Mortgage Release

20200312000098600 03/12/2020 11:26:17 AM **REL** 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes & Land Development Group, Inc., dated April 3, 2019, and recorded in Mortgage Book 20190408000112930, at Pages 1-8 Loan number 9001207500 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, Christopher Cotton, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 11th day of March, 2020.

By:

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF LETTESON

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

03/12/2020 11:26:17 AM \$22.00 CHERRY 20200312000098600

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Christopher Cotton, whose name as Senior Vice President of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 11th day of March, 2020

Notary Public

We, 55; on expires: 07/07/2003

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This instrument was prepared By Anna Margaret Tidwell 255 Grant Street Decatur AL 35601

WENDY MICHELLE FIELDS Notary Public Alabama State at Large