20200316000102250 03/16/2020 09:02:41 AM ASSIGN 1/3

This instrument was prepared by: TIA LABADIE c/o VISIONET SYSTEMS INC. 183 INDUSTRY DRIVE PITTSBURGH, PA 15275

Record and Return to:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275



Assignment of Mortgage

ORDER #: 262495-1

FOR VALUE RECEIVED, the undersigned GOLDMAN SACHS MORTGAGE COMPANY (herein "Assignor"), a CORPORATION organized under the laws of TEXAS, does hereby grant, assign, transfer, and convey unto LEGACY MORTGAGE ASSET TRUST 2019-SL3 (herein "Assignee"), whose address is 60 LIVINGSTON AVENUE MAILCODE: EP-MN-WS3D, ST. PAUL, MN 55107, all of its right, title, and interest in that certain Mortgage dated 5th day of January, 2007, made and executed by MISTY M. SLATON, AN UNMARRIED MAN, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, in the amount of \$35,725.00, recorded on 01/11/2007 as Instrument No. 20070111000018270 of the Official Records of SHELBY County, Alabama, and upon property with the address of 17 LITTLE CREEK CIRCLE, CHELSEA, ALABAMA 35043 and the legal description attached hereto as Exhibit A.

Dated: MAR 0 2 2020

GOLDMAN SACHS MORTGAGE COMPANY
By Specialized Loan Servicing LLC, as Attorney in Fact

SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL

TINA M DARICK

Notary Public

FINDLEY TWP, ALLEGHENY COUNTY

My Commission Expires Feb 10, 2021

COMMONWEALTH of PENNSYLVAN	IA)		
COUNTY of ALLEGHENY)		
On this, the day of MAR 0 2 undersigned officer, personally appeared Soknown to me (or satisfactorily proven) to be instrument, and acknowledged that s/he exertity on behalf of which s/he acted and for In witness hereof, I hereunto set my hand a	COTT SLAGLE, e the person who ecuted the same is the purposes the	se name is subscribed to the name is subscribed to the name his/her authorized capacit	IDENT, e foregoing
{Insert Notary Seal}			
	Notary Pul		
	My Comm	ission Expires: 02/10/2021	

EXHIBIT A - LEGAL DESCRIPTION

LOT 2, ACCORDING TO THE SURVEY OF CHELSEA ESTATES, FIRST ADDITION, AS RECORDED IN MAP BOOK 5, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/16/2020 09:02:41 AM
\$28.00 CHERRY

20200316000102250

allis. S. Buyl