

## EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

10500

20200318000106100

03/18/2020 08:34:54 AM

ESMTAROW 1/4

This instrument prepared by: S HOPKINS

Alabama Power Company  
 Corporate Real Estate  
 1 Industrial Park Drive  
 Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned GEORGE R DREHER, a single man and GEORGE R DREHER JR, a single man hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly

described in that certain instrument recorded in INSTRUMENT #20190201000034010, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

DO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 13 day of January, 2020.

\_\_\_\_\_  
 Witness Signature (non-relative)

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Witness Signature (non-relative)

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 (Grantor) GEORGE R DREHER

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 (Grantor) GEORGE R DREHER JR

\_\_\_\_\_  
 Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

LINE # A6170-00-CE19 Transformer # T015BE All facilities on Grantor: NO ¼, ¼ STR & LOC to LOC 20S-01E-18 NW/SW;  
LOC 1+538 TO LOC 2 + SERVICE

STATE OF \_\_\_\_\_

20200318000106100 03/18/2020 08:34:54 AM ESMTAROW 2/4

COUNTY OF \_\_\_\_\_

\_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_, whose name(s) [as \_\_\_\_\_] is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
s/he/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

[SEAL]

My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF JEFFERSON

GERSTEL DANIEL ALLEN, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

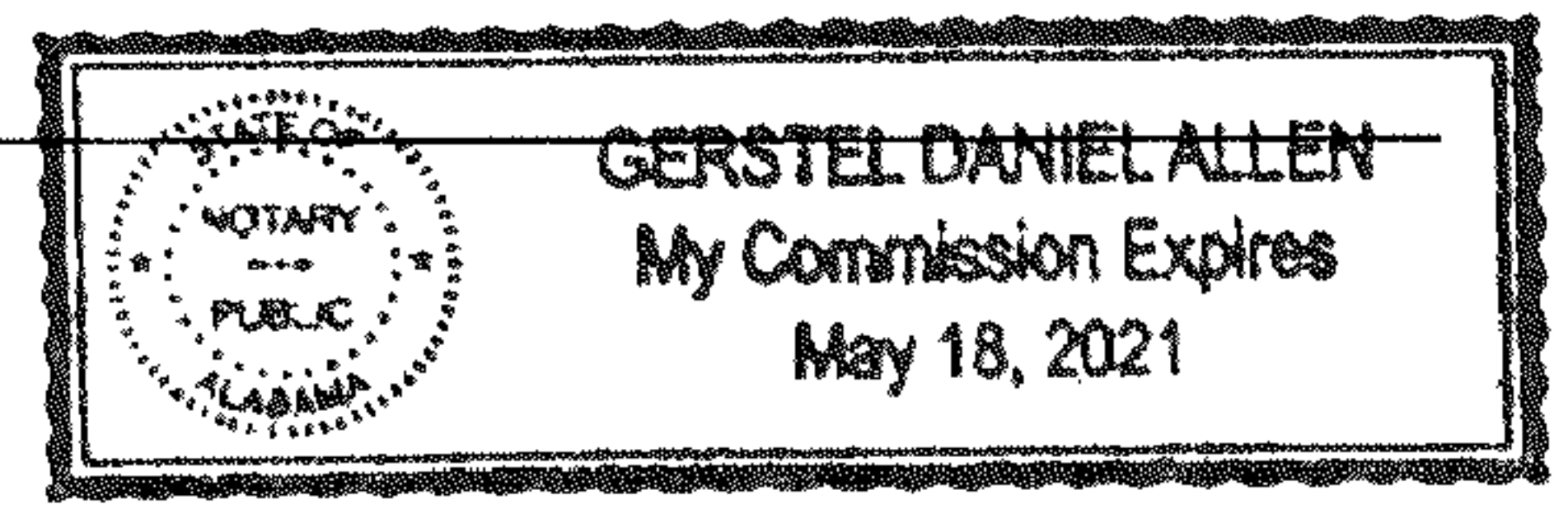
GEORGE R. DREHER whose name(s) [as \_\_\_\_\_] is/are  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument,  
s/he/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 13 day of JANUARY, 2020.

