
_	CC FINANCING STATEMENT AMELLOW INSTRUCTIONS	ENDMENT			•	
	NAME & PHONE OF CONTACT AT FILER (optional) me: Wolters Kluwer Lien Solutions Phone: 800-	331-3282 Fax: 818-662-4141				
B.	E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com					
C.	SEND ACKNOWLEDGMENT TO: (Name and Address) 23814 - 23814-WELLS				
	Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	74079055 ALAL	2020030600	0090340	1/3 \$41.00	
,		FIXTURE			of Probate, AL 41 PM FILED/CERT	
Į	 File with: Shelby, AL		THE ABOVE SPA	CE IS F	OR FILING OFFICE US	E ONLY
	INITIAL FINANCING STATEMENT FILE NUMBER 150828000300910 8/28/2015 CC AL Shel	by	1b. This FINANCING STATE (or recorded) in the REA	MENT AM L ESTATE	ENDMENT is to be filed [fo	or record]
2. [TERMINATION: Effectiveness of the Financing Stateme Statement	nt identified above is terminated with	n respect to the security interest(s) of Secure	ed Party authorizing this Te	rmination
3. [ASSIGNMENT (full or partial): Provide name of Assigned For partial assignment, complete items 7 and 9 and also		-	ssignor in	item 9	
4. [CONTINUATION: Effectiveness of the Financing Statem continued for the additional period provided by applicable		the security interest(s) of Secured	Party aut	horizing this Continuation S	Statement is
5. [PARTY INFORMATION CHANGE:					-
	Check <u>one</u> of these two boxes:	AND Check <u>one</u> of these three box	address: Complete ADD nan	ne: Comple	ete item DELETE name:	Give record name
	This Change affects Debtor or Secured Party of record			and item 7	to be deleted in	item 6a or 6b
b. C	URRENT RECORD INFORMATION: Complete for Party In 6a. ORGANIZATION'S NAME	formation Change - provide only one	e name (6a or 6b)			
	AREC 8, LLC					
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
7. C	HANGED OR ADDED INFORMATION: Complete for Assignmen	nt or Party Information Change - provide only	one name (7a or 7b) (use exact, full name	do not omit,	modify, or abbreviate any part of the	e Debtor's name)
	7a. ORGANIZATION'S NAME					
OR	7b. INDIVIDUAL'S SURNAME				<u>-</u>	
	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				<u>-</u>	SUFFIX
7c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
	Indicate collateral: AN # 001544803					ASSIGN collateral
5EI	E EXHIBIT A LEGAL DESCRIPTION ATTACHE	,	KAIEDHEREINBY IHIS F	KEPERE	NCE.	
9. N	IAME of SECURED PARTY of RECORD AUTHO	RIZING THIS AMENDMENT: Pr	ovide only <u>one</u> name (9a or 9b) (r	ame of As	signor, if this is an Assignme	ent)
If	this is an Amendment authorized by a DEBTOR, check here 9a. ORGANIZATION'S NAME * U.S. BANK NATIONAL ASSOCIATION, S	<u> </u>		HE BEN	VEFIT OF THE	
OR	CERTIFICATEHOLDERS OF MSJP 2015	5-HAUL, COMMERCIAL N	ORTGAGE PASS-THR	<u>OUGH</u>	CERTIFICATES, S	-,
	9b. INDIVIDUAL'S SURNAME	FIRST PERSON	AL IVAIVIE	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. (OPTIONAL FILER REFERENCE DATA: Debtor Name:	ARÉC 8, LLC				
740	79055 001544803					

12. MAIN OF PARTY AUTHORIZENG THIS AMENDISHT: Same as item 9 on Anneadment form \$\text{Times personal property of the complete FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF MAJD 2015-HAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF MAJD 2015-HAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATE SERIES 2015-HAUL, AND ON BEHALF OF THE \$\text{PRIST PERSONAL NAME}\$ \$\text{PRIST PERSONAL NAME}\$ \$\text{ADDITIONAL INME(SyNITFALES}\$ \$\text{3. SUFFIX}\$ THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DESTOR on related financing siletened, Name of a current Destor of required for industing purposes only in some sting offices - see Instruction item 15): Provide