean the real property me
particularly described in that certain instrument recorded in Probate of the above named County.	<u>INSTRUMENT # 2008040</u>	04000137680, in the Office of the Judge
Together with all rights and privileges necessary or convenient Facilities; the right to cut, remove and otherwise keep clear and above said right of way, which shall extend five feet (5') to keep trimmed and cut, all dead, weak, leaning or dangerous to hereafter endanger, interfere with, or fall upon any of said over	ny and all trees, undergrowth, structures, ob from all sides of said Facilities, whether ove rees or limbs outside of the aforementioned	ostructions, or obstacles of whatever character, on, underpresentations and cut, and the right to trim and cut, a
In the event it becomes necessary or desirable for the Compa of any public road or highway in proximity to the Facilities, (Facilities, to exercise the rights granted above; provided, how (10') outside the boundary of the right of way of any such publi be binding upon and shall inure to the benefit of Grantor, the C words "Company" and "Grantor" as used in this instrument sha	Grantor hereby grants to the Company the ever, the Company shall not relocate the Falic road or highway as established or re-esta company and each of their respective heirs, p	right to relocate the Facilities and, as to such relocate cilities on the Property at a distance greater than ten for ablished from time to time. This grant and agreement shoersonal representatives, successors and assigns and the presentatives.
TO HAVE AND TO HOLD the same to the Company, its succe	essors and assigns, forever.	
IN WITNESS WHEREOF, the undersigned Grantors have exe	ecuted this instrument on this the 20 day	of January, 2020.
Witness Signature (non-relative)	(Grantor) ANTHONY	LEE LACKEY (SEA
Pript Name Mithless Signature (non-relative)	Print Name (Grantor) MELISSA (Ale // SSe	CACKEY (SEANN LACKEY)
Print Name	Print Name	
	Company Corporate Real Estate Departme Transformer # <u>T01DKX</u>	ent Use OnlyAll facilities on Grantor: YES

1/4, 1/4 STR & LOC to LOC: 20S-03W-27 SE/SE; LESS AND EXCEPT 50' ROAD ROW

