

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 9700896229

20200309000093230
03/09/2020 04:09:19 PM
REL 1/1

PREPARED BY: MELANIE HANSON
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 06, 2015 executed by ROY H. JONES JR. AND CAROL L. JONES, HUSBAND AND WIFE, Mortgagor, located at 2135 CHELSEA RIDGE DR, COLUMBIANA, AL 35051, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 13, 2015 as Instrument No. 20150413000117220 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 05, 2020.

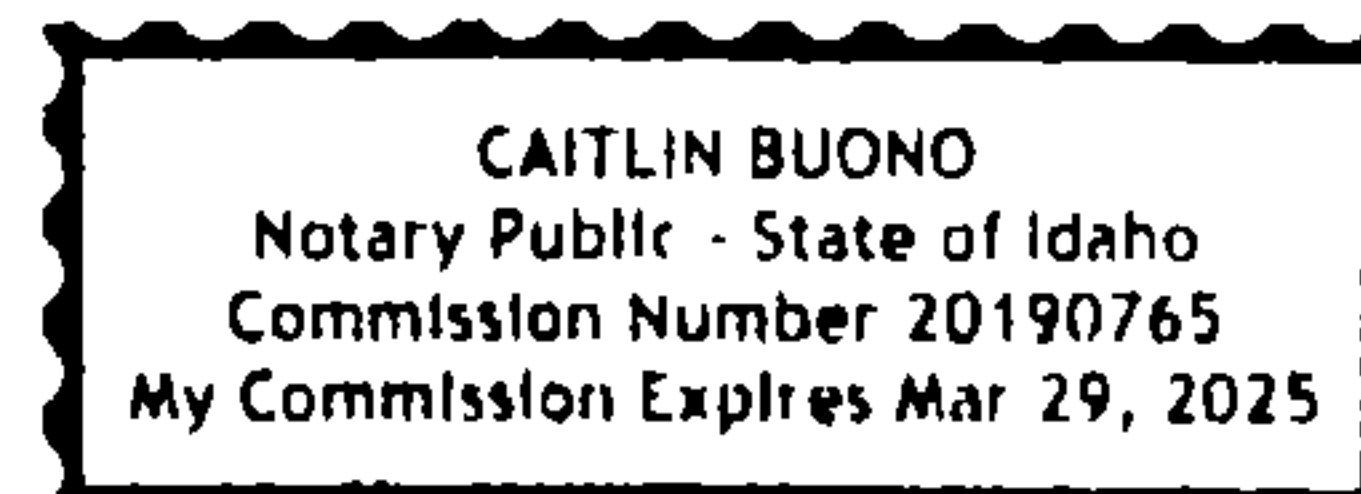
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS


MELANIE HANSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 05, 2020, before me, CAITLIN BUONO, personally appeared MELANIE HANSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR TOTAL MEDIA MANAGEMENT LLC DBA NEW SOUTH MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20200302
CF8050115IM - LR - AL

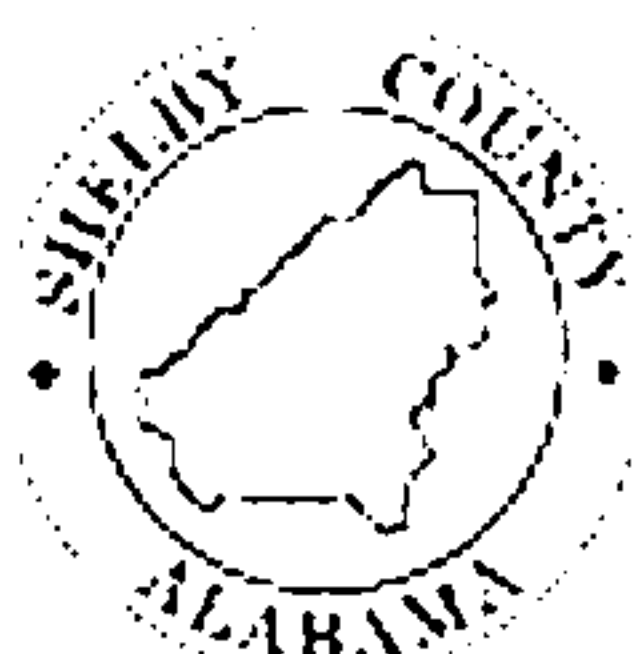


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MIN: 101203715031300019

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/09/2020 04:09:19 PM
\$23.00 MIST
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