

SEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: **S. HOPKINS**Alabama Power Company
Corporate Real Estate
Industrial Park Drive
Birmingham, AL 35124**20200318000106390****03/18/2020 08:53:17 AM****ESMTAROW 1/4**

NOW ALL MEN BY THESE PRESENTS That the undersigned an undivided one-third (1/3) interest unto PAUL A. DREHER FAMILY PARTNERSHIP LTD., an Alabama limited partnership (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement and repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in INSTRUMENT #20120411000124780 in the Office of the Judge of Probate of the above named County

and in the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocate Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Paul A. Dreher its authorized

representative, as of the 13 of January, 2020.

ATTEST (if required) or WITNESS:

(Grantor)

By: _____

By: _____ (SEA)

Its: _____

Its: _____

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6170-00-CE19 Transformer # T015BE All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 21S-01E-18 SW/NW NW/SW;
LOC 1+00 TO LOC 1+538

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CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

GERSTEL DANIEL ALLEN, a Notary Public, in and for said County in said State,

do hereby certify that PAUL A. DREHEIZ, whose

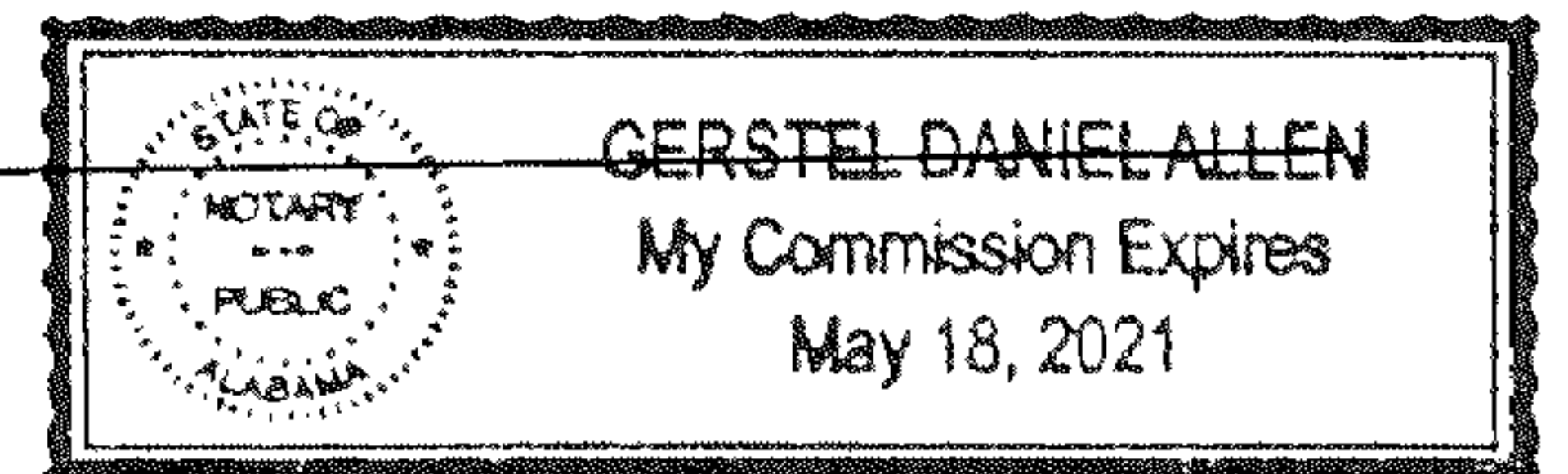
name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13 day of JANUARY, 2020.

[SEAL]

Notary Public: Gerstel Daniel Allen

My commission expires:

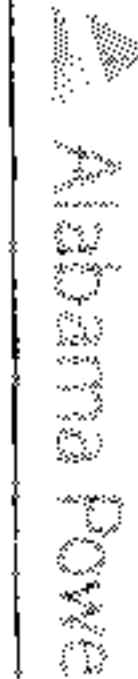


SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 17066738 12085792

Map Center Lat/Lon: 33.292195 -86.586466

1 inch = 100 feet



| | | | | | | | | |
|---------------------------|-----------------------------|--------------------|--------------------|------------------------|------------------------|--------------|-------------|-----------------------------|
| Customer GEORGE DREHER | Location 5566 HIGHWAY 49 | Cmited. Svc Date | County Shelby | Section 18 | Township 20S | Range 01E | Add'l Info. | Estimate No. A617000CE19 |
| Division BIRMINGHAM | District METRO - SOUTH | Town COLUMBIANA | UserID jacobler | Created: 12/16/2019 | Substation X- 49182 | Y- 06160 | MISSALL# | |

SHEET 1 OF 2

All facilities covered by R/W acquired from:

