

ASEMENT – DISTRIBUTION FACILITIES

TATE OF ALABAMA

OUNTY OF SHELBY

20200318000106380

03/18/2020 08:53:16 AM

ESMTAROW 1/4

his instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
Industrial Park Drive
Selham, AL 35124

NOW ALL MEN BY THESE PRESENTS That the undersigned an undivided one-third (1/3) interest unto GEORGE R. DREHER FAMIY PARTNERSHIP
TD, an Alabama limited partnership (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dolla
\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which an
ereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights
nd privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below
ll poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessar
n connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along
oute selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way wi
epend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where
nstalled; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above
escribed, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacemen
apair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchor
nd guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions
r obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also grante
ne right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinio
f the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particular

escribed in that certain instrument recorded in INSTRUMENT #20120411000124780 in the Office of the Judge of Probate of the above named County

n the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvemen
f any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocate
Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten fee
10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement sha
e binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns an
ne words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of suc
arties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

N WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by G. R. D., its authorized

epresentative, as of the 13 of January, 2020.

ATTEST (if required) or WITNESS:

(Grantor)

By: _____

By: _____ (SEAL)

ts: _____

Its: _____

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

N.E. # A6170-00-CE19 Transformer # T015BE All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 21S-01E-18 SW/NW NW/SW;
OC 1+00 TO LOC 1+538

