

STATE OF ALABAMA
COUNTY OF SHELBY

20200311000096670 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
03/11/2020 10:11:23 AM FILED/CERT

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT
AND ASSIGNMENT OF RENTS AND LEASES**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Richey's Properties, L.L.C. in the principal amount of \$255,000.00 and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on March 27, 2008 in Instrument #20080327000124390 and Instrument #20080327000124420

WHEREAS, the undersigned desires to release the hereinafter described real estate;

141 Highway 231, Harpersville, Alabama 35078

And

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;
NOW THEREFORE, the premises considered SOUTHPOINT BANK, does hereby release, remise, quit claim and convey unto Richey's Properties, L.L.C their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this 26th day of February, 2020.

SOUTHPOINT BANK

By: [Signature]
Howie Myers, Executive Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby Certify that Howie Myers whose name as Executive Vice President of SOUTHPOINT BANK, is/are signed to the foregoing release, who is/are known to me, acknowledge before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this 26th day of February, 2020.

Carolyn D Watson
NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:
GINA JOHNSTON
SOUTHPOINT BANK
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
#15001292

