

ASEMENT - DISTRIBUTION FACILITIES

12251618-001

STATE OF ALABAMA

COUNTY OF Shelby

This instrument prepared by: S. Hopkins

20200318000106440

03/18/2020 08:53:22 AM

ESMTAROW 1/2

Alabama Power Company  
Corporate Real Estate  
Industrial Park Drive  
Selma, AL 35124

NOW ALL MEN BY THESE PRESENTS That the undersigned Johnny Davis and Helen Davis, husband and wife

hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in Instrument #20160929000356780 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

DO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 28th day of January, 20 20.

Spencer Nicholson  
Witness Signature (non-relative)

Spencer Nicholson  
Print Name

Spencer Nicholson  
Witness Signature (non-relative)

Spencer Nicholson  
Print Name

Johnny Davis  
(Grantor)

Johnny Davis  
Print Name

Helen Davis  
(Grantor)

Helen Davis  
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

V.E. # A6170-00-A620 Transformer # 580711

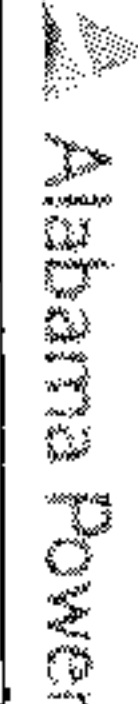
All facilities on Grantor: Yes

4, 1/4 STR & LOC to LOC

225-01W-14 NW/NW

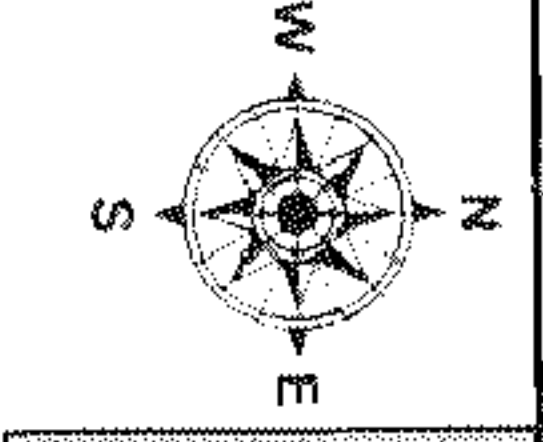
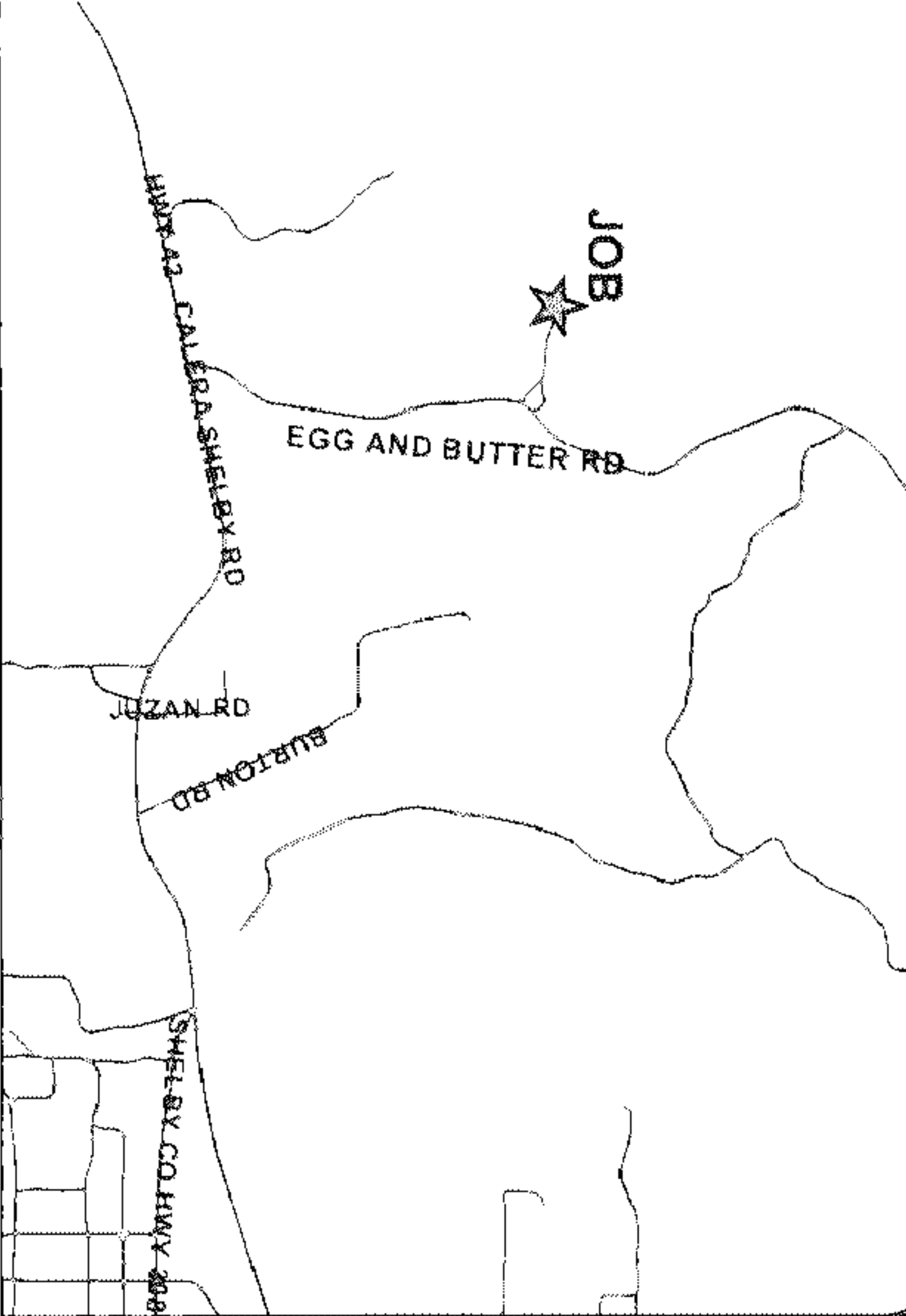
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1756808 1202412  
Map Center Lat/lon: 33.123273 -86.619706



Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
HELEN C DAVIS	225 OAK DR		Shelby	14	22S	01W		A6170-00-AL20
Division	District	Town	UserID	Created:	Substation:			MISSALL# 200281134
BIRMINGHAM-SOUTH	VARNONS - COLUMBIANA	SHELBY	spnch01	1/28/2020	W COLUMBIANA	X-39236	Y- X6101	

JOB NOTES:  
1.) ALL CLEARANCES TO MEET OR EXCEED NESC REQUIREMENTS  
2.) SERVICE TO BE 1 PHASE, 120/240 V FROM O.H. XFMR.



ENERGIZED LINE WORK	
Sub	W COLUMBIANA
OCB/OCR	06130
Switch#	X6101
Fuse Size	40A OA

Loc	Transformer Loading
1	15KVA

All facilities covered by R/W acquired from:

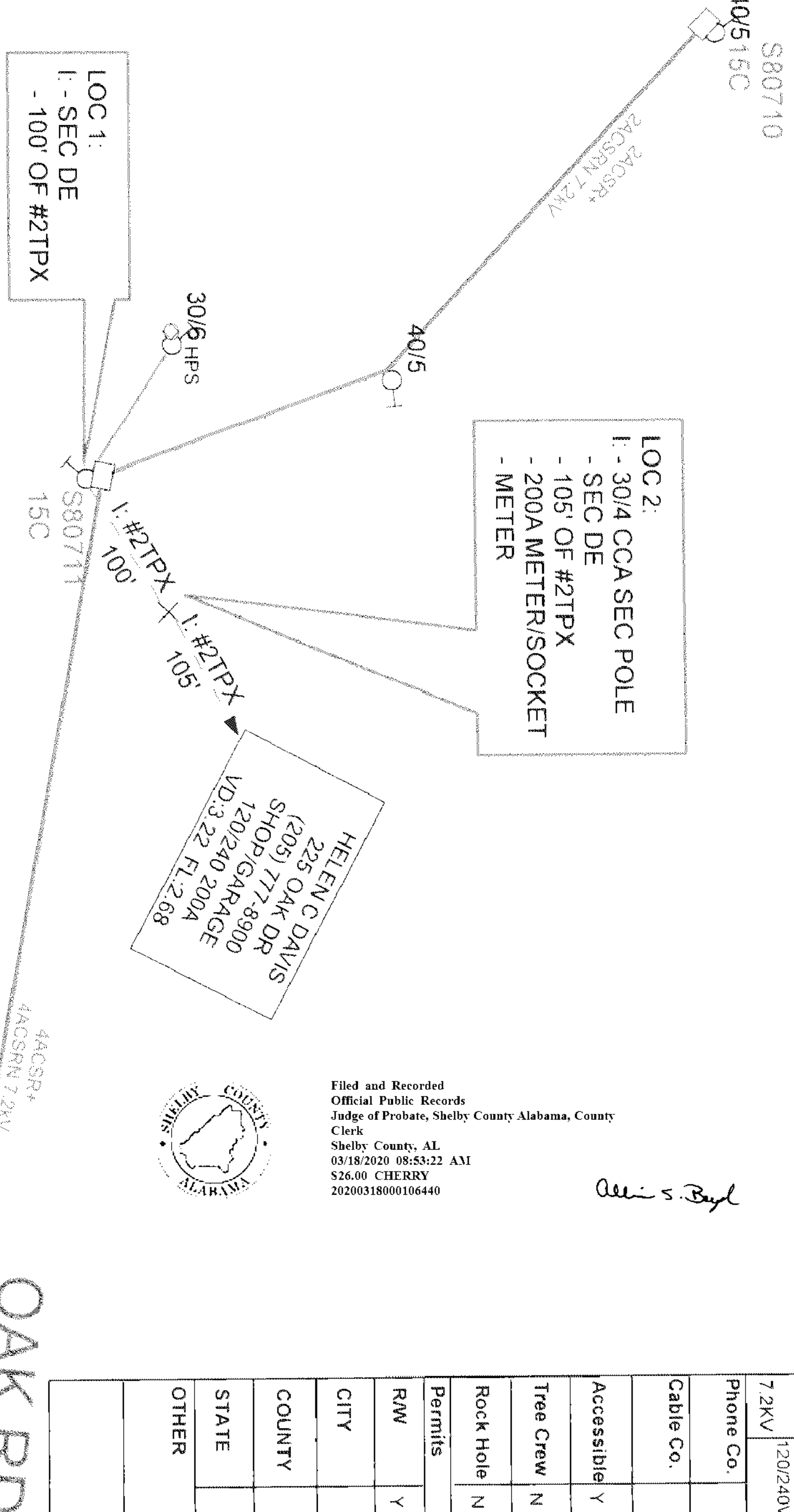
Job: \_\_\_\_\_

Parcel No. 72251618-001

RECORD THIS DRAWING!

MISS ALL#: 200281134  
GOOD: 1/31/2020  
THRU: 02/28/2020  
UPDATE: 02/25/2020

20200318000106440  
03/18/2020 08:53:22 AM  
ESMTAROW 2/2



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County Clerk  
Shelby County, AL  
03/18/2020 08:53:22 AM  
\$26.00 CHERRY  
20200318000106440

Allen S. Byrd

Voltage	
Pri	Sec
7.2KV	120/240V
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

