

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:  
Pat D House  
ServiSolutions  
a division of Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

20200311000096460  
03/11/2020 09:31:47 AM  
REL 1/1

State of Alabama

Lender Loan Number: 25400007  
MIN: 1004591 0000417460 5

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc, as nominee for FBC Mortgage, LLC whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Benjamin L. Lawson & Trisha Lawson, husband and wife

Dated: April 20, 2015

Date Recorded: April 27, 2015

Document/Instrument #: 20150427000136380

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 5<sup>th</sup> day of March 2020.

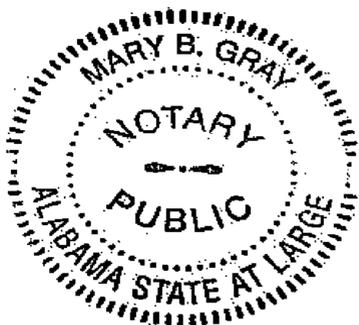
Mortgage Electronic Registration Systems, Inc.  
As nominee for: FBC Mortgage, LLC

*Anthony Box*  
Anthony Box, Assistant Secretary

State of ALABAMA )  
County of MONTGOMERY )

On the 5<sup>th</sup> day of March 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026; the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof, I hereunto set my hand and official seal.



*Mary B. Gray*  
Mary B. Gray  
Notary Public, State of Alabama  
My Commission expires 03/29/2023



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
03/11/2020 09:31:47 AM  
\$22.00 CHERRY  
20200311000096460

*Ali S. Byrd*