This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice to:
Jason Allen Covington
Melanie Jo Covington
2528 Scarlet Lane
Hoover, AL 35242

STATUTORY WARRANTY DEED - Jointly for Life	with Remainder to Survivor
STATE OF ALABAMA ) SHELBY COUNTY )	
That in consideration of Six Hundred Sixty-four	Thousand Three Hundred Twelve and no/10
Dollars to the undersigned grantor, BROCK POINT PA company, (herein referred to as GRANTOR) in hand pai hereby acknowledged, the said GRANTOR does by thes Jason Allen Covington and Melanie Jo Covington	d by the grantees herein, the receipt whereof is e presents, grant, bargain, sell and convey unto
(herein referred to as Grantees), for and during their joint to the survivor of them in fee simple, together with every following described real estate, situated in Shelby County,	contingent remainder and right of reversion, the
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRI	PTION.
\$364,312.00 of the purchase price recited above mortgage loan closed simultaneously herewith.	e has been paid from the proceeds of a
TO HAVE AND TO HOLD unto the said granted their heirs and assigns forever, it being the intention of joint tenancy hereby created is severed or terminated dur event one grantee herein survives the other, the entire in grantee, and if one does not survive the other, then the he as tenants in common.	the parties to this conveyance, that (unless the ing the joint lives of the grantees herein) in the sterest in fee simple shall pass to the surviving
And the Grantors do hereby covenant with the Grathe delivery of this Deed, the premises were free from warrant and defend the same against the lawful claims an or under it, but against none other.	all encumbrances made by it, and that it shall
IN WITNESS WHEREOF, the said GRANTOR, but th	by its Managing Member, SB Holding Corp., by ite this conveyance, hereto set its signature and 20
	BROCK POINT PARTNERS, LLC
	By: SB HOLDING CORP. Its: Managing Member
	By:
STATE OF ALABAMA)	Its: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
I, the undersigned, a Notary Public in and for s	Authorized Representative of SB Holding ROCK POINT PARTNERS, LLC, an Alabama yance and who is known to me, acknowledged y of March, 20 20 , that, uch officer and with full authority, executed the
Given under my hand and official seal this 11	th day of <u>March</u> ,
My Commission Expires: 03/23/23	Notary Public Motary Public

# Exhibit "A" Property Description

Lot 81, according to the Survey of Brock Point Phase 2B, as recorded in Map Book 50, Page 26, in the Probate Office of Shelby County, Alabama

### SUBJECT TO:

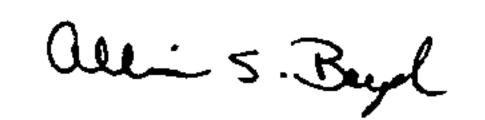
- 1. Taxes and assessments for the year 2020 and subsequent years, which are not yet due and payable.
- 2. Sanitary Sewer Easement recorded in Instrument No. 2016-33045 and Instrument No. 2016-39397.
- 3. Right-of-way granted to Alabama Power Company recorded in Volume 338, Page 636 and Volume 340, Page 23.
- 4. Amended and Restated Restrictive Covenants between Dantract, Inc., Daniel Oak Mountain limited partners, Harry and Jane Brock, et al, dated November 3, 1989 and recorded in Real 265, Page 96, amending restrictions recorded in Misc. Book 12, Page 45 as amended in Misc. Book 15, Page 844 and Misc. Book 12, Page 852 as amended in Misc. Book 15, Page 840.
- 5. Covenant and agreement for Water Service as recorded in Real 2365, Page 574.
- 6. Restrictions appearing of record in Inst. No. 2017-19952 and Inst. No. 2017-23878; amended by First Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions recorded as Instrument No.: 20181129000418000; amended by Second Amendment to Brock Point Residential Declaration of Covenants, Conditions and Restrictions dated 11/28/2018 and recorded as Instrument No.: 20181129000418010; and by third amendment dated 01/25/2019 recorded 01/28/2019 in Instr. No. 2019012000029300.



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 03/12/2020 01:41:23 PM \$328.00 MISTI

20200312000099000

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# Real Estate Sales Validation Form

# This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brock Point Partners, LLC 3545 Market Street Hoover, AL 35226		Grantee's Name  Mailing Address	Jason Allen Covington and Melanie Jo Covington 12221 Kenton Way Boca Raton, FL 33428
Property Address	2528 Scarlet Lane Hoover, AL 35242		Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	<u>\$</u>
	rice or actual value claimed ecordation of documentary			following documentary evidence:
Bill of S Sales Co		Appraisal Other:		
Closing S	Statement			
	s form is not required.	recordation conta	ains all of the requi	ired information referenced above,
	and mailing address - provi	Instruction ide the name of the transfer of th		ns conveying interest to property
Grantee's name being conveyed		ide the name of t	he person or perso	ns to whom interest to property is
	ss - the physical address of to to the property was conveye		g conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amount paid e instrument offered for rec		e of the property, b	ooth real and personal, being
conveyed by th	f the property is not being see instrument offered for recessor's current market v	ord. This may be	e of the property, evidenced by an a	both real and personal, being appraisal conducted by a licensed
current use valu	nation, of the property as def y for property tax purposes	termined by the l	ocal official charg	of fair market value, excluding ed with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furth	ner understand that any false ed in Code of Alabama 1975	e statements clair	rmation contained ned on this form management. Hartman	in this document is true and nay result in the imposition of the
Unattest	······································	or/Grantee/ Owner/	SignAgent) circle one	**************************************