

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF **SHELBY** MSD**20200318000106080****03/18/2020 08:34:52 AM****ESMTAROW 1/3**This instrument prepared by: **S. HOPKINS**Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned WRIGHT HOMES INC (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20191114000422570 in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantors have caused this instrument to be executed by RENEAS A WRIGHT, its authorized representative, as of the 9th of JUN, 2020.

ATTEST (if required) or WITNESS:

RENEAS A. WRIGHT
(Grantor)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: [Signature]_____
For Alabama Power Company Corporate Real Estate Department Use OnlyW.E. # A6170-00-GJ19 Transformer # T01EDR All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 20S-03W-20 SE/SW

CORPORATION NOTARY

STATE OF Alabama

COUNTY OF At Large

I, Rhonda Wright, a Notary Public, in and for said County in said State,

hereby certify that Richard A. Wright, whose

name as President/CED of Wright Homes, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 9th day of January, 2020.

[SEAL]

Notary Public: Rhonda Wright

My commission expires: 9-6-22



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:
1678918 12079616

Map Center Lat/Long:
33.275839 -86.873083

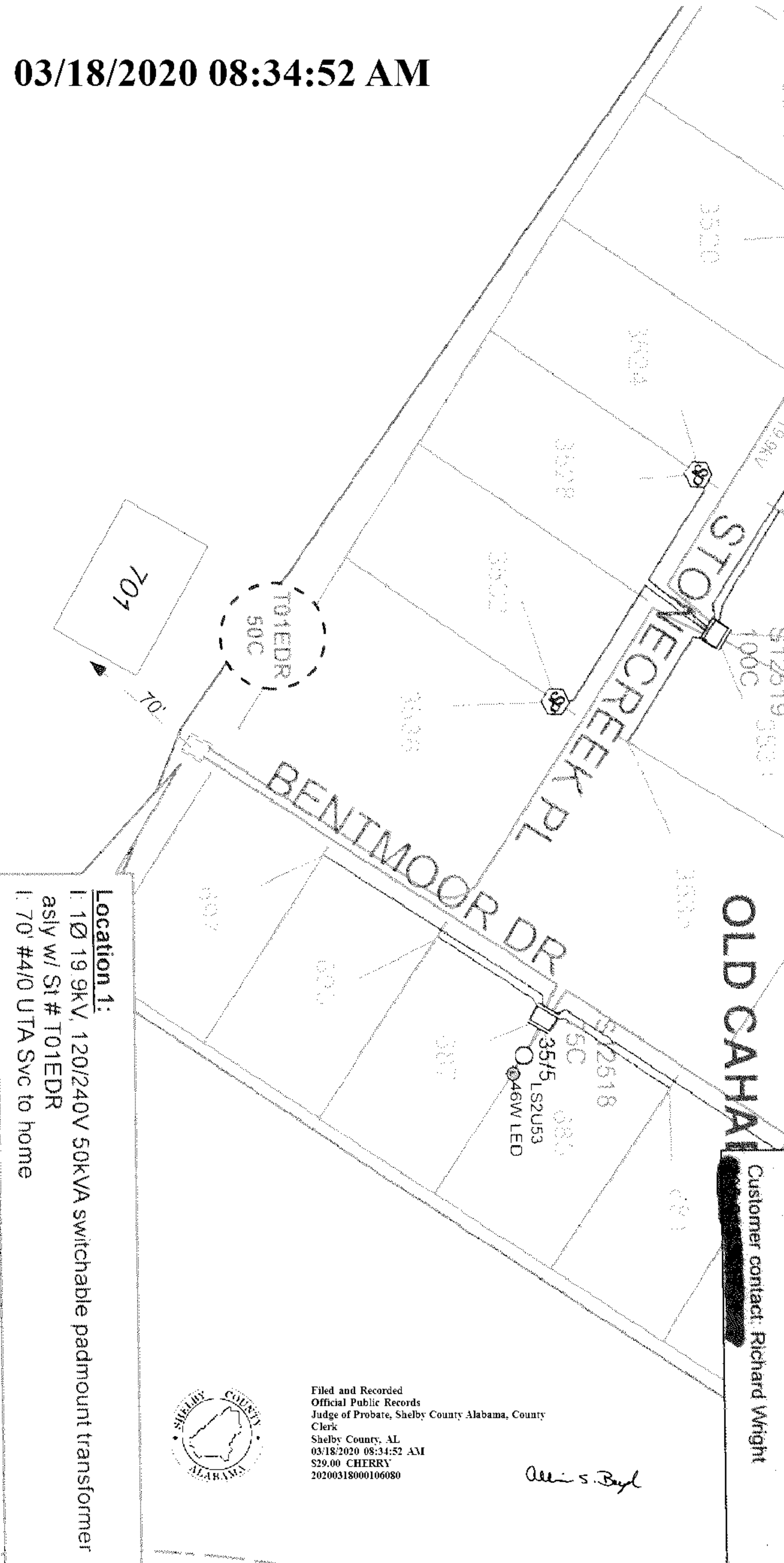
1 inch = 69 feet

Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Wright Construction	701 Bentmoor Dr	3/30/2020	Shelby	20	20S	03W		A6170-00-GJ19
Division	District	Town	UserID	Linc.	Created:	Substation		MISSALL#
Birmingham	Metro South - Varnoss	Helena	mbcarter	205-438-2825	1/6/2020	X- 49106 Y- XA0067		