one Destor name (13a or 13b) (time exact, file insine, do not crint, modify, or abbording any part of the Destor's temp), see Instruction item 15): Provide one Destor name (13a or 13b) (time exact, file insine, do not crint, modify, or abbording any part of the Destor's temp), see Instruction item 15): Provide one Destor name (13a or 13b) (time exact, file insine, do not crint, modify, or abbording any part of the Destor's temp), see Instruction item 15): Provide one Destor name (13a or 13b) (time exact, file insine, do not crint, modify, or abbording any part of the Destor's temp), see Instruction item 15): Provide one Destor name (13a or 13b) (time exact, file insine, do not crint, modify, or abbording any part of the Destor's temp), see Instruction item 15): Provide one Destor name (13a or 13b) (time exact, file insine, do not crint, modify, or abbording any part of the Destor's temp), see Instruction item 15): Provide one Destor name (13a or 13b) (time exact, file insine, do not crint, modify, or abbording any part of the Destor's temp), see Instruction item 15): Provide one part of the Destor's temp. See Instruction item 15): Provide one part of the Destor's temp. See Instruction item 15): Provide one part of the Destor's temp. See Instruction item 15): Provide one part of the Destor's temp. See Ins		ITIAL FINANCING STATEMENT FILE NUMBER: Same as ite 50828000300910 8/28/2015 CC AL Shelby	m 1a on Amendment form				
U.S. BANK NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF MSJ. P. 2015-HAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-HAUL, AND ON BEHALF OF THE 78. INDIVIDUAL'S SURVANIE FIRST PERSONAL NAME FIRST PERSONAL NAME FIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL NAME(SYNITULIS) 13. Manne of DEBTOR on talabed financing statement (Name of a current Dabbor of record nequired for indexing purposes only in some filing offices - soo Instruction Item 13). Provide of the Debtor financing Statement (Name of Debtor financing Statement (Name of a current Dabbor of record nequired for indexing purposes only in some filing offices - soo Instruction Item 13). Provide of the Debtor financing Statement (Name of a current Dabbor of record nequired for indexing purposes only in some filing offices - soo Instruction Item 13). Provide of the Debtor financing Statement (Name of a current Dabbor of record nequired for indexing purposes only in some filing offices - soo Instruction Item 13). Provide of the Debtor financing Statement (Name of a current Dabbor of record nequired for indexing purposes only in some filing offices - soo Instruction Item 13). Provide of the Debtor financing Statement (Name of a current Dabbor of record nequired for indexing purposes only in some filing offices - soo Instruction Item 13). Provide of the Debtor filing filing in the Debtor filing fil			as item 9 on Amendment fo	orm			
R 220. BIDIVIDUALS SURVAME FIRST PERSONAL NAME FIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL RAME(S)INITIAL(S) 3. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction from 13): Provide or the Debtor same (13e or 13b) (tisse exist, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions from modes not fit 1st. ORRAMEATIONS NAME AREC 8, LLC 1st. ORRAMEATIONS NAME AREC 8, LLC 1st. ORRAMEATIONS SAME A ADDITIONAL SPACE FOR ITEM 8 (Collisteral); ebitor Name and Address: S. BANK NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF MSJF DISHAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-HAUL, AND ON BEHALF OF THE COMPANION LOAN OLDERS - 190 S. LASALLE STREET, 7TH FLOOR, CHICAGO, IL 69603 "MORGAN