



20200318000107620 1/1 \$24.00  
 Shelby Cnty Judge of Probate, AL  
 03/18/2020 02:50:16 PM FILED/CERT

STATE OF ALABAMA  
 COUNTY OF SHELBY

**PARTIAL RELEASE OF MORTGAGE and  
 Assignment of Rents and Leases**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Newcastle Construction Inc. in the principal amount of **\$2,000,000.00** and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on August 10, 2016 in Inst.# 20160823000304590 and Assignment recorded in Inst# 20160823000304600 and Modification in Inst# 20171219000452080

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Newcastle Construction, Inc. his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit: Lots 5033,5034,5037,5098,5099,5100,5102,5103,5104,5105,5106,5107,5108,5109,5110,5111,5112,5113,5131,5132,5133,5134,5138,5139,5141,5142,5143,5145,5147,5148,5149,5153,5155,5157 and 5159 according to the Survey of Riverbend at Old Cahaba Phase 5, as recorded in Map Book 50, Page 14 A and B, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 2nd day of March 2020.

**SOUTHPOINT BANK**

*[Signature]*  
 BY: Jimmy C Maples  
 ITS: SVP

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 2nd day of March 2020.

*[Signature]*  
 NOTARY PUBLIC  
 COMMISSION EXPRIES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK  
 CAROLYN WATSON  
 3501 Grandview Parkway  
 BIRMINGHAM, AL 35243

