APC Document # 1225/10/0-00/

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

4600

COUNTY OF SHELBY

This instrument prepared by: S. HOPKINS

Alabama Power Company Corporate Real Estate 2 Industrial Park Drive Pelham, AL 35124 20200318000106420 03/18/2020 08:53:20 AM ESMTAROW 1/3

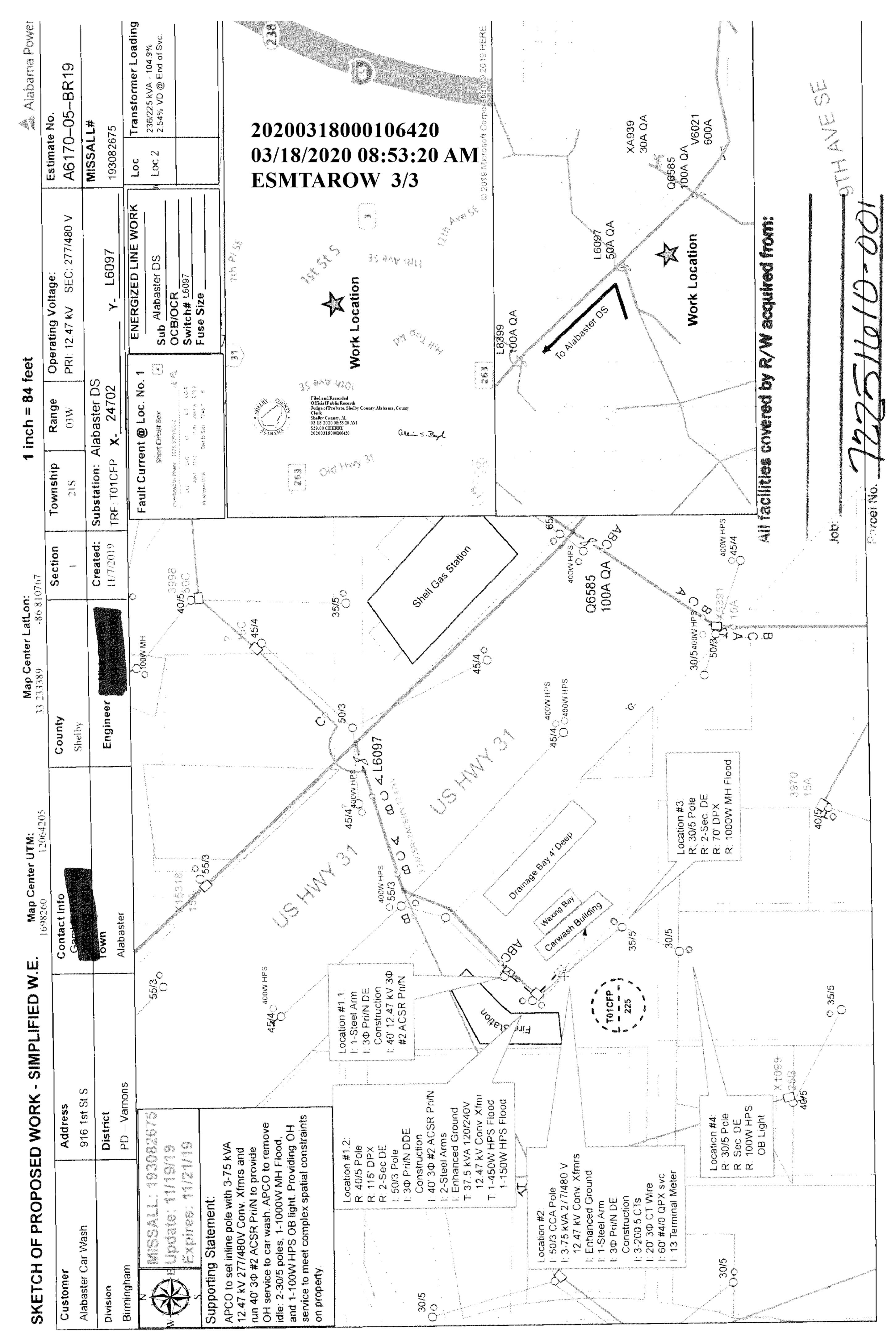
Pelham, AL 35124	
or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good	MBLE HOLDINGS LLC (hereinafter known as "Grantors", whether one and valuable consideration paid to Grantors in hand by Alabama Power Company, do hereby grant to said Alabama Power Company, its successors and assigns
all poles, towers, wires, conduits, fiber optics, cables, communication lines, transcin connection therewith (collectively, "Facilities"), for the overhead and/or undergraph selected by the Company, as determined by the location(s) in which the Co	operate and maintain, upon, over, under and across the Property described below, closures, transformers, anchors, guy wires, and other facilities useful or necessary ound transmission and distribution of electric power and communications, along a mpany's facilities are to be installed. The width of the Company's right of way will the right of way will extend five (5) feet on all sides of said Facilities as and where installed.
described, including, without limitation, the right of ingress and egress to and from repair and removal of said Facilities, the right in the future to install intermediate point and guy wires on land adjacent to said right of way, and also the right to cut, remove or obstacles of whatever character, on, under and above said right of way, as appropriate to the control of the control of way.	nient for the full enjoyment and use of said right of way for the purposes above m said Facilities, as applicable, the right to excavate for installation, replacement, oles and facilities on said right of way, the right to install, maintain, and use anchors e, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, plicable. Further, with respect to overhead Facilities, the Company is also granted gerous trees or limbs outside of the aforementioned right of way that, in the opinion of said overhead Facilities.
The easements, rights and privileges granted hereby shall apply to, and the word	"Property" as used in this instrument shall mean the real property more particularly
described in that certain instrument recorded in <u>INSTRUMENT #201904290</u> County.	ono 139860in the Office of the Judge of Probate of the above named
of any public road or highway in proximity to the Facilities, Grantors hereby gracilities, to exercise the rights granted above; provided, however, the Company (10') outside the boundary of the right of way of any such public road or highway	e to move any of the Facilities in connection with the construction or improvement ant to the Company the right to relocate the Facilities and, as to such relocated shall not relocate said Facilities on the Property at a distance greater than ten feet as established or re-established from time to time. This grant and agreement shall ch of their respective heirs, personal representatives, successors and assigns and ed to include the heirs, personal representatives, successors and assigns of such
TO HAVE AND TO HOLD the same to the Company, its successors and assigns	s, forever.
IN WITNESS WHEREOF, the said Grantors have caused this instrument to be e	xecuted by Bryan C. Gamble, its authorized
representative, as of the 15th of November, 2019	
ATTEST (if required) or WITNESS:	Bm / Mele (Grantor)
By:	By:(SEAL)
lts:	its:

W.E. # A6170-05-BR19 Transformer # T01CFP All facilities on Grantor: YES 1/4, 1/4 STR & LOC to LOC 21S-03W-01 NWSW

CORPORATION NOTARY

20200318000106420 03/18/2020 08:53:20 AM ESMTAROW 2/3

COUNTY OF Chilton	
, Candice Hayes, a Notary Public, in an	nd for said County in said State,
hereby certify that Bryan L. Gamble	, whose
	orporation, is signed to the foregoing instrument, and who is nent, he/she, as such officer and with full authority, executed
Given under my hand and official seal, this the 15th day of November	_, 20_19
	and ice Hayer pires: 1-19-2020



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