CHASE BANK, NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF MSJF DISHAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-HAUL, AND ON BEHALF OF THE COMPANION LOAN OLDERS - 190 S. LASALLE STREET, 7TH FLOOR, CHICAGO, IL 69603 "MORGAN CHASE BANK, NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF MSJF DISHAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-HAUL, AND ON BEHALF OF THE COMPANION LOAN OLDERS - 180 S. LASALLE STREET, 7TH FLOOR (CHICAGO, IL 69603 S. LASALLE STREET, 7TH FLOOR HORGAN CHASE BANK, NATIONAL ASSOCIATION 5. This FINANCING STATEMENT AMENDMENT: Overes imber to be out		U.S. BANK NATIONAL ASSOCIATION, SOI					•
FIRST PERSONAL NAME PIRST PERSONAL NAME PROBLEM P		• • • • • • • • • • • • • • • • • • •			•		
202003966090340 273 \$41.00 Shelby Cnty Judge of Probate. AL 37.0672020 83.36.41.70 FILED/CERT THE ABOUT START STA	OR	12b. INDIVIDUAL'S SURNAME					
ADDITIONAL NAME(S)INITIAL(S) 3. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filling offices - see Instruction item 13): Provide or one Debtor name (13a or 13b) (use exact, full name; do not ornit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit		FIRST PERSONAL NAME				3060000990340 2/3 \$41.00	;
13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13); Provide on the Debtor of the Debtor's name), see Instructions if name does not fit in the Debtor's name). See Instructions if name does not fit in the Debtor's name), see Instructions if name does not fit in the Debtor's name). See Instructions if name does not fit in the Debtor's name), see Instructions if name does not fit in the Debtor Name and Address: 13a. ORGANAZIONIS NAME		ADDITIONAL NAME(S)/INITIAL(S)	<u> </u>	SUFFIX			
Debtor name (13 or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13b, ORGANIZATION'S NAME					THE ABOVE S	PACE IS FOR FILING OFFICE USE	ONLY
AREC 8, LLC 135. INDIVIDUAL'S SURNAME AREC 8, LLC 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15b. INDIVIDUAL'S SURNAME 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15b. INDIVIDUAL'S SURNAME 15b. INDIVIDUAL'S SURNAME 16b. INDIVIDUAL'S SURNAME 17. DESCRIPTION AS (COLLATERAL AVENUE): 18. INDIVIDUAL'S SURNAME 19. INDIVIDUAL'S SURNAME 19. SURNAME SURNAME SURNAME 19. SURNAME SURNAME SURNAME SURNAME 19. SURNAME SURNAME SURNAME 19. SURNAME SURNA				_	-	_	13): Provide on
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 15. Inch of Name and Address: 16. REC 8, LLC - 2727 N. CENTRAL AVENUE , PHOENIX, AZ 85004 16. Hill 8, LLC - 2727 N. CENTRAL AVENUE , PHOENIX, AZ 85004 16. SHALL C - 2727 N. CENTRAL AVENUE , PHOENIX, AZ 85004 17. BENEVIEW AND THE BENEFIT OF THE CERTIFICATEHOLDERS OF MSJF 015-HAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-HAUL, AND ON BEHALF OF THE COMPANION LOAN PHORGAN CHASE BANK, NATIONAL ASSOCIATION - 383 MADISON AVENUE , NEW YORK, NY 10179 18. BANK NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF MSJF 015-HAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-HAUL, AND ON BEHALF OF THE COMPANION LOAN PROBLEM OF THE CO	_	13a. ORGANIZATION'S NAME				•	
AREC 8, LLC - 2727 N. CENTRAL AVENUE , PHOENIX, AZ 85004 WHIL 8, LLC - 27	OR -	13b. INDIVIDUAL'S SURNAME	FIRST PER	SONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
S. BANK NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF MSJF 015-HAUL, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2015-HAUL, AND ON BEHALF OF THE COMPANION LOAN OLDERS 90 S. LASALLE STREET, 7TH FLOOR HICAGO, IL 60603) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 5. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral Sis filed as a fixture filing to covers timber to be cut Covers as-extracted collateral Sis filed as a fixture filing to covers of a RECORD OWNER of real estate described in item 17	961		K, AZ 85004				
