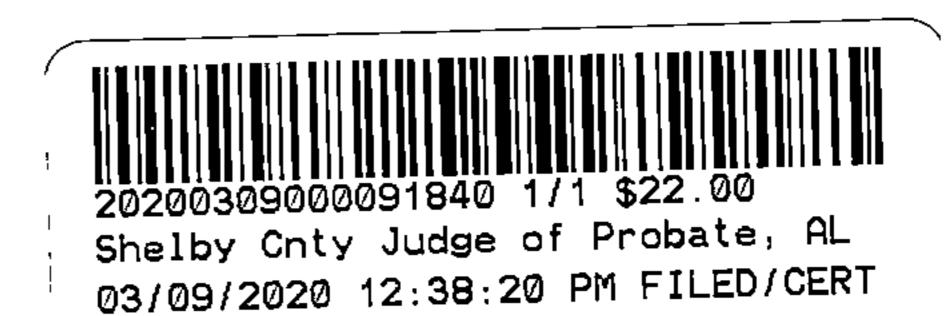
Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from MONICA C LOGGINS to JPMORGAN CHASE BANK, N.A., dated February 18, 2010 and recorded on March 8, 2010 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20100308000066750 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 460 N LAKE RD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on March 4, 2020.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On March 4, 2020, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66696, Notary Public LIFETIME COMMISSION

Loan Number: 1786550022 Outbound Date: 03/03/20

**OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

**AMY GOTT**