



20200318000107830 1/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
03/18/2020 03:20:48 PM FILED/CERT

400.00

STATE OF ALABAMA  
COUNTY OF SHELBY

8416-C-AL  
(06-2019)

Prepares name and address:

Morris L. McCarra  
12280 Schamberville Lane  
Collinsville, MS 39325  
601.479.9691

Grantee's Address: BellSouth Telecommunications,  
LLC, d/b/a AT&T Alabama  
3196 Highway 280 East  
Room 102 N  
Birmingham, Alabama 35243

### EASEMENT

For and in consideration of Ten & no/100 dollars (\$ 10.00 ) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, hereinafter referred to as Grantor, do(es) hereby grant to BELLSOUTH TELECOMMUNICATIONS, LLC, a Georgia limited liability company, its licensees, agents, successors, assigns, and allied and associated companies, hereinafter referred to as Grantee, an easement to construct, operate, maintain, add, and/or remove such systems of communications, faculties, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, or related services as the Grantee may from time to time require upon, over, and under a portion of the lands described in Deed Book Inst. # 20160226000058740, page N/A Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 4, Township 20 South, Range 3 West St. Stephens Meridian, Shelby Country, State of Alabama, consisting of a ( ☐ strip ) ( ☒ parcel ) of land as shown on Exhibit "A" (Survey) attached and made a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires, antennas, or communications equipment or lay cable or conduit or other appurtenances upon, over, and under said easement for communications or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama its licensees, agents, successors, assigns, and allied and associated companies forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:  
Grantor retains the right to plant a shield on the granted easement in the area where the easement site abuts the property line of Lot 676. Easement granted for service in area.

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(06-2019)  
Page 2

In witness whereof, the undersigned has/have caused this instrument to be executed on the \_\_\_\_\_ day of March, 2020.

Signed, sealed and delivered in the presence of:

P. R. WILBORN, LLC, a Delaware Limited Liability Company  
Name of Company/Corporation

Witness  
(Print Name)

(Address) 3545 Market Street  
Hoover, AL 35226  
205.445.3992

Witness  
(Print Name)

*[Signature]*  
Joe Etheridge

By:

Title:

*[Signature]*  
VP

Index: CA-13, Lake Wilborn-Phase 6, SW 1/4 of 4-20S-3W

Attest:

State of Alabama, County of

JEFFERSON

I, GARY JONES, Notary Public in and for said County in Alabama, hereby  
certify that Scott R. Wilborn  
whose name as VP

P.R. Wilborn of the  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said company/corporation.

Given under my hand this 2 day of MARCH, 2020

Notary Public  
(Print Name)

GARY JONES  
NOTARY PUBLIC, STATE OF ALABAMA  
My Commission Expires ALABAMA STATE AT LARGE  
MY COMMISSION EXPIRES  
APRIL 05, 2020

TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, LLC.

|          |             |                 |           |
|----------|-------------|-----------------|-----------|
| District | FRC         | Wire Center/NXX | Authority |
| Drawing  | Area Number | Plot Number     | RWID      |
| Approval | Title       |                 |           |
| Parcel # |             |                 |           |

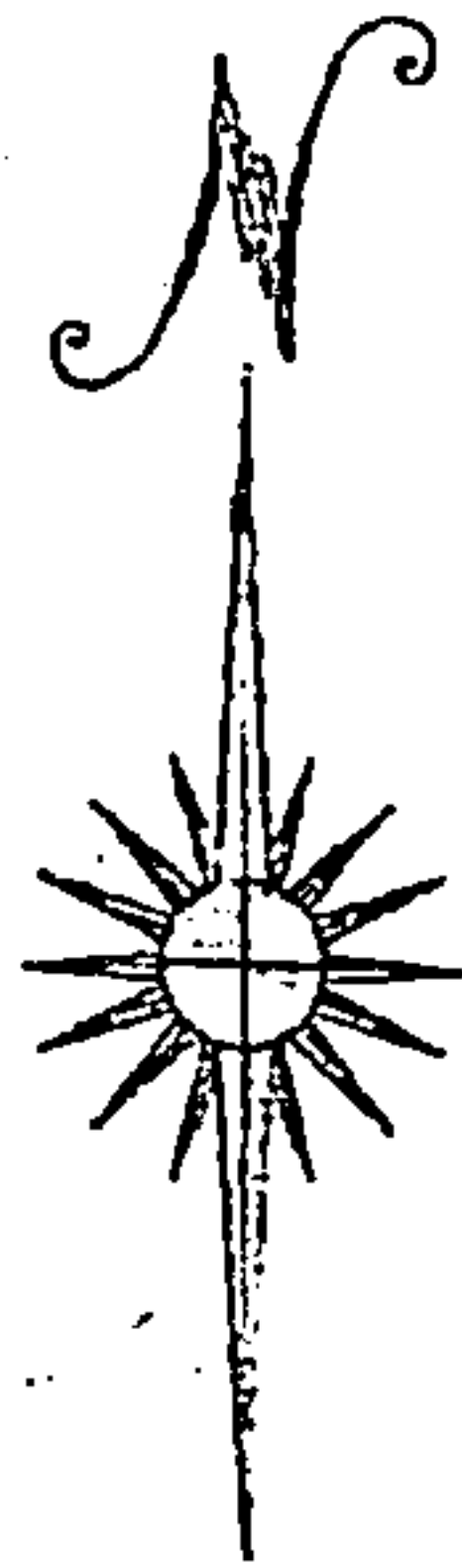
  
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# EXHIBIT "A"

A SURVEY OF PART OF COMMON AREA CA-13  
PROPOSED LAKE WILBURN-PHASE 6  
PART OF THE SW 1/4, SECTION 4, T20S, R3W  
SHELBY COUNTY, ALABAMA



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P.O.C.  
3" IRON PIPE  
NW CORNER  
SECTION 4, T20S, R3W

DODD ROAD (50' R.O.W.)

