## AFFIDAVIT AS TO HEIRS

COUNTY OF SHELBY)
On this day of February, 2020, before me personally appeared to me Bill Lee ("Affiant"), being by me duly sworn, on oath did say that Affiant is familiar with the family history of Frances L. Draper ("Decedent"), deceased, and that he/she was personally well acquainted with the above named Decedent, during her lifetime having known him for
LOT 1 ACCORDING TO THE SURVEY OF THE DRAPER WINSLETT FAMILY SUBDIVISION, AS RECORDED IN MAP BOOK 48, PAGE 49 PROBATE OFFICE, SHELBY COUNTY, ALABAMA. LOCATED IN THE SOUTH 1/2 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY.
And that said Decedent died on Sept. 24, 2011 and that the place of residence and homestead at the time of his death was as follows:  84 Pelme Road
And affiant further state that Decedent left surviving the following persons, as heirs or otherwise interested in the estate: (list name(s) of each below or write in "none" if not applicable)
Widow or Widower: None
Divorced wife or husband: None
Children: James Frederick Draper Denn'is Edward Draper Tudy Kay Draper Winslet
Adopted Children: / Ve/re
Descendants of deceased children: None
Parents: None
Grandparents, or next of kin: $\sqrt{\sqrt{\sqrt{\sqrt{2}}}}$

STATE OF ALABAMA

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And Affiant further stated that Decedent left no other children or adopted children or descendants of deceased children or adopted children.

And that all of the above parties are over the age of nineteen and competent except the following (if there are none, write "none"):

Name and age of minors: \( \sum 0000

Name and age of non-competents: Name

Print Name: CALVIN SILMO

Address:

Telephone: 20365/66

STATE OF MUCUNCA

I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certifies that Bill Lee, whose name(s) is/are signed to the foregoing affidavit and who is known to me, acknowledged before me on this day that, being informed of the contents of the affidavit, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the  $\frac{5^{44}}{2}$  day of February, 2020.

Notary Public

My Commission Expires: 3-4-20

THIS INSTRUMENT PREPARED BY: Shannon E. Price, Esq Kudulis, Reisinger & Price, LLC

P.O. Box 653 Birmingham, AL 35201 (205) 251-3151

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL

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