

20200316000103310 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/16/2020 02:54:13 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by EMBASSY HOMES, LLC in the principal amount of **\$236,250.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on October 18, 2019 in Inst. # 20191018000385130.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto EMBASSY HOMES, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described here in. Lots 333 and 336 according to the Final Plat of Mixed Use Subdivision of Lake Wilborn Phase 3, as recorded in Map Book 49, Page 97 A and B in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 25th day of February 2020.

SOUTHPOINT BANK

Jimmy C Maples
(BY: Jimmy C Maples
ITS: SVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as SVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 25th day of February 2020

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK
CAROLYN WATSON
3501 Grandview Parkway
BIRMINGHAM, AL 35243
Lots 333 & 336 Lake Wilborn
17006178

