

ASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

10500

COUNTY OF SHELBY

20200318000106120

03/18/2020 08:34:56 AM

ESMTAROW 1/4

This instrument prepared by: S. HOPKINS

Alabama Power Company
Corporate Real Estate
Industrial Park Drive
Birmingham, AL 35124

NOW ALL MEN BY THESE PRESENTS That the undersigned an undivided one-third (1/3) interest unto B. V. PROPERTIES INC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in INSTRUMENT #20120411000124780 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

DO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

I WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by Laurie R. Dragan, its authorized

representative, as of the 13th of January, 2020.

TEST (if required) or WITNESS:

(Grantor)

By: _____

By: _____ (SEAL)

Witness: _____

Its: _____

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

V.E. # A6170-00-CE19 Transformer # T015BE All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 21S-01E-18 SW/NW NW/SW;
OC 1+00 TO LOC 1+538

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CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

GERSTEL DANIEL ALLEN, a Notary Public, in and for said County in said State,

do hereby certify that FRANK R. BIZAGAN, whose

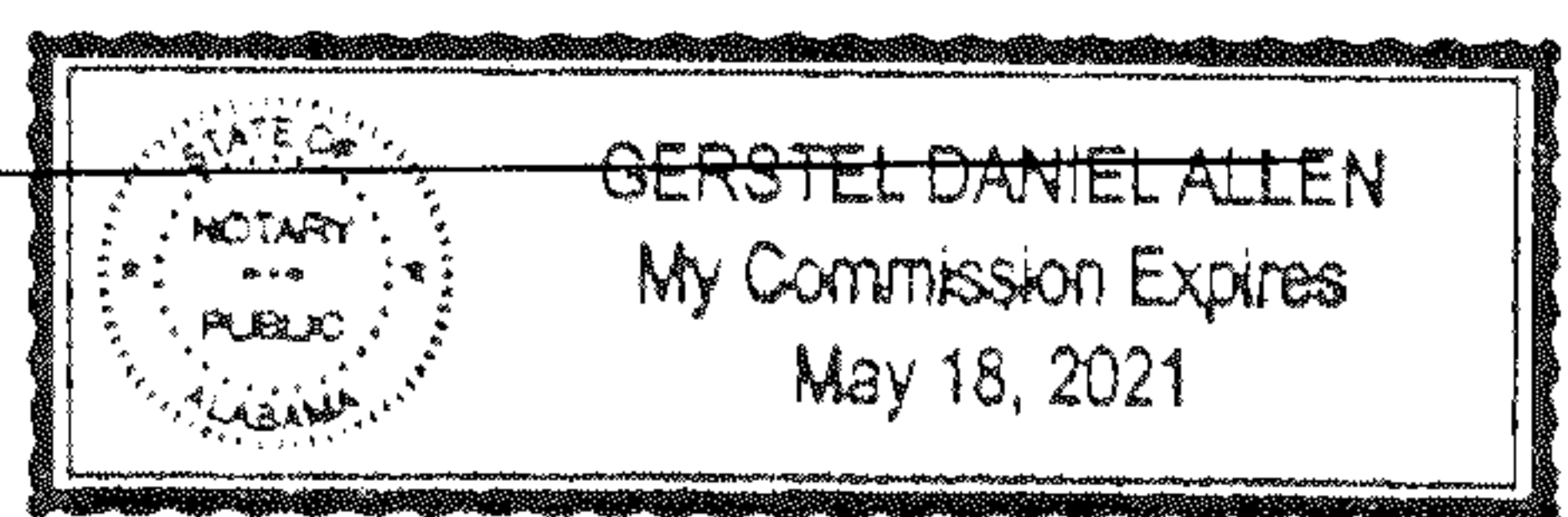
name as _____ of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13 day of JANUARY, 2020.

