

20200313000101840
03/13/2020 03:25:06 PM
REL 1/1

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0502943421

PREPARED BY: **KIERSTEN BALCH**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



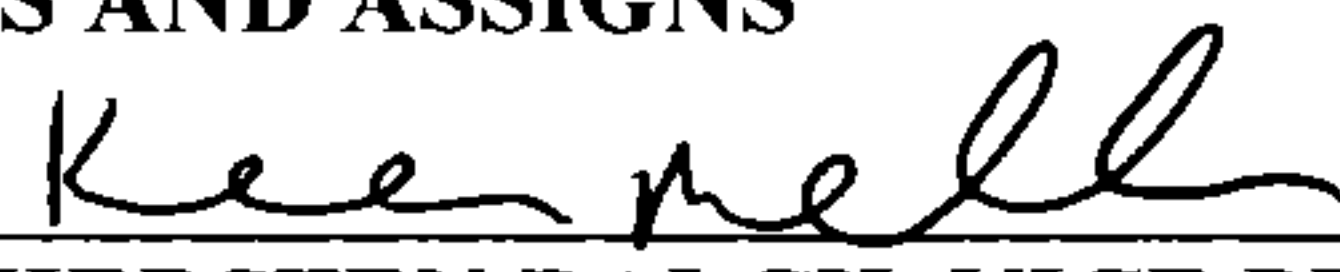
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 25, 2010** executed by **TERRENCE D. ALLEN AND ELWANDA R. ALLEN, A HUSBAND AND WIFE**, Mortgagor, located at **3307 RIVER BIRCH TRL, CHELSEA, AL 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 30, 2010** as Instrument No. **20100630000208370**; **RE-RECORDED ON 08/06/2010 AS DOCUMENT/INSTRUMENT # 20100806000252840**. in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

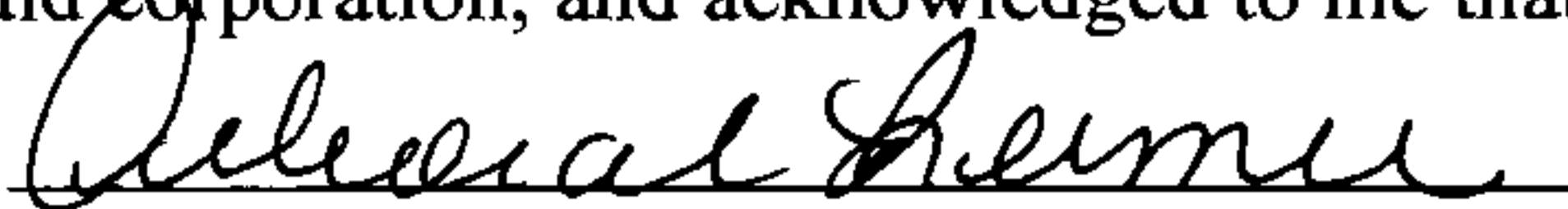
LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

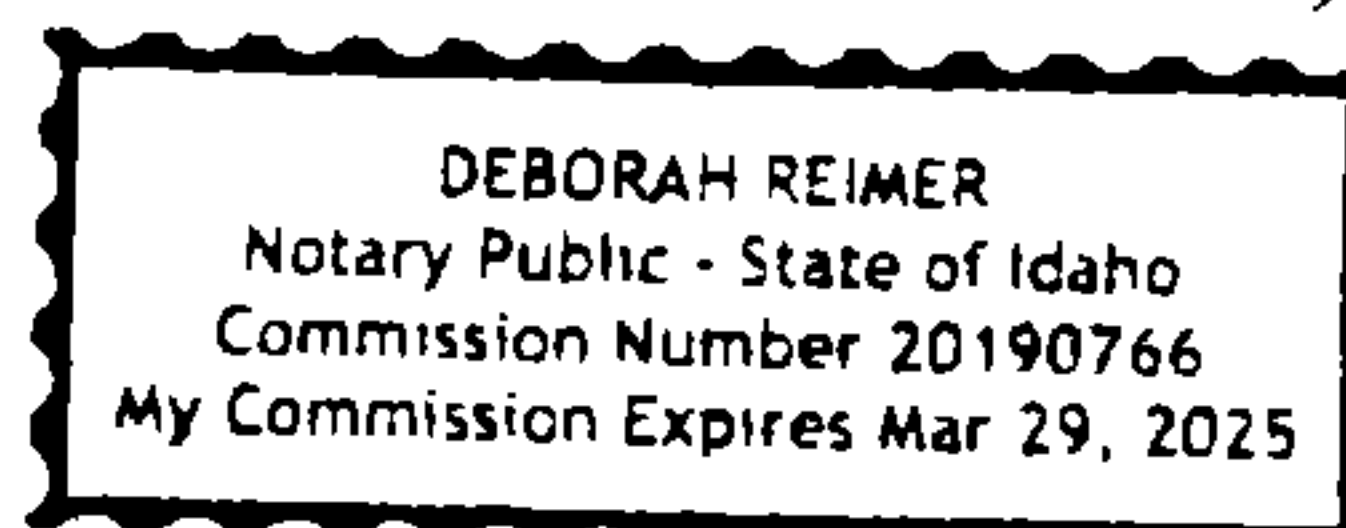
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 12, 2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS**


KIERSTEN BALCH, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 12, 2020**, before me, **DEBORAH REIMER**, personally appeared **KIERSTEN BALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR COVENANT BANK, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DEBORAH REIMER (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20200228
FS8090112IM - LR - AL



Page 1 of 1



MIN: 100052550294342133

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/13/2020 03:25:06 PM
\$23.00 CHARITY
20200313000101840

