

No. 47/20

47/20 'on

## AUTHENTICATION OF SIGNATURE

## אימות חתימה

I, the undersigned **ALON SERI** Notary  
No 2084145 at 3A Mazeh st., Holon,  
Israel

Hereby certify that on 20 day of  
February 2020 there Appeared before  
me at my office:

**Mr. PEER GADI** whose identity was  
proved to me by Israeli Passport No.  
[REDACTED] issued by the Authority IC  
Passport at Ramla On 20 day of March  
2011

And I am convinced that the person  
standing before me understood fully the  
significance of the action and voluntarily  
signed the attached Document marked  
with the letter A.

In witness whereof I hereby authenticate  
the signature of **Mr. Peer Gadi** by my  
own signature and seal This 20 day of  
February 2020.

(195 n.i.s. fees paid vat included)

אני הח"מ, **אלון סרי** נוטריון מס' 2084145  
ברח' מזא"ה 3א' בחולון, ישראל  
מאשר כי ביום 20.02.2020 ניצב לפני במשרדי:

מר **פאר גדי** אשר זהותו הוכחה לי על פי דרכון  
ישראלי מס' [REDACTED] שהוצא בסמכות ממונה  
דרכונים ברמלה ביום 20/03/2011

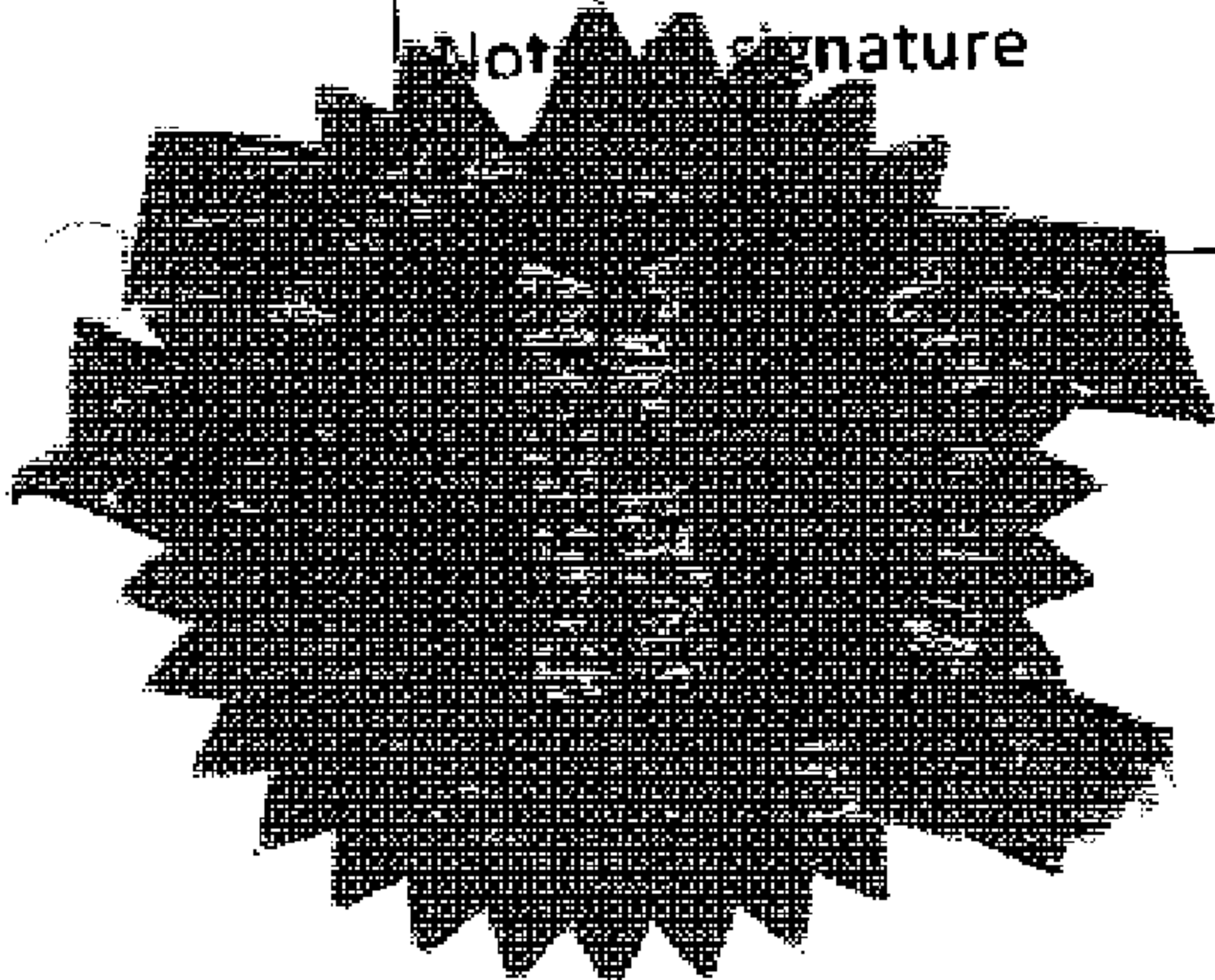
ושוכנעתי כי הניצב בפני הבין הבנה מלאה את  
משמעות הפעולה וחתם מרצונו החופשי על גבי  
העמודים המסומנים באות A

ולראיה הנני מאמת את חתימתו של מר **פאר**  
**גדי** בחתימת ידי ובחותמי, היום 20.02.2020.