Gerstel Daniel Allen  
Notary Public

[SEAL]

My commission expires: \_\_\_\_\_





Customer	Location	Cmted. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
GEORGE DREHER	5566 HIGHWAY 49		Shelby	18	20S	01E		A617000CE19
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO - SOUTH	COLUMBIANA	Jacobs	12/10/2019	X- 49182	Y- 06160		

SHEET 1 OF 2

All facilities covered by R/W acquired from:

ENERGIZED LINE WORK  
Sub TWELVE OAKS DS  
OCB/OCR 06160  
Switch#  
Fuse Size

Loc	Transformer Loading
2	20.4KVA

LOC #1  
R 35/4 POLE  
L 40/5 POLE  
R&L 1Ø PRI TANG W/PCP  
R&L ANG W/5/16" STR  
L 1Ø PRI RISER  
FUSE 30A  
L #6 CU EHG

Job: \_\_\_\_\_

Parcel No. 72251288-601

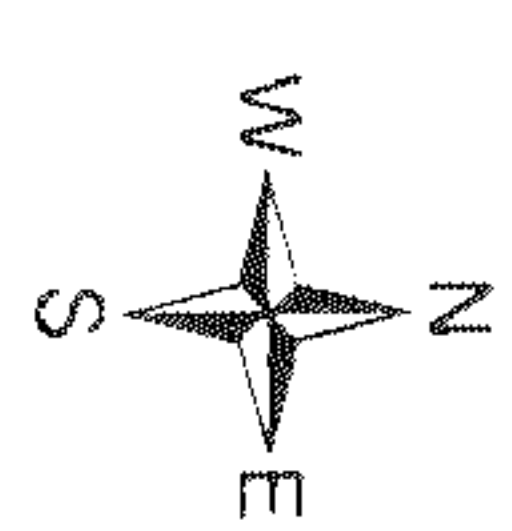
RECORD THIS DRAWING!

SHORT CIRCUIT INFORMATION  
@ RC8425

LG = 669    LGr = 221

LOC #2  
L 25KVA 7.2KV DFBM  
CALC LD = 20.4KVA  
VD = 2.03%  
FL = 3.28%  
L BOX PAD

1/0 AXN 15KV  
725' (DIRECT BURIED)  
CABLE



Voltage	
Pri	Sec
7.2KV	120/240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	
CITY	
COUNTY	
STATE	
OTHER	

20200318000106100    03/18/2020 08:34:54 AM  
ESMTAROW 3/4

- NOTES:
1. CUSTOMER TO PAY FOR UNDERGROUND PRIMARY, PAD MOUNT AND SERVICE.
  2. APCO CONTRACTOR TO OPEN DITCH, INSTALL CONDUCTORS, PAD MOUNTED TRANSFORMER AND CLOSE DITCH.
  3. UNDERGROUND PRIMARY AND SERVICE TO BE DIRECT BURIED.
  4. THE ROUTE OF THE UNDERGROUND TO FOLLOW THE DIRT ROAD FROM THE EXISTING POLE AT LOCATION #1 TO THE LOCATION #2.
  5. CUSTOMER REQUESTED ONE METER LOCATION TO SERVE MAIN HOUSE, GUEST HOUSE AND BOAT SHED.
  6. CUSTOMER CELL NUMBER IS [REDACTED]
  7. BUDDY COFER [REDACTED]

1 #2 & 2 # 1/0 UAL  
30' (DIRECT BURIED)

T015BE  
15B

GEORGE DREHER  
5566 HWY 49 (MAIN HOUSE)  
PROP LOAD = 20.4KVA  
VD = 2.03%  
FVD = 3.28%  
CUST MAIN = 400A  
METERING 1Ø, 400A

SHELBY CO HWY 49

CHELSEA RIDGE LN

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1706718 12085792

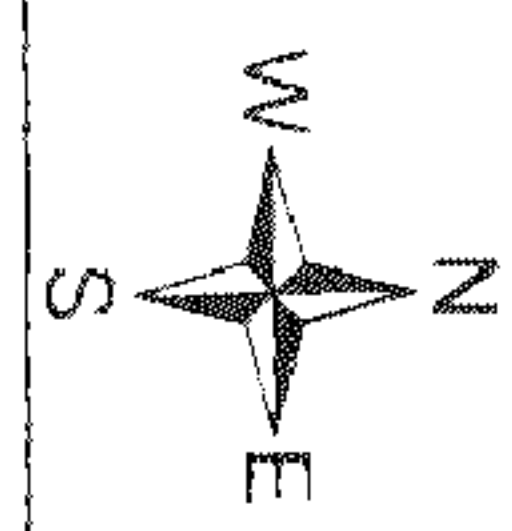
Map Center Lat/Lon: 33.292195 -86.586400

