

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, AL 35201-0846

RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned VALLEY NATIONAL BANK (successor in interest to USAMERIBANK, formerly known as ALIANT BANK) the Mortgagee named in that certain Mortgage executed by BROCK POINT PARTNERS, LLC., an Alabama limited liability company, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, dated 12/22/2015 and recorded in Instrument No. 20151223000436940 and amended by that certain Amendment to Master Mortgage recorded in Instrument No. 20170120000026060; and amended by Instrument No. 20190117000018570; and amended by Instrument No. 201901300000030710 in the Probate Office of Shelby County, Alabama, and amendments thereto, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Jefferson County, Alabama, to wit:

Lots 77, 82 & 84, according to the Survey of Brock Point Phase 2B, as recorded in Map Book 50, Page 26, in the Probate Office of Shelby County, Alabama.

Lot 421, according to the Survey of Lake Wilborn Phase 4B, as recorded in Map Book 50, Page 76, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS of March	WHEREOF, the undersigned has caused these presents to be executed this <u>5th</u> day , 2020.
	VALLEY NATIONAL BANK
	By: An Melfettere Its: First Vice President

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My Commission Expires
July 23, 2022

STATE OF ALA	ABAMA	•
COUNTY OF	Jefferson	
I the ma	dersianed a notami	nublic in and for said County in said State handles and for the
		public in and for said County in said State, hereby certify that
Daniel G. Mc	Artnur, w	whose name as <u>First Vice President</u> of VALLEY
NATIONAL BA	NK, (successor in i	nterest to USAMERIBANK, formerly known as ALIANT BANK
is signed to the	foregoing instrumer	nt, and who is known to me, acknowledged before me on thi
		ntents of this instrument, he/she, as such officer and with ful
		d as the act of said company, on the day the same bears date.
additionity, oncour	iod the sume for and	a as the act of said company, on the day the same dears date.
Givan u	nder my hand and	official coal this the full day of March
	idei my nand and	official seal this the 5th day of March
2020.		
My Commission	Expires:	Donna Coleman
7/23/22	•	Notary Public
	,	
		NAME OF THE OWNER OWNER OF THE OWNER OW
		DONNA COLEMAN I



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/09/2020 10:58:04 AM
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Shelby Cnty Judge of Probate, AL 03/09/2020 10:58:04 AM FILED/CERT