שכר בסך 195 ₪ כולל מע"מ שולם

חתימת הנוטריון

Notary signature



# APOSTILLE

(Convention de la Haye du 5 Octobre 1961)

## 1. STATE OF ISRAEL

This public document

2. Has been signed by

Advocate RON SERI

3. Acting in capacity of Notary

4. Bears the seal/stamp of  
the above Notary

**Certified**

5. At the Magistrates Court of Petah Tikva

6. Date \_\_\_\_\_

7. By an official appointed by

Minister of Justice under the  
Notaries Law, 1976.

8. Serial number 1392/916

9. Seal/Stamp \_\_\_\_\_

10. Signature \_\_\_\_\_

1. מדינת ישראל

מסמך ציבורי זה

2. נחתם בידי

עו"ד רון סרי

3. המכהן בתור נוטריון.

4. נושא את החותם/החותמת

של הנוטריון הנ"ל

**אושר**

5. בבית משפט השלום בפתח תקווה

6. ביום \_\_\_\_\_

7. על ידי מי שמונה בידי שר

המשפטים לפי חוק הנוטריונים,

התשל"ו - 1976

8. מס' סידורי 1392/916

9. החותם / החותמת

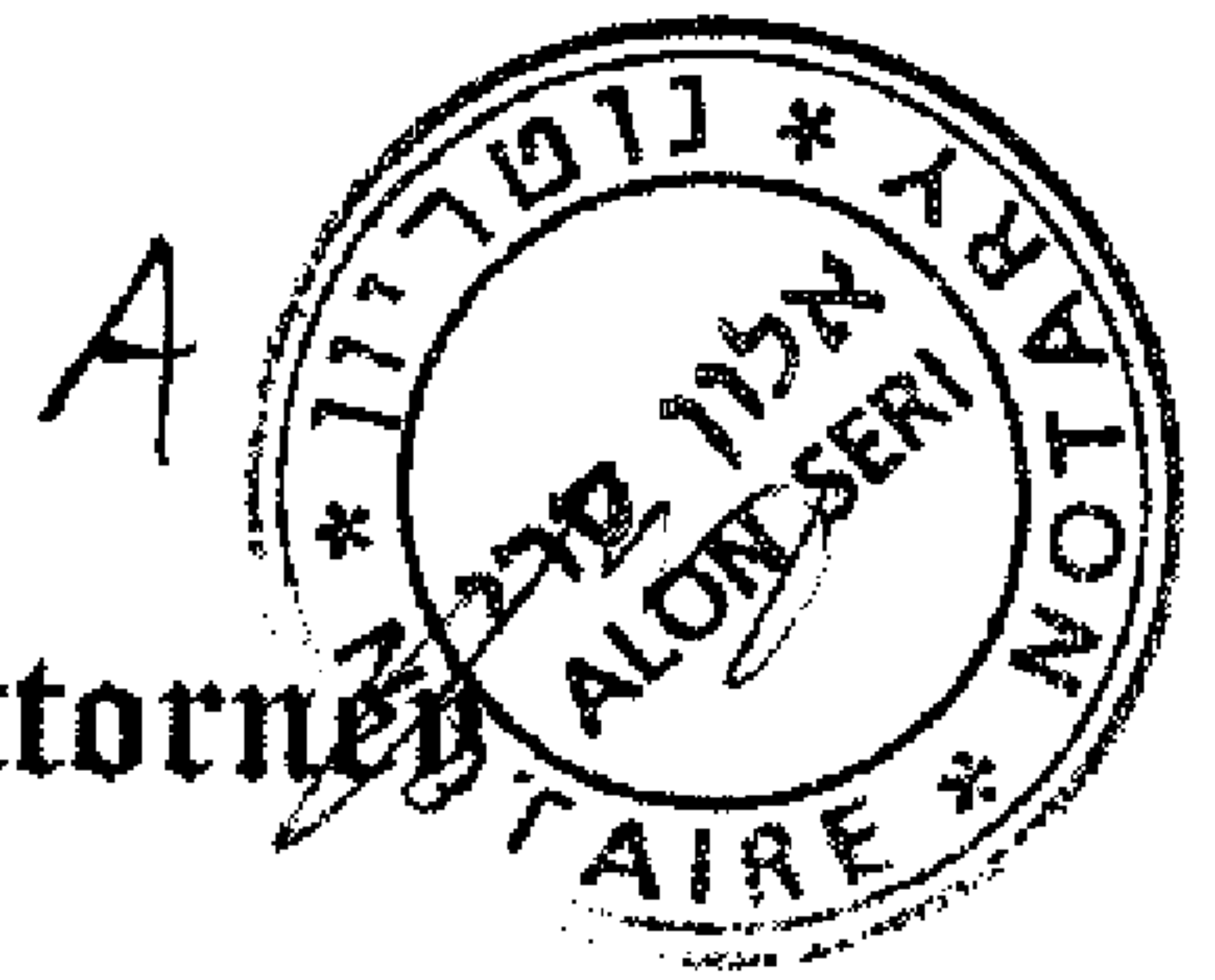
10. חתימה \_\_\_\_\_



STATE OF ALABAMA

COUNTY OF SHELBY

## Power of Attorney



KNOW ALL MEN BY THESE PRESENTS, That I, PEER GADI of the City of Modiin, State of Israel, have and by these presents do hereby nominate, constitute and appoint HOWARD MASON as my true and lawful attorney in fact for me and in me name and stead, and to execute any and all documents, including all loan documents, note and mortgage, which may be required in the refinance of the following described real property lying and being in the County of SHELBY, State of Alabama, to-wit:

Legal Description: See Exhibit "A" attached hereto for legal description.

Address of property: 333 Union Station Dr, Calera, AL 35040

