



STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION



20200312000099080 1/3 \$166.00
Shelby Cnty Judge of Probate, AL
03/12/2020 01:49:18 PM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

A.Brook Properties, LLC

2. THIS FORM WAS PREPARED BY:

Ashleigh Brook

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Ashleigh Brook
2913 Clydebank Circle
Birmingham, AL 35242
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11

(FOR SOS OFFICE USE ONLY)



20200305000021162

6. THE UNDERSIGNED SPECIFY 03/05/2020 15:16:01 AS THE EFFECTIVE DATE AND THE TIME OF FILING

☐

ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address
Ashleigh Brook	2913 Clydebanks Circle Birmingham, AL 35242	2913 Clydebanks Circle Birmingham, AL 35242
	03/05/2020 DATE	Ashleigh Brook Managing Member ELECTRONIC SIGNATURE & TITLE

Ashleigh Brook, Managing Member



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

A.Brook Properties, LLC

This name reservation is for the exclusive use of Ashleigh Brook, 2913 Clydebank Circle, Birmingham, AL 35242 for a period of one year beginning March 05, 2020 and expiring March 05, 2021

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RES875209

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

March 05, 2020

Date

A stylized, handwritten signature of John H. Merrill in dark ink.

John H. Merrill

Secretary of State