ENERGIZED LINE WORK	Loc	Transformer Loading
Sub Ewira Rd DS OCB/OCR XD2352 Scheme? NO	T01EDR	12.4kVA (Winter)

LL	LLG	LL	LG	LG-R
0	0	0	2832.8	687.7
Dist to Sub 20935.7 ft				

Pri	Sec	Voltage
120V	240V	19.9kV
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
RW	Y	
CITY		
COUNTY		
STATE		

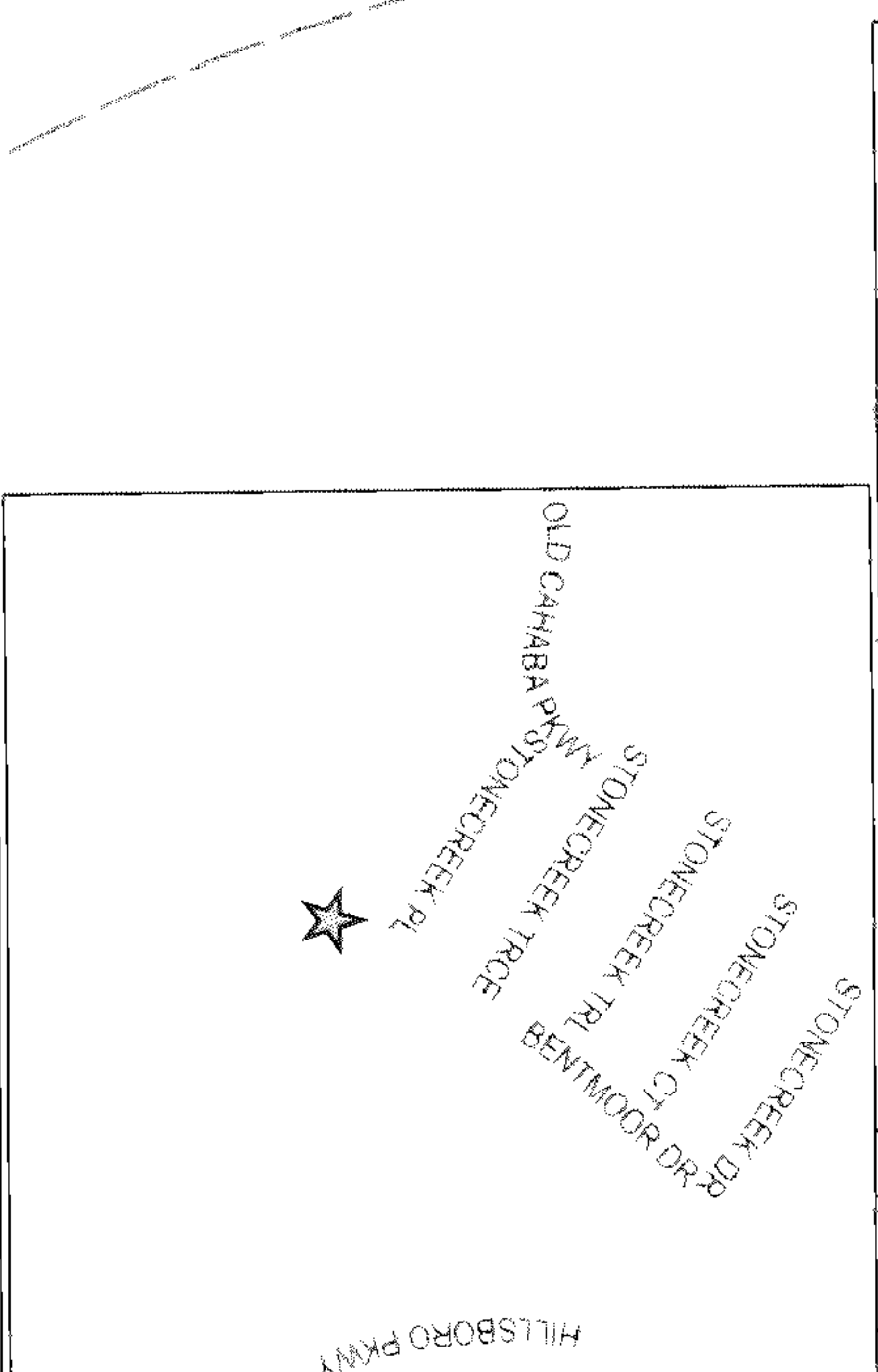


Cust. LD: 12.4kVA (Win)
VD/FL: 1.31%, 4.27
1Ø, 200A Main
1Ø, FM2S Meter, Maximo #438264

Location 1:
1Ø 19.9kV, 120/240V 50kVA switchable padmount transformer
asly w/ St # T01EDR
1Ø 70 #4/0 UTA Svc to home

All facilities covered by R/W acquired from:

Job: _____
Parcel No. 72251061-001
RECORD THIS DRAWING!



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
03/18/2020 08:34:52 AM
\$29.00 CHERRY
20200318000106080