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DEEDS 1/2

Prepared by: Marcus Hunt 2870 Old Rocky Ridge Rd., Suite 160 Birmingham, AL 35243

Send Tax Notice To: Robert J Mason Jr Gail Funk Mason

4 Bellerive Knoll Shoal Creek, AL 35242

WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

State of Alabama County of Shelby

KNOWALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Thirty Five Thousand Dollars and No Cents (\$235,000.00) the amount of which can be verified in the Sales Contract between the parties hereto to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we

Thompson Realty Co., Inc., whose mailing address is:

103 Cormstre , Show creek, An 35142

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Robert J Mason Jr and Gail Funk Mason, whose mailing address is:

4 Bellerive Knoll, Shoal Creek, AL 35242

(herein referred to as grantees) as joint tenants with right of survivorship, the following described real estate property situated in Shelby County, Alabama, the address of which is: 4 Bellerive Knoll, Shoal Creek, AL 35242 to-wit:

Lot 137A, according to the Resurvey of Lots 114, 118, 119, 120, 130, 137, 138 & 143 of Shoal Creek, as recorded in Map Book 7, Page 20 in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

TO HAVE AND TO HOLD unto the said grantees, as joint tenants with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrants and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

20200317000105940 03/17/2020 04:08:52 PM DEEDS 2/2

IN WITNESS WHEREOF I(we) have hereunto set my (our) hand(s) and seal(s), this 16th day of March, 2020.

THOMPSON REALTY CO., MC.

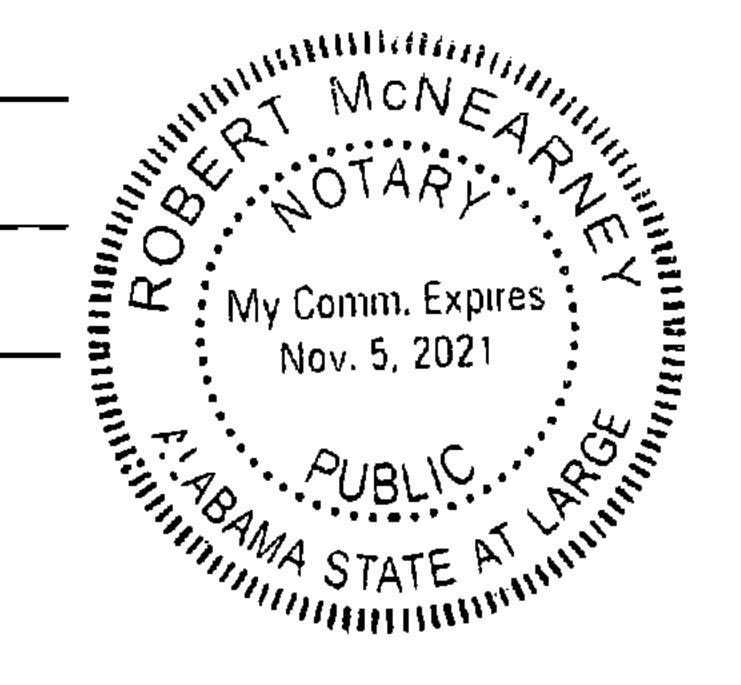
State of Alabama
County of Jefferson

Ļ	the	undersi	igned,	a l	Notary	Public	in	and	for	said	County,	in	said	State,	hereb	y certif	y that
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C	o., In	c., who	se nar	nē(s	s) is/are	signe	d to	the	fore	going	convey	ance	e, and	who	is/are k	nown 1	to me.
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Given under my hand and official seal this the 16th day of March, 2020.

	<u> </u>		
Notary Pu	blic, Sta	te of Alabama	

Printed Name of Notary My Commission Expires:





Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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\$260.00 CHARITY

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