



20200317000103830 1/1 \$108.00
Shelby Cnty Judge of Probate, AL
03/17/2020 08:36:50 AM FILED/CERT

ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

For valuable consideration, \$72,000.00, in hand paid to the undersigned, Family Security Credit Union, by Common Bond Mortgage, LLC - PO Box 10385, Birmingham, AL 35202, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto Common Bond Mortgage, LLC that certain mortgage executed by Daniel Patrick Draper, a married man bearing the date of March 03, 2020, and recorded in Book/RPLY/Volume/Instrument/Mortgage Book 202003170000416410 Page _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

LOT 1 ACCORDING TO THE SURVEY OF THE DRAPER WINSLETT FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 48, PAGE 49 PROBATE OFFICE, SHELBY COUNTY, ALABAMA. LOCATED IN THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY.

In Witness Whereof, Family Security Credit Union has caused this instrument to be executed by Cheryl Brooks, its Mortgage Manager, who is thereunto duly authorized, on this 3rd day of March, 2020.

Family Security Credit Union

Cheryl Brooks
By: Cheryl Brooks
Its Mortgage Manager

STATE OF Alabama
COUNTY OF Morgan

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Cheryl Brooks, whose name as Mortgage Manager of Family Security Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said limited liability company.

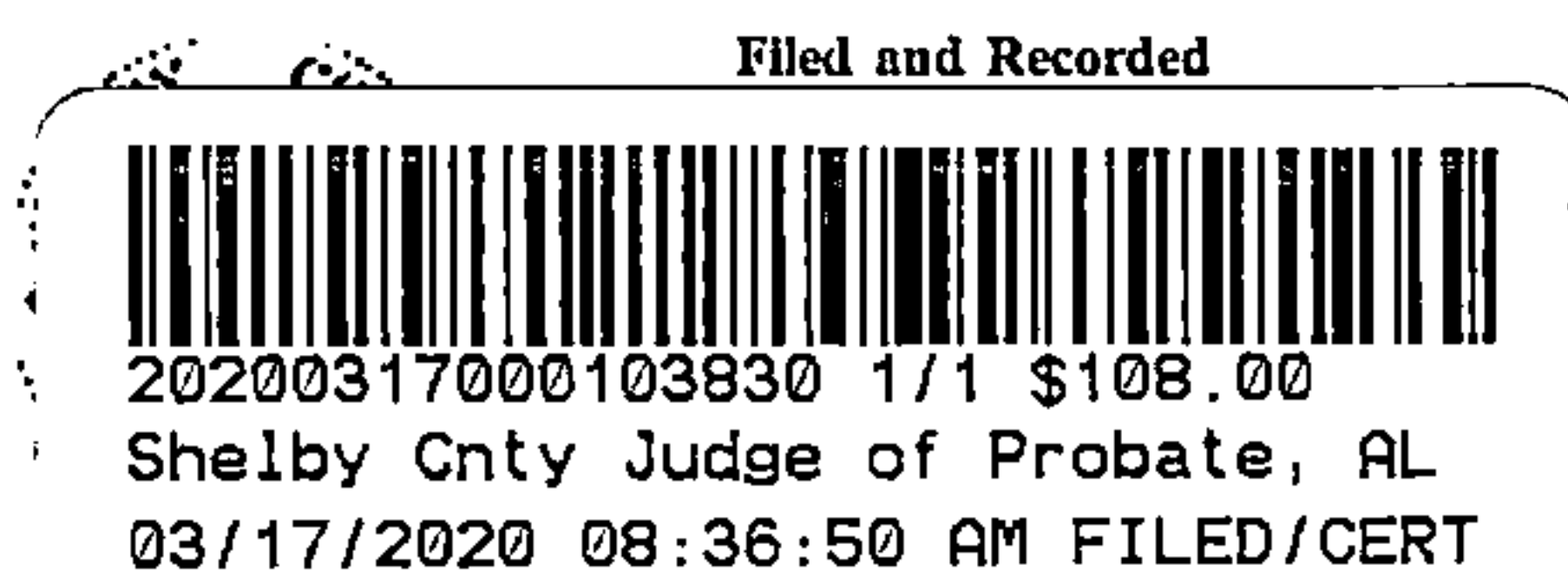
Given under my hand and official seal this 3rd day of March, 2020.

[Signature]
Notary Public

My commission expires:

August 16, 2020

This instrument prepared by: Shannon E. Price, Esq. - Kudulis, Reisinger & Price, LLC
P. O. Box 653, Birmingham, AL 35201



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Alabama, County

Allen S. Bayl