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CORPORATION NOTARY

STATE OF ALABAMA

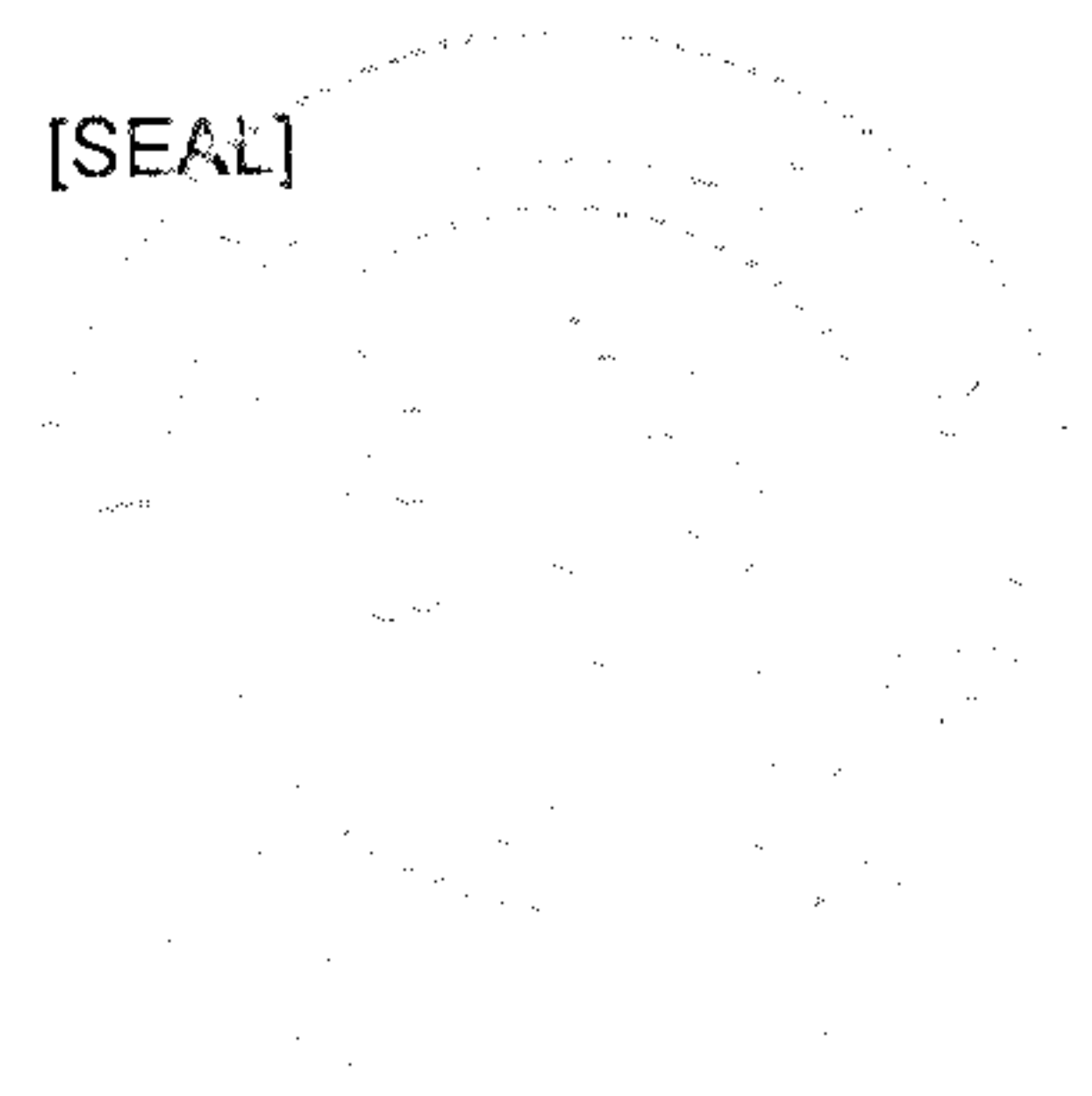
COUNTY OF JEFFERSON

GERSTEL DANIEL ALLEN, a Notary Public, in and for said County in said State,

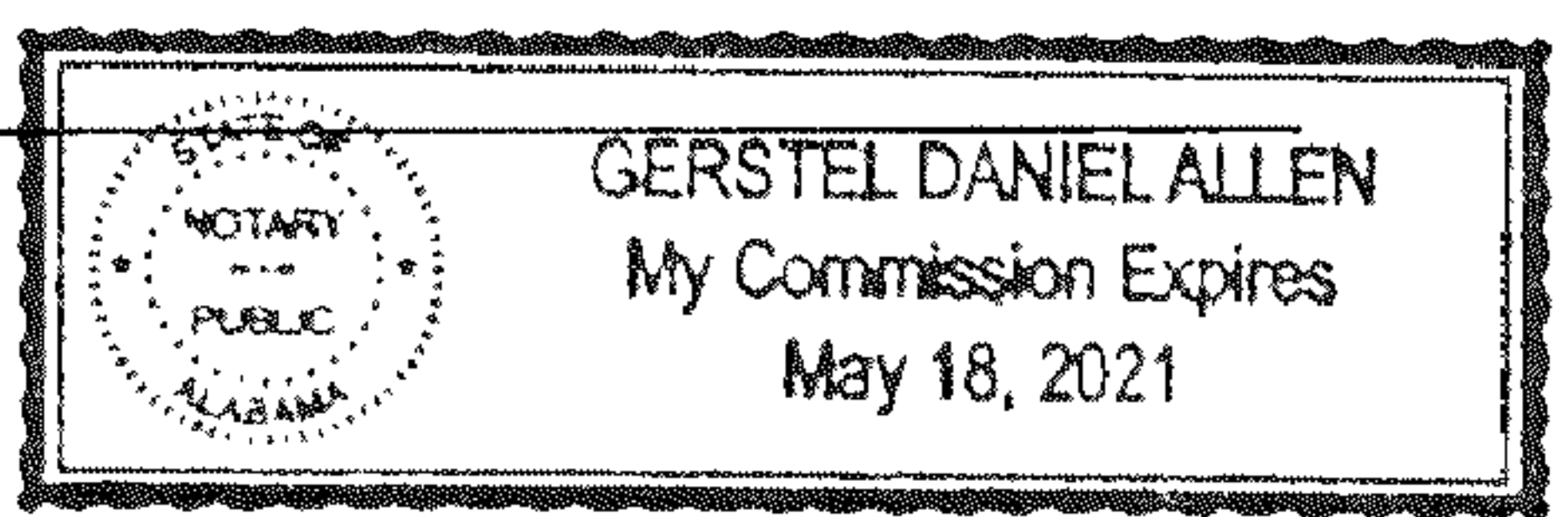
do hereby certify that GEORGE R. DICKER, whose

name is _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13 day of JANUARY, 2020.



Notary Public: Gerstel Daniel Allen

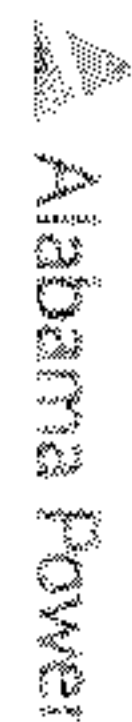
My commission expires: 

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1766738 12085792

Map Center Lat/lon: 33 292 195 -86 586466

1 inch = 100 feet



Customer	Location	Cntd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
GEORGE DREHER	5566 HIGHWAY 49		Shelby	18	20S	01E		A617000CE19
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO - SOUTH	COLUMBIANA	jacofer	12/16/2019	X- 49182	Y- 06160		

SHEET 1 OF 2

All facilities covered by R/W acquired from:

Job:

Parcel No.