[SEAL]

Notary Public: Gerstel Daniel Allen

My commission expires:



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1766738 12085792

Map Center LatLong: 33.292195 -86.586466

1 inch = 100 feet

Alabama Power

Customer	Location	Cmited. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
GEORGE DREHER	5566 HIGHWAY 49		Shelby	18	20S	01E		A617000CE19
Division	District	Town	UseID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO - SOUTH	COLUMBIANA	Jacofier	12/16/2019	X-49182	Y-06160		

SHEET 1 OF 2

All facilities covered by R/W acquired from:

LOC #1
R 35/4 POLE
1 40/5 POLE
R&L 10 PRI TANG W/PCP
R&L ANG W/5/16" STR
1 10 PRI RISER
FUSE 30A
1 #6 CU EHG

Job:

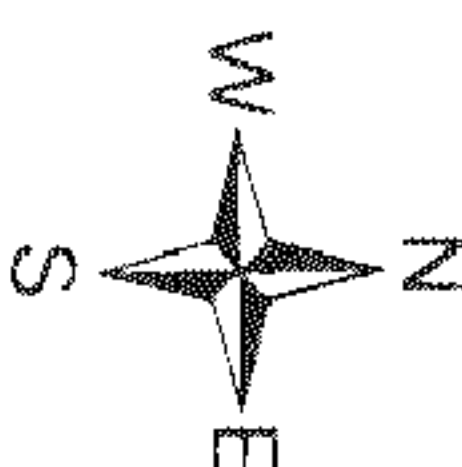
Parcel No.

722151289-001

RECORD THIS DRAWING!

ENERGIZED LINE WORK
Sub TWELVE OAKS DS
OCB/OCR 06160
Switch#
Fuse Size

Loc	Transformer Loading
2	20.4KVA



SHORT CIRCUIT INFORMATION
@ RC8425

LG = 669 LGr = 221

LOC #2
1 25KVA 7.2KV DEFM
CALC LD = 20.4KVA
VD = 2.03%
FL = 3.28%
1 BOX PAD

1 1/0 AXNJ 15KV
725' (DIRECT BURIED) CABLE

40/5 100KV HPS

1 1#2 & 2#1/0 UAL
30' (DIRECT BURIED)

T015BE
15B

Voltage		Pri	Sec
		7.2KV	120/240
Phone Co.		Y	
Cable Co.		Y	
Accessible		Y	
Tree Crew		N	
Rock Hole		N	
Permits			
R/W		Y	
CITY		N	
COUNTY		N	
STATE		N	
OTHER			

- NOTES:
1. CUSTOMER TO PAY FOR UNDERGROUND PRIMARY, PAD MOUNT AND SERVICE.
 2. APCO CONTRACTOR TO OPEN DITCH, INSTALL CONDUCTORS, PAD MOUNTED TRANSFORMER AND CLOSE DITCH.
 3. UNDERGROUND PRIMARY AND SERVICE TO BE DIRECT BURIED.
 4. THE ROUTE OF THE UNDERGROUND TO FOLLOW THE DIRT ROAD FROM THE EXISTING POLE AT LOCATION #1 TO THE LOCATION #2.
 5. CUSTOMER REQUESTED ONE METER LOCATION TO SERVE MAIN HOUSE, GUEST HOUSE AND BOAT SHED.
 6. CUSTOMER CELL NUMBER IS [REDACTED]
 7. BUDDY COFER [REDACTED]

GEORGE DREHER
5566 HWY 49 (MAIN HOUSE)
PROP LOAD = 20.4KVA
VD = 2.03%
FVD = 3.28%
CUST MAIN = 400A
METERING 10, 400A

CHELSEA RIDGE LN

SHELBY CO HWY 49

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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1760718 12085792

Map Center Lat/Long: 33.292195 -86.586400

1 inch = 100 feet



Customer GEORGE DREHER	Location 5566 HIGHWAY 49	Comtd. Svc Date	County Shelby	Section 18	Township 208	Range 01E	Add'l Info.	Estimate No. A617000CE19
Division BIRMINGHAM	District METRO - SOUTH	Town COLUMBIANA	UserID jacobfer	Created: 12/16/2019	Substation X- 49182	Y- 06160	MISSALL#	

ENERGIZED LINE WORK
Sub TWELVE OAKS DS
OCB/OCR 06160
Switch#
Fuse Size

Loc	Transformer Loading
2	20 4KVA

Voltage	
Pri	Sec
7.2KV	120/240
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	

Facilities covered by R/W acquired from:

Job: 72251289-001
Parcel No. 72251289-001
RECORD THIS DRAWING!

JOB

Allen S. Byrd

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
03/18/2020 08:34:56 AM
\$32.00 CHERRY
20200318000106120



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03/18/2020 08:34:56 AM
ESMTAROW 4/4