

Recording Requested By:
REGIONS

When Recorded Return To:

LINDSEY BREWER
REGIONS
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



20200309000092250 1/1 \$22.00
Shelby Cnty Judge of Probate, AL
03/09/2020 01:48:26 PM FILED/CERT



RELEASE OF MORTGAGE

REGIONS #:0009210165288 "HILL" Lender ID:R01/902/9210165288 Shelby, Alabama PIF: 02/19/2020
KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK SUCCESSOR BY MERGER WITH UNION
PLANTERS BANK, NATIONAL ASSOCIATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain Mortgage made and executed by BELINDA HILL AND MIKE EXUM to secure payment of the principal
sum of \$67,200.00 plus interest, originally to UNION PLANTERS BANK, NATIONAL ASSOCIATION, in the County
of Shelby, and the State of Alabama, Dated: 07/27/2001 Recorded: 07/30/2001 in Book/Reel/Liber: N/A
Page/Folio: N/A as Instrument No.: 2001-31588, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).


REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION
On February 21st, 2020

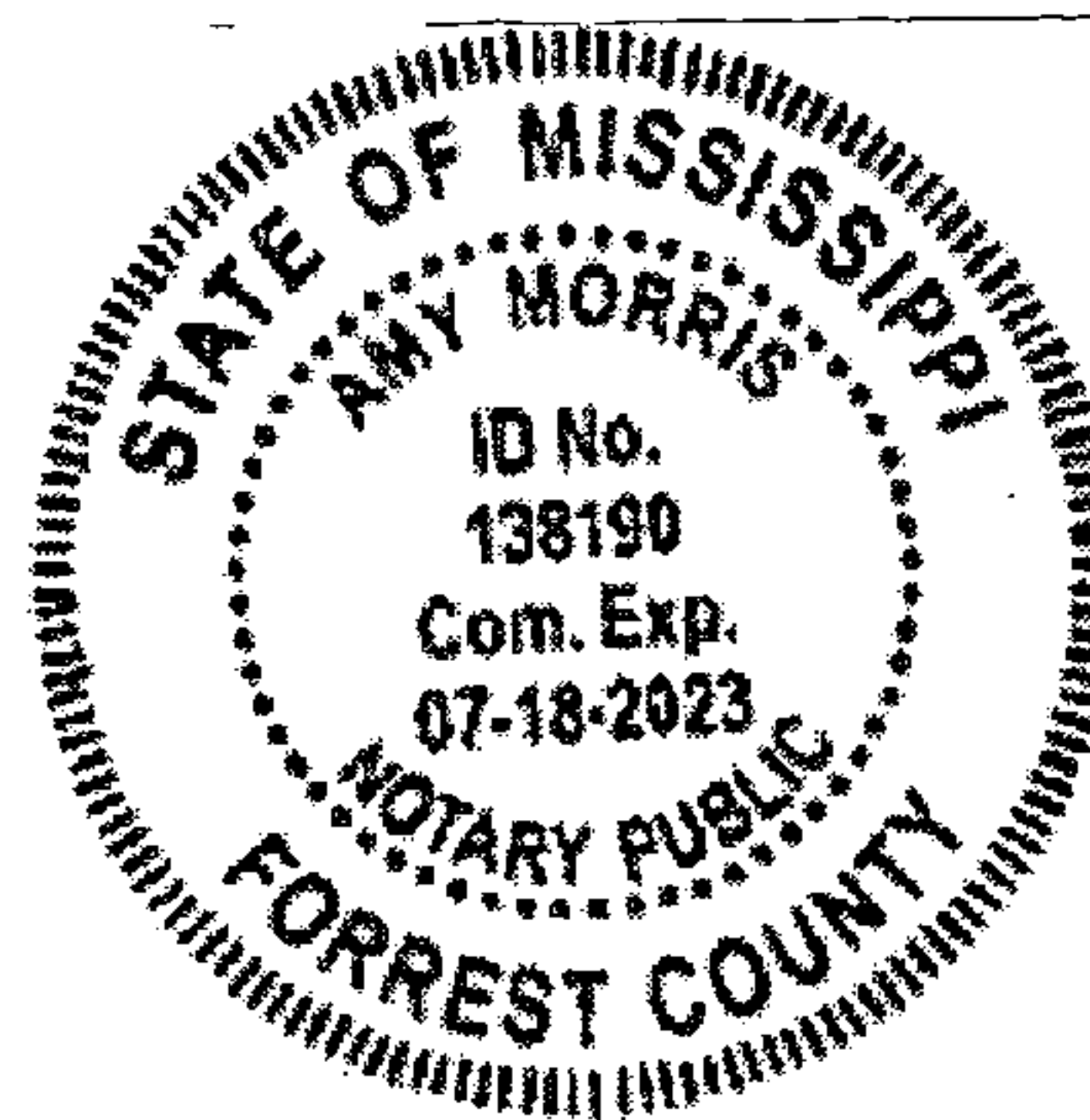
By: 
DONNA BURCH, Assistant Vice-President.

STATE OF Mississippi
COUNTY OF Lamar

Personally appeared before me, the undersigned authority in and for the said county and state, on this 21st day of
February, 2020, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is
Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said
corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly
authorized by said corporation so to do.

WITNESS my hand and official seal,


AMY MORRIS
Notary Expires: 07/18/2023 #138190



Prepared By:
G Lee McDonald Jr, REGIONS P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462