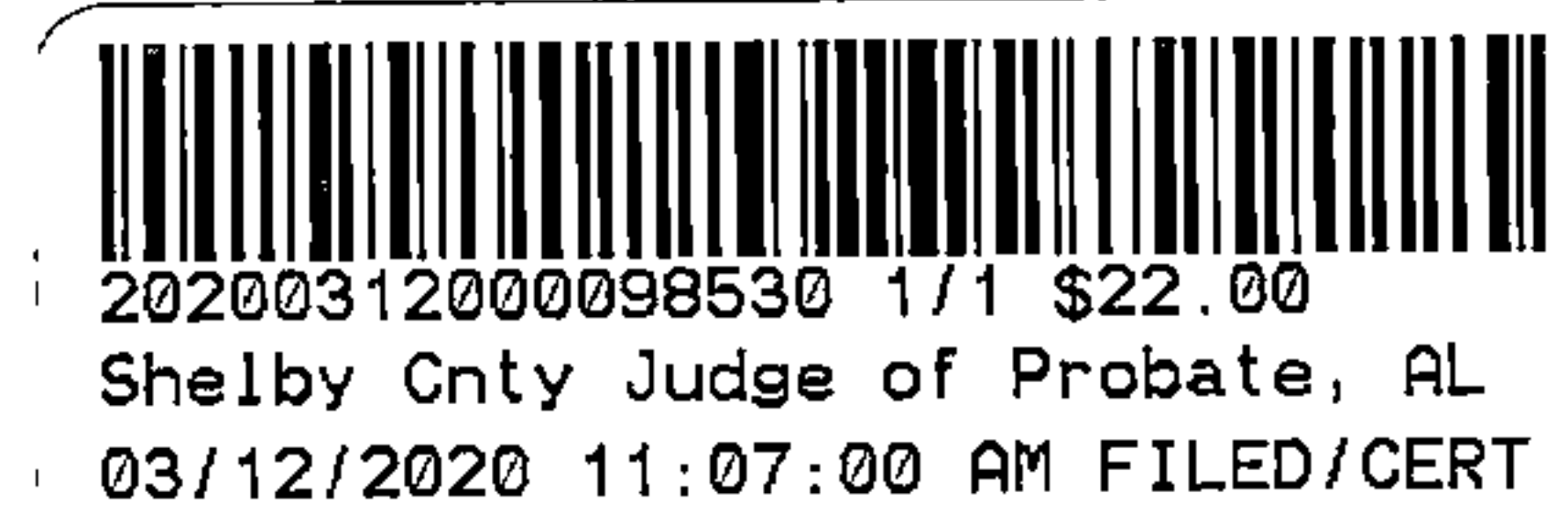


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

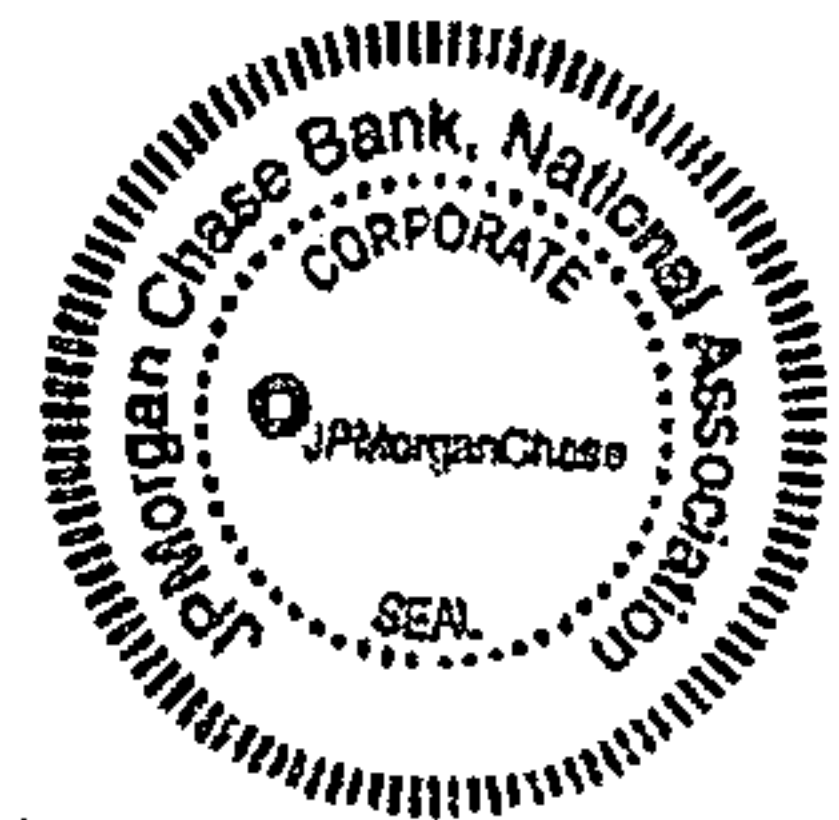
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from NOVIA F DOROUGH AND JURNAL H DOROUGH to BANK ONE, N.A., dated November 7, 2003 and recorded on November 19, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20031119000762700 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 685 DOROUGH RD, COLUMBIANA, AL 35051

Witness the due execution hereof by the owner and holder of said mortgage on March 10, 2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

  
\_\_\_\_\_  
ANGELA WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On March 10, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
\_\_\_\_\_  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

VICKI C. KNIGHTEN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID #54231

Loan Number: 3900226256  
Outbound Date: 03/09/20