

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

_____ Space above for Recorder's use _____

Investor #: A74 Service#: 2177682RL1



Loan#: 2300301770

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **GERALD T. SMITH AND SANDRA W. SMITH, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP HUSBAND & WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 24, 2013**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20130730000309130**, in Book No. ---, at Page No. --- on **JULY 30, 2013**.

IN TESTIMONY WHEREOF, the said, U.S. BANK N.A., has caused these presents to be signed by its Officer,
Dated: **MARCH 06, 2020**
U.S. BANK N.A.

By: 

Michelle Hays, Officer

WITNESS:



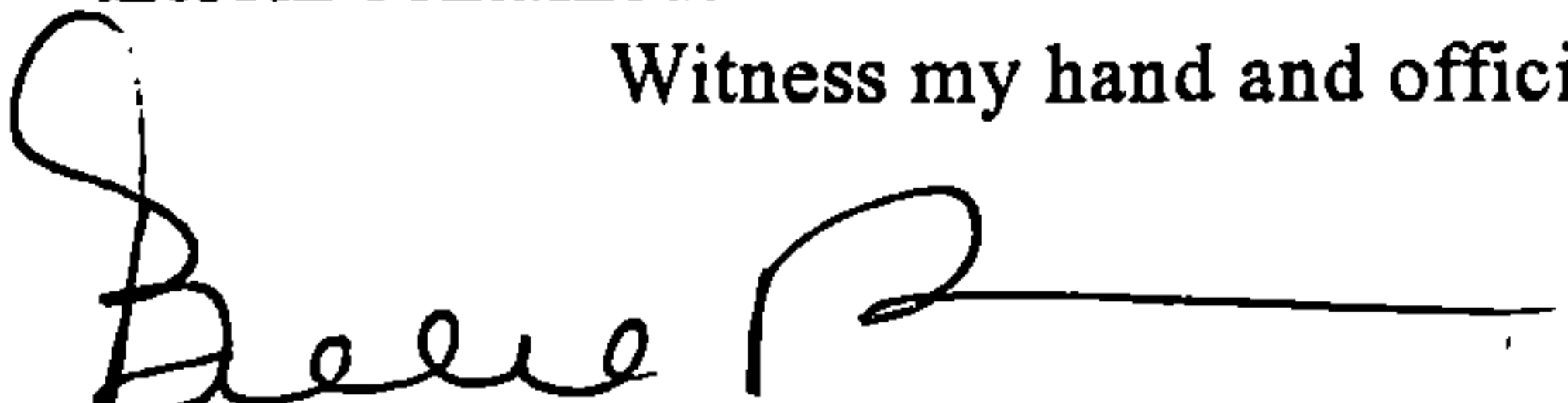
Ashley N Duel



Haley Keown

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **MARCH 06, 2020** , before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.


Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Billie Pritchett**
My Commission Expires: **04/29/2023**

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, SARIPALLI SURESH