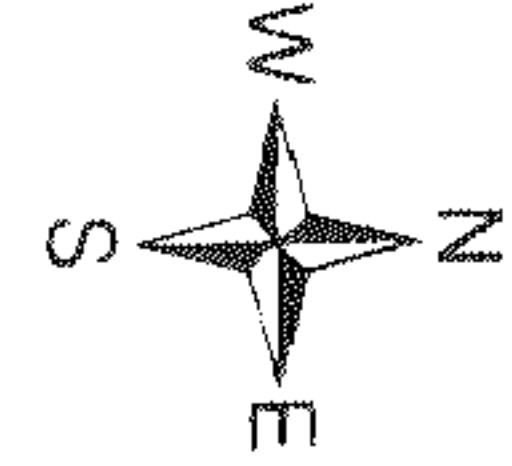
| | |
|-----------------------|--------------------------------|
| ENERGIZED LINE WORK | |
| Sub TWELVE OAKS DS | Loc 2 |
| OCB/OCR 06160 | Transformer Loading 20.4KVA |
| Switch# | |
| Fuse Size | |

LOC #1
R: 35/4 POLE
L: 40/5 POLE
R&L: 10 PRI TANG W/PCP
R&L: ANG W/5/16" STR
L: 10 PRI RISER
FUSE 30A
L: #6 CU EHG

Job: _____
Parcel No. 72251291-001
RECORD THIS DRAWING!

LOC #2
L: 25KVA 7.2KV DFCM
CALC LD = 20.4KVA
VD = 2.03%
FL = 3.28%
L: BOX PAD

SHORT CIRCUIT INFORMATION
@ RC8425
LG = 669 LGr = 221



| Voltage | |
|------------|---------|
| Pri | Sec |
| 7.2KV | 120/240 |
| Phone Co. | |
| Cable Co. | |
| Accessible | |
| Tree Crew | |
| Rock Hole | |
| Permits | |
| R/W | |
| CITY | |
| COUNTY | |
| STATE | |
| OTHER | |

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NOTES:
1. CUSTOMER TO PAY FOR UNDERGROUND PRIMARY, PAD MOUNT AND SERVICE.
2. APCO CONTRACTOR TO OPEN DITCH, INSTALL CONDUCTORS, PAD MOUNTED TRANSFORMER AND CLOSE DITCH.
3. UNDERGROUND PRIMARY AND SERVICE TO BE DIRECT BURIED.
4. THE ROUTE OF THE UNDERGROUND TO FOLLOW THE DIRT ROAD FROM THE EXISTING POLE AT LOCATION #1 TO THE LOCATION #2.
5. CUSTOMER REQUESTED ONE METER LOCATION TO SERVE MAIN HOUSE, GUEST HOUSE AND BOAT SHED.
6. CUSTOMER CELL NUMBER IS [REDACTED]
7. BUDDY COFER [REDACTED]

1. 1 # 2 & 2 # 1/0 UAL
30' (DIRECT BURIED)

T015BE
15B

GEORGE DREHER
5566 HWY 49 (MAIN HOUSE)
PROP LOAD = 20.4KVA
VD = 2.03%
FVD = 3.28%
CUST MAIN = 400A
METERING 10, 400A

SHELBY CO HWY 49

CHELSEA RIDGE LN

| | | | | | | | | |
|---------------|-----------------|----------------|---------|------------|------------|----------|-------------|--------------|
| Customer | Location | Cmtd. Svc Date | County | Section | Township | Range | Add'l Info. | Estimate No. |
| GEORGE DREHER | 5566 HIGHWAY 49 | | Shelby | 18 | 20S | 01E | | A617000CE19 |
| Division | District | Town | UserID | Created: | Substation | | | MISSALL# |
| BIRMINGHAM | METRO - SOUTH | COLUMBIANA | lacofer | 12/16/2019 | X- 49182 | Y- 06160 | | |

ENERGIZED LINE WORK

Sub TWELVE OAKS DS

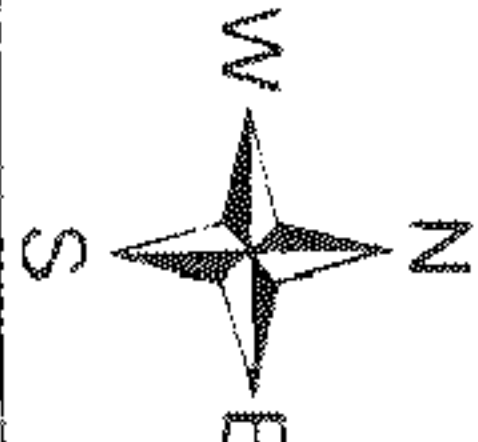
OCB/OCR 06160

Switch#

Fuse Size

| | |
|-----|--------------------|
| Loc | Transformer Loadin |
| 2 | 20.4KVA |

| | |
|------------|--------|
| Voltage | |
| Pri | Sec |
| 7.2KV | 120/24 |
| Phone Co. | |
| Cable Co. | |
| Accessible | |
| Tree Crew | |
| Rock Hole | |
| Permits | |
| R/W | |
| CITY | |
| COUNTY | |
| STATE | |
| OTHER | |



Facilities covered by R/W acquired from:

Job: _____

Parcel No. 72251291-001

RECORD THE DRAWING!

Allen S. Byrd

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County, Alabama, County
Clerk
Shelby County, AL
03/18/2020 08:53:17 AM
\$32.00 CHERRY
20200318000106390



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JOB

JOB