Lender: SouthPoint Bank; Loan Amount: \$ 104,400.00; Loan Type: CONVENTIONAL;  
Interest Rate: 5.950%; Term of Loan 360 months

GIVING AND GRANTING unto my said attorney full power and authority to enter into said real estate transaction, to mortgage the above described property, and execute said documents.

THIS POWER OF ATTORNEY shall not be affected by my disability, incompetency, or incapacity. It is intended that this power of attorney is to become effective immediately upon execution and shall continue in effect during any subsequent disability, incompetency or incapacity as so provided by 26-1-2, CODE OF ALABAMA, 1975.

AND I hereby declare that the execution of loan documents done hereunder by my said attorney shall be binding on myself and my heirs, legal and personal representatives and assigns.

THIS POWER OF ATTORNEY is specifically limited to the acts specified herein and shall terminate immediately upon the satisfactory closing of the above identified property.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and affixed my seal(s), this the 20 day of February, 2020.

  
\_\_\_\_\_

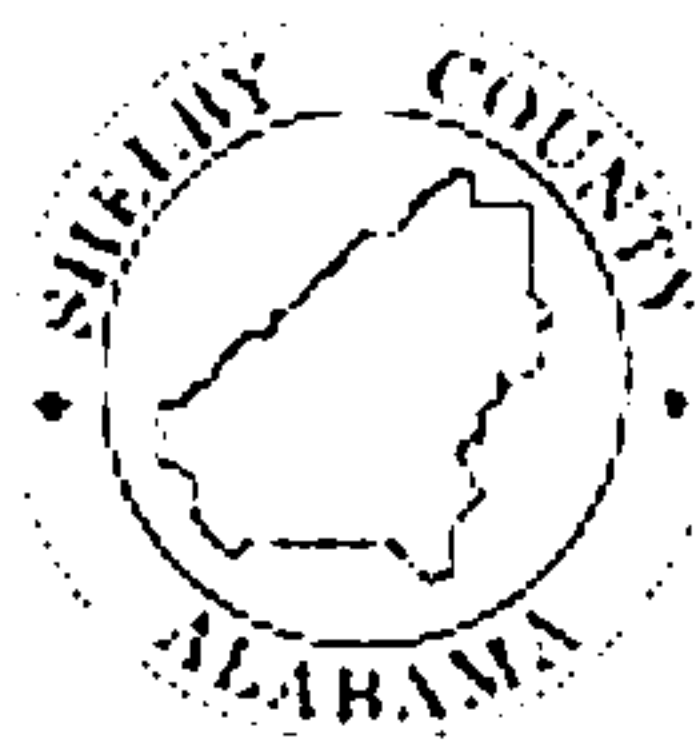
THIS INSTRUMENT PREPARED BY:

SANDY F. JOHNSON, SOUTH OAK TITLE PELHAM, LLC  
3156 Pelham Parkway, Suite 2, Pelham, AL 35124

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File No.: 44444-20-2318

Lot 331, according to the Survey of Union Station Phase III, as recorded in Map Book 47, page 14, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/11/2020 01:43:39 PM  
\$31.00 CHERRY  
20200311000097340

*Allen S. Bayl*