20200318000107720 03/18/2020 03:06:39 PM ASSIGN 1/1

**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 440195744

Prepared By: <u>Schott</u>
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To: First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402, Ph. 208-528-9895

## 

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MATRIX FINANCIAL SERVICES CORPORATION, located at 601 CARLSON PKWY STE 1400, MINNETONKA, MN 55305, Assignor, does hereby assign, transfer, and set over unto BAYVIEW LOAN SERVICING, LLC, located at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated AUGUST 19, 2016, executed by JENNIFER K SMILEY, A MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 23, 2016 as Document No. 20160823000303570 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

## AS DESCRIBED IN SAID MORTGAGE

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3/(a/2020).

MATRIX FINANCIAL SERVICES CORPORATION BY FLAGSTAR BANK, FSB AS ATTORNEY-IN-FACT

Name: June Gorman,
Title: Sicher County of OAKland

On June Gorman known to me to be the SCOTT EGEVET, personally appeared of MATRIX FINANCIAL SERVICES CORPORATION BY FLAGSTAR BANK, FSB AS ATTORNEY-IN-FACT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and

acknowledged to me that such corporation executed the same.

(COMMISSION EXP

NOTARY PUBLIC

Scott E. Geyer

Notary Public - State of Michigan

Oakland County

My Commission Expires 12/15/2022

Acting in the County of Oakland



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/18/2020 03:06:39 PM
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MIN: 100392411201335844

MERS PHONE: 1-888-679-6377

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