

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: S HOPKINS

20200318000106030

03/18/2020 08:34:47 AM

ESMTAROW 1/2

Alabama Power Company
Corporate Real Estate
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS That the undersigned JACK C COLLAR, a married man and DENNIS J COLLAR, a single man (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company and its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along the route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in INSTRUMENT #20190712000248670, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns at the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of said parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 13th day of November, 2019.

Judy Gallups
Witness Signature (non-relative)

JUDY GALLUPS
Print Name

Judy Gallups
Witness Signature (non-relative)

JUDY GALLUPS
Print Name

Jack C. Collar
(Grantor) **JACK C COLLAR**

JACK C. COLLAR
Print Name

Dennis J. Collar
(Grantor) **DENNIS J COLLAR**

DENNIS J COLLAR
Print Name

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

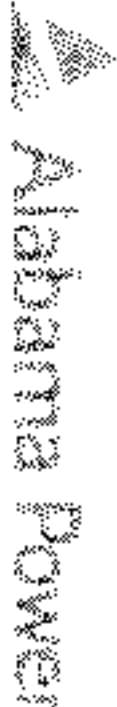
W.E. # A6170-00-G219 Transformer # T01CPD All facilities on Grantor: YES ¼, ¼ STR & LOC to LOC 20S-01E-28 SW/NE

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1779524 12075425

Map Center Latlon: 33.263548 -86.544759

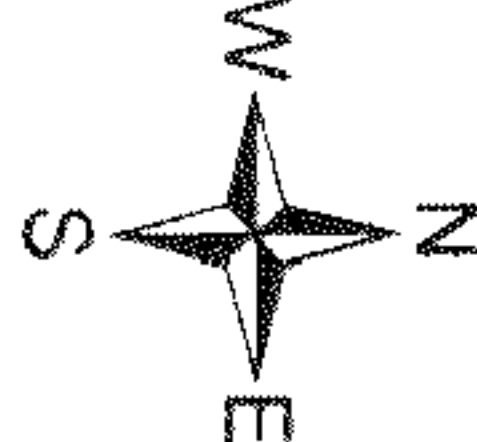
1 inch = 100 feet



Customer	DENNIS COLLAR	Location	64 HWY 109	Cntd. Svc Date		County	Shelby	Section	28	Township	20S	Range	01E	Add'l Info.		Estimate No.	A617000G219
Division	BIRMINGHAM	District	METRO - SOUTH	Town	WILSONVILLE	UserID	Jacofier	Created:	11/6/2019	Substation	X-10346	Y- XA2310				MISSALL#	

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub	SHELBY DS	#1	12.4KVA
OCB/OCR	XA2310		
Switch#			
Fuse Size			

SHORT CIRCUIT INFORMATION
@ XD1701
LG = 941 LGr = 239



Voltage	
Pri	Sec
7.2KV	120/240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	
CITY	
COUNTY	
STATE	
OTHER	



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
03/18/2020 08:34:47 AM
\$26.00 CHERRY
20200318000106030

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NOTES:
1. CUSTOMER REQUESTED AND PAID FOR UG SERVICE FROM OH TRANSFORMER.
2. SERVICE TO BE DIRECT BURIED.
3. APCO CONTRACTOR TO OPEN DITCH, INSTALL CONDUCTOR AND CLOSE DITCH.
4. CONTACT IS BUILDER
5. [REDACTED]

LOC #1
R: 35/5 POLE
I: 40/5 POLE
R&L: 1Ø PRI TANG W/PCP
I: 25KVA 7.2KV CONV
CALC LD = 14.6KVA
VD = 2.02%
FL = 4.53%
I: 4" SERVICE RISER
I: #6 CU EH GRD

1.1 # 1/0 & 2 # 4/0 UAL
150' (DIRECT BURIED)

DENNIS COLLAR
64 HWY 109
PROP LOAD = 12.4KVA
VD = 1.65%
FVD = 4.42%
CUST MAIN = 400A
METERING 1Ø, 400A

All facilities covered by R/W acquired from:

Job:

Parcel No:

72849632.001

RECORD THIS DRAWING!