

State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
WPH Properties Inc

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 8/23/2017

Assignment of Rents on 8/23/17
to secure the debt or other obligation in the amount of 333,750.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
9/22/17 Assignment of Rents on 9/22/17

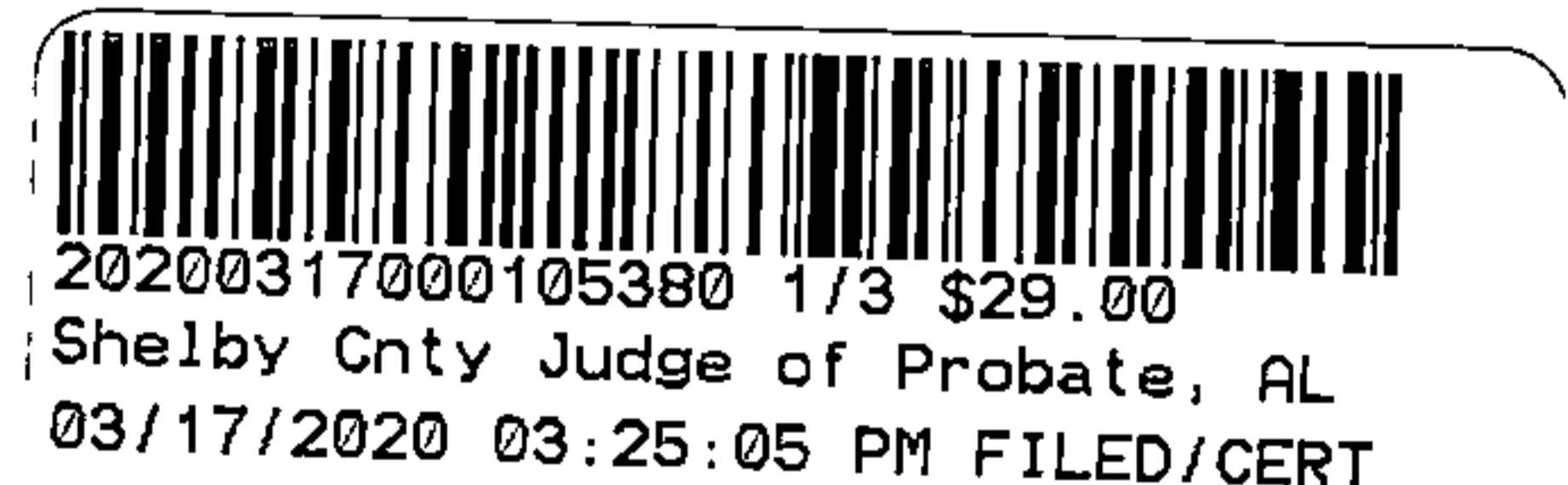
in the Judge of Probate for Shelby County, Alabama
and is indexed as Instrument# 20170922000345970 Assignment of Rents as 20170922000345980

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 255 Overland Rd, Montevallo, AL 35115
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)



