

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0859558776

PREPARED BY: DAWN GROVER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895

20200309000090960
03/09/2020 09:27:58 AM
REL 1/1



RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 17, 2005** executed by **EDWARD LANGAN AND MARIANNE LANGAN HUSBAND AND WIFE, AS JOINT TENANTS**, Mortgagor, located at **4005 EAGLE VALLEY CIRC, BIRMINGHAM, AL 35242**, to **FLAGSTAR BANK, FSB**, Original Mortgagee, and recorded on **JUNE 29, 2005** as Instrument No. **20050629000323790** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 06, 2020**.

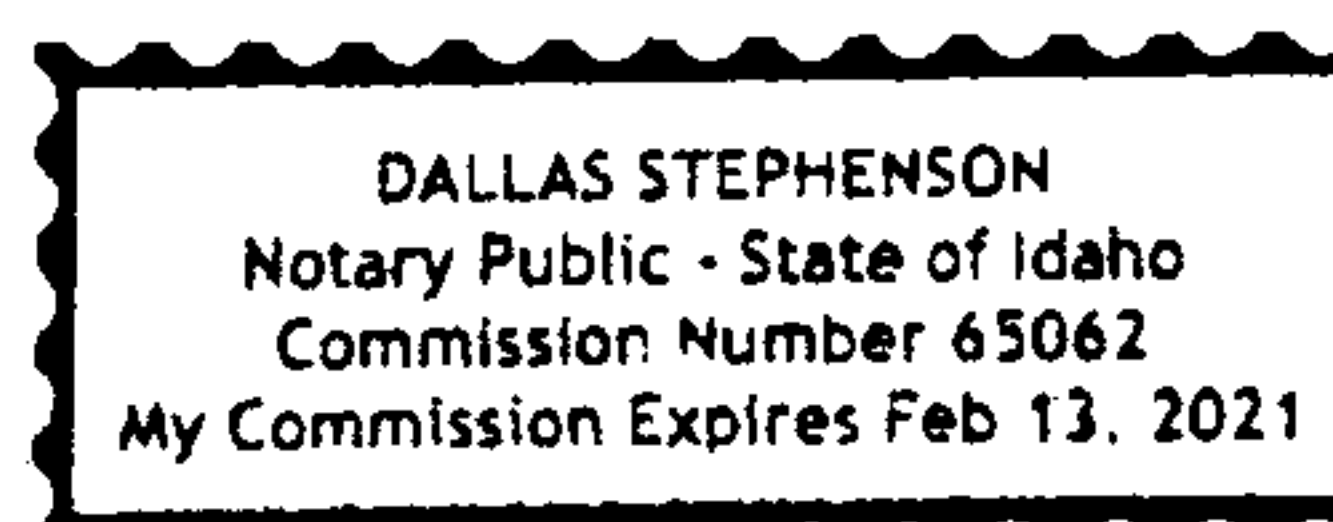
FLAGSTAR BANK, FSB, BY FIRST AMERICAN MORTGAGE SOLUTIONS, ITS ATTORNEY IN FACT


DAWN GROVER, VICE PRESIDENT

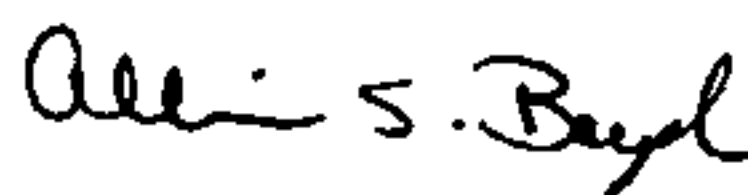
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **MARCH 06, 2020**, before me, **DALLAS STEPHENSON**, personally appeared **DAWN GROVER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/09/2020 09:27:58 AM
\$22.00 CHERRY
20200309000090960



POD: 20050829
FS8090112IM - LR - AL