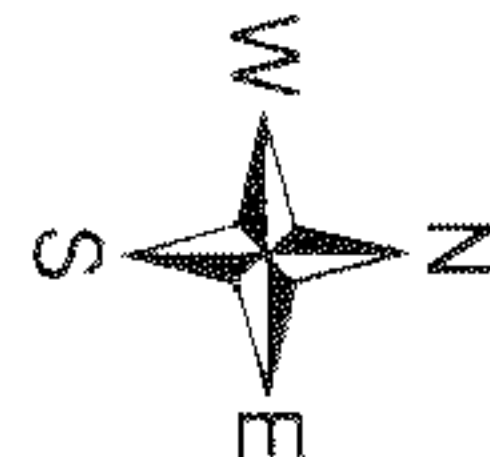
72251290-001

RECORD THIS DRAWING!

ENERGIZED LINE WORK

Sub	TWELVE OAKS DS
OCB/OCR	06160
Switch#	
Fuse Size	

Loc	Transformer Loading
2	20.4KVA



SHORT CIRCUIT INFORMATION
@ RC8425

LG = 669 LGr = 221

Voltage		Pri	Sec
7.2KV 120/240			
Phone Co.		Y	
Cable Co.		Y	
Accessible		Y	
Tree Crew		N	
Rock Hole		N	
Permits			
R/W		Y	
CITY		N	
COUNTY		N	
STATE		N	
OTHER			

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SHELBY CO HWY 49

CHELSEA RIDGE LN

5566
HWY 49

2407
158
40/5
100W HPS

LOC #1
R: 35/4 POLE
I: 40/5 POLE
R&I: 1Ø PRI TANG W/PCP
R&I: ANG W/5/16" STR
I: 1Ø PRI RISER
FUSE 30A
I: #6 CU EH G

110 AXN
725' (DIRECT BURIED)
15KV
CABLE

LOC #2
I: 25KVA 7.2KV DEPM
CAL C LD = 20.4KVA
VD = 2.03%
FL = 3.28%
I: BOX PAD

11#2 & 2#10 UAL
30' (DIRECT BURIED)

5566
HWY 49
GUEST
HOUSE

5566
HWY 49
GUEST
HOUSE

T015BE
15B

NOTES:
1. CUSTOMER TO PAY FOR UNDERGROUND PRIMARY, PAD MOUNT AND SERVICE.
2. APCO CONTRACTOR TO OPEN DITCH, INSTALL CONDUCTORS, PAD MOUNTED TRANSFORMER AND CLOSE DITCH.
3. UNDERGROUND PRIMARY AND SERVICE TO BE DIRECT BURIED.
4. THE ROUTE OF THE UNDERGROUND TO FOLLOW THE DIRT ROAD FROM THE EXISTING POLE AT LOCATION #1 TO THE LOCATION #2.
5. CUSTOMER REQUESTED ONE METER LOCATION TO SERVE MAIN HOUSE, GUEST HOUSE AND BOAT SHED.
6. CUSTOMER CELL NUMBER IS [REDACTED]
7. BUDDY COFER [REDACTED]

GEORGE DREHER
5566 HWY 49 (MAIN HOUSE)
PROP LOAD = 20.4KVA
VD = 2.03%
FVD = 3.28%
CUST MAIN = 400A
METERING 1Ø, 400A

Albatraz Power

Loc	Transformer Loading
2	20.4KVA

Voltage		
Pri	Sec	
7.2KV		120/240
Phone Co.		
		Y
Cable Co.		
		Y
Accessible		Y
Tree Crew		N
Rock Hole		N
Permits		
R/W		Y
CITY		N
COUNTY		N
STATE		N
OTHER		

Allie S. Bayl

The seal of Shelby County, Alabama, is a circular emblem. It features a central map of the county's irregular shape. The words "SHELBY COUNTY" are arched across the top, and "ALABAMA" is arched across the bottom. Two small stars are positioned on the left and right sides of the circle.