


Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977


20200318000106610 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/18/2020 09:43:29 AM FILED/CERT

Space above for Recorder's use

Investor #: A74 Service#: 2181847RL1



Loan#: 2300384402

RELEASE OF MORTGAGE/DEED OF TRUST


KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DOUGLAS A MANSFIELD, A SINGLE MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 11, 2015**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20150819000288200**, in Book No. ---, at Page No. --- on **AUGUST 19, 2015**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK N.A.**, has caused these presents to be signed by its Officer,
Dated: **MARCH 11, 2020**
U.S. BANK N.A.

By: 
Charyce Harper, Officer

WITNESS:


Misty Sandefur

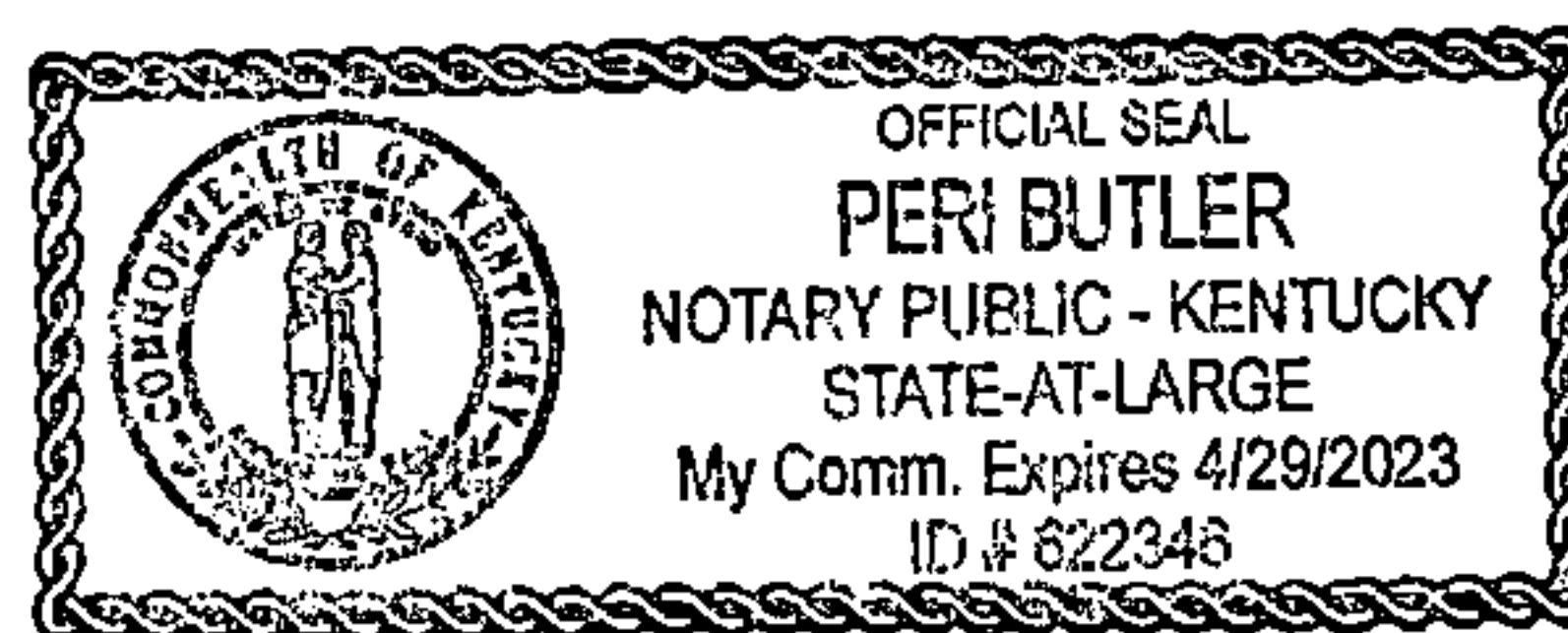

Montego Johnson

State of KENTUCKY }
County of DAVISS } ss.

On this date of **MARCH 11, 2020**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Peri Butler
My Commission Expires: 04/29/2023



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BHAVANA KRISHNA