17. Description of real estate: Commercial Mortgage Pass-Through Certificates, Series 2015-Haul, and on Behalf of the Companion Loan Holders Companion Loan Holders	J.S. 2013 10L	red Party Name and Address: BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRODERS - 190 S. LASALLE STREET, 7TH FLOOR,	S CAPACITY AS TRUS DUGH CERTIFICATES CHICAGO, IL 60603	S, SERIES 201	15-HAUL, AND O	N BEHALF OF THE COMPAI	
HICAGO, IL 60603) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 5. This FINANCING STATEMENT AMENDMENT: ☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing 6. Name and address of a RECORD OWNER of real estate described in item 17	J.S. 01: IOL PM	red Party Name and Address: BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO	S CAPACITY AS TRUS DUGH CERTIFICATES CHICAGO, IL 60603	S, SERIES 201	15-HAUL, AND O	N BEHALF OF THE COMPAI	
covers timber to be cut covers as-extracted collateral is filed as a fixture filing SEE ATTACHED. 16. Name and address of a RECORD OWNER of real estate described in item 17).S. (01: 10L he J.S. (01: 10L	red Party Name and Address: BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRODERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO Complete information for Authorizer number 1 BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRODERS	S CAPACITY AS TRUS DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV	S, SERIES 20° ENUE , NEW STEE FOR TH	15-HAUL, AND OYORK, NY 10179	N BEHALF OF THE COMPAI	S OF MSJP
covers timber to be cut covers as-extracted collateral is filed as a fixture filing SEE ATTACHED. 16. Name and address of a RECORD OWNER of real estate described in item 17	J.S. 2019 HOLIPM J.S. 2019 J.H. 2019 J.H.	BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS S. LASALLE STREET, 7TH FLOOR CAGO, IL 60603	S CAPACITY AS TRUS DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV	S, SERIES 20° ENUE , NEW STEE FOR TH	15-HAUL, AND OYORK, NY 10179	N BEHALF OF THE COMPAI	S OF MSJP
covers timber to be cut covers as-extracted collateral is filed as a fixture filing SEE ATTACHED. 16. Name and address of a RECORD OWNER of real estate described in item 17	J.S. 2019 HOLIN J.S. 2019 J.S. 2019 J.S. 2019 J.S. 2019 J.S. 2019 J.S. 2019 J.S. 2019 J.S.	BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS S. LASALLE STREET, 7TH FLOOR CAGO, IL 60603	S CAPACITY AS TRUS DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV	S, SERIES 20° ENUE , NEW STEE FOR TH	15-HAUL, AND OYORK, NY 10179	N BEHALF OF THE COMPAI	S OF MSJP
	J.S. 2019 HOLIPM J.S. 2019 J.H. 2019 J.H.	BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS S. LASALLE STREET, 7TH FLOOR CAGO, IL 60603	S CAPACITY AS TRUS DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV	S, SERIES 20° ENUE , NEW STEE FOR TH	15-HAUL, AND OYORK, NY 10179	N BEHALF OF THE COMPAI	S OF MSJP
	1.S. 2010 PM he	BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO COMPLETE INFORMATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS S. LASALLE STREET, 7TH FLOOR CAGO, IL 60603 PMORGAN CHASE BANK, NATIONAL ASSOCIATION THIS FINANCING STATEMENT AMENDMENT: COVERS timber to be cut Covers as-extracted collatera	S CAPACITY AS TRUE DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV S CAPACITY AS TRUE DUGH CERTIFICATES TION I S is filed as a fixture file	STEE FOR THES, SERIES 207	I5-HAUL, AND OYORK, NY 10179 IE BENEFIT OF 15-HAUL, AND O	N BEHALF OF THE COMPAI	S OF MSJP
	J.