(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

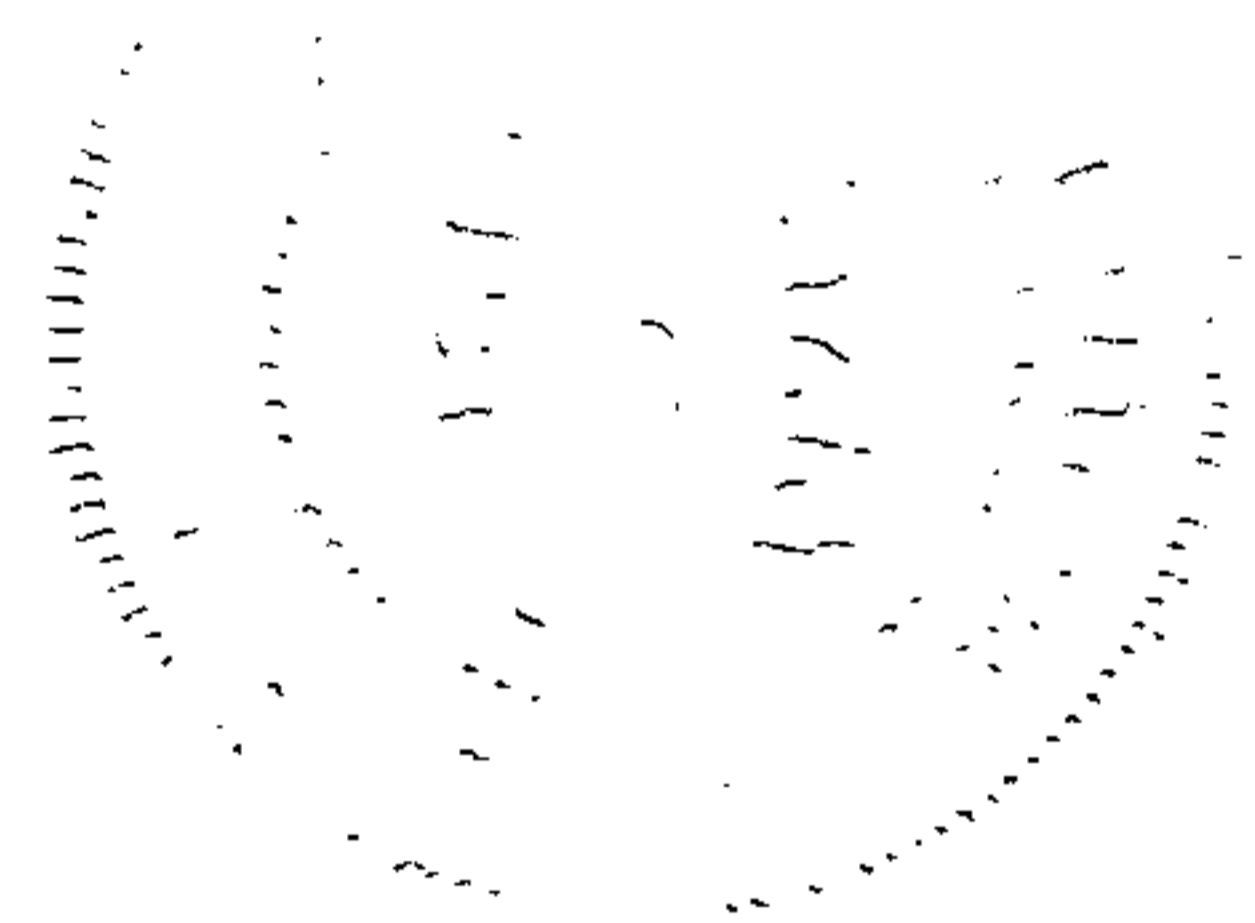
State of Alabama County of Shelby ss.
I, Hollie Rickett Scarborough, a Notary Public, in and for said

~~County in said State, hereby certify that Denise Clements~~
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 1st day of February 2020

My Commission Expires:
My commission expires **December 19, 2020**

Hollie Rickett Scarborough
Notary Public

(seal)



20200317000105380 2/3 \$29.00
Shelby Cnty Judge of Probate, AL
03/17/2020 03:25:05 PM FILED/CERT

EXHIBIT A

A parcel of land situated in the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 22 South, Range 3 West and being more particularly described as follows: Commence at the Northeast corner of said 1/4-1/4 Section and run Southerly along the East line of said 1/4-1/4 Section for a distance of 430.54 feet; thence turn 91 degrees 30 minutes 30 seconds right and run Westerly for a distance of 149.47 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for a distance of 392.16 feet; thence turn 89 degrees 43 minutes 43 seconds left and run Southerly for a distance of 107.61 feet; thence turn 89 degrees 28 minutes 08 seconds left and Easterly for a distance of 396.52 feet; thence turn 92 degrees 43 minutes 54 seconds left and run Northerly for a distance of 113.23 feet to the Point of Beginning. Being situated in Shelby County, Alabama.