LOT 676

COMMON AREA  
CA-13

STATE OF ALABAMA  
SHELBY COUNTY

SEE ATTACHED DESCRIPTION  
ALL BEARINGS AND DISTANCES ARE  
TO THEIR RESPECTIVE CHORDS

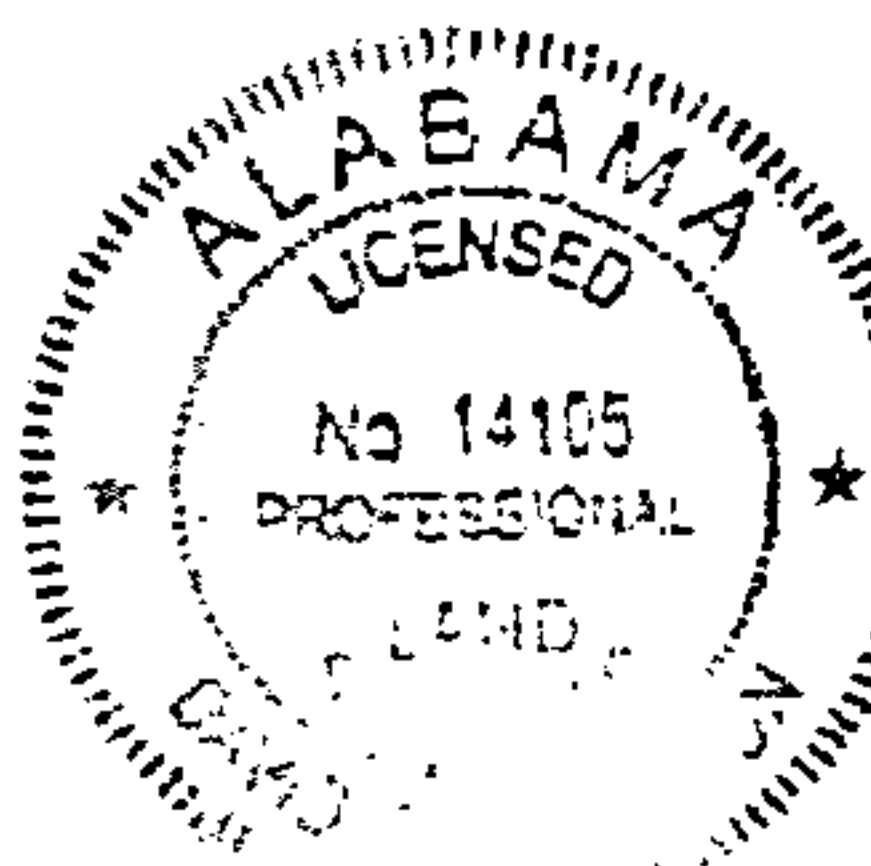
I, David R. Herndon, a Professional Land Surveyor for the firm of Herndon, Hicks and Associates, Inc., do hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Witness my hand this the 24 day of Feb, 2020.

David R. Herndon, P.L.S.  
Alabama License No. 14105

## LEGEND

- IRON FOUND
- 1/2" REBAR and CAP SET
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- R.O.W. RIGHT-OF-WAY
- CONCRETE SURFACE



**HERNDON, HICKS & ASSOCIATES, INC.**  
Professional Land Surveyors

2728 Lurleen Wallace Blvd. (P.O. Box 508) - Northport, AL 35476  
Phone (205) 333-0003 - Fax (205) 333-0178  
mike@hhasurveyors.com

|                         |                               |
|-------------------------|-------------------------------|
| Drawn By<br>JCP         | Field Work<br>2/24/20         |
| Scale<br>1"=10'         | Surveyed By<br>KN             |
| Date<br>2/24/20         | Appd. By<br>DRH               |
| Survey Type<br>EASEMENT | Source of Information<br>PLAT |
| Job No.<br>2001-035     | Drawing No.<br>2001-035a      |

STATE OF ALABAMA  
SHELBY COUNTY

Part of the Southwest Quarter of Section 4, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at an iron pipe found on the northwest corner of said Section 4; thence run South 12 degrees, 31 minutes, 26 seconds East, 5044.44 feet to a ½ inch capped rebar set, said point being the Point of Beginning; thence run South 60 degrees, 01 minutes, 18 seconds East, 10.00 feet to a ½ inch capped rebar set; thence run South 46 degrees, 27 minutes, 13 seconds West, 10.00 feet to a ½ inch capped rebar set; thence run North 60 degrees, 01 minutes, 18 seconds West, 10.00 feet to a ½ inch capped rebar set; thence run northeastwardly, curving to the left and having a radius of 200.00 feet, a chord bearing of North 46 degrees, 27 minutes, 13 seconds East, a chord distance of 10.00 feet to the Point of Beginning.

Said Parcel containing 95 square feet.

  
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