1 inch = 100 feet

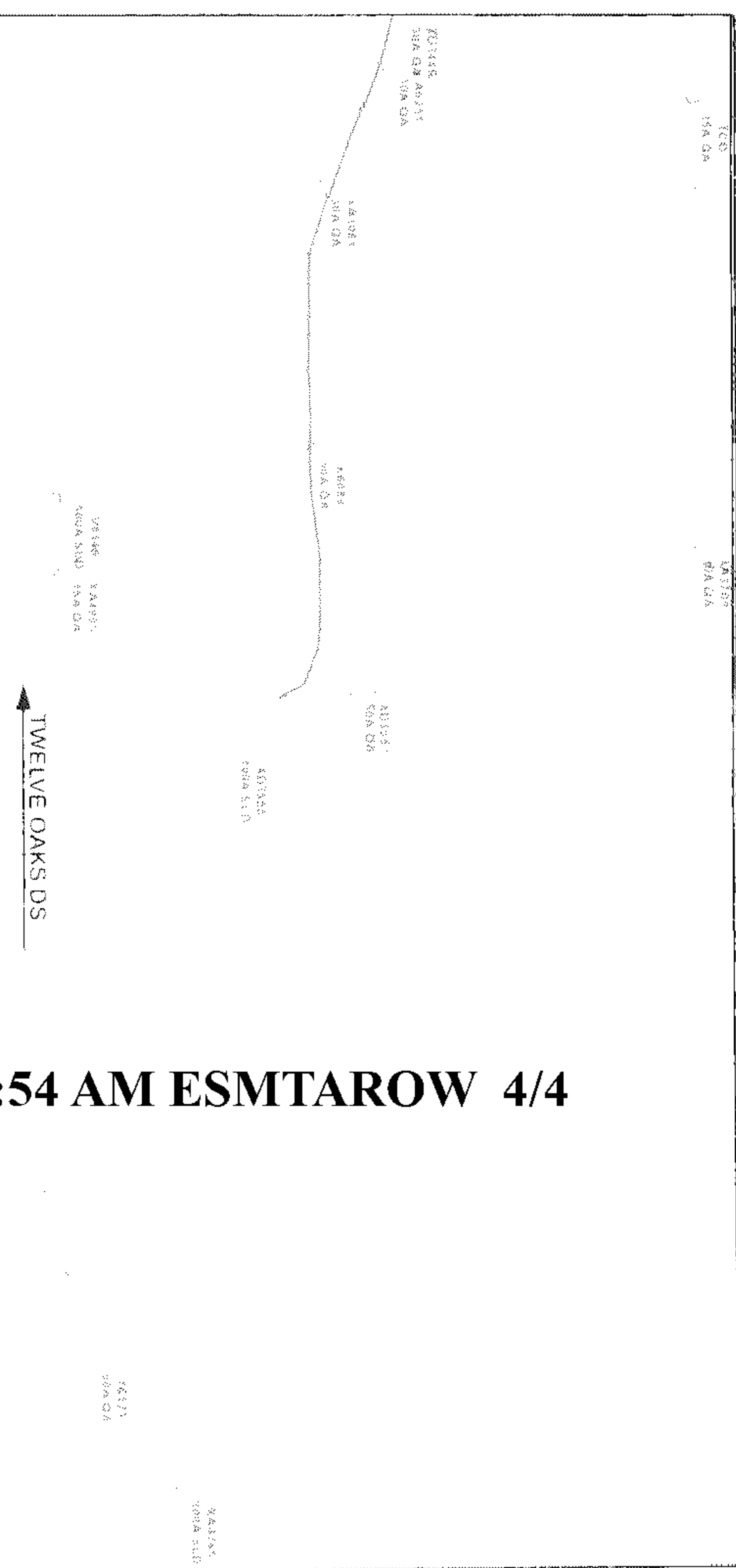
Alabama Power

Customer	Location	Cmited. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
GEORGE DREHER	5566 HIGHWAY 49		Shelby	18	30S	01E		A617000CE19
Division	District	Town	UserID	Created:	Substation			MISSALL#
BIRMINGHAM	METRO - SOUTH	COLUMBIANA	jacofc	12/16/2019	X- 49182		Y- 06160	

ENERGIZED LINE WORK	
Sub	TWELVE OAKS DS
OCB/OCR	06160
Switch#	
Fuse Size	
Loc	2
Transformer Loading	20.4KVA



Voltage	
Pri	Sec
7.2KV	120/240
Phone Co.	Y
Cable Co.	Y
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	



20200318000106100 03/18/2020 08:34:54 AM ESMTAROW 4/4

Job: \_\_\_\_\_  
Parcel No. 72251288-601  
**RECORD THIS DRAWING!**

JOB \*

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/18/2020 08:34:54 AM  
\$32.00 CHERRY  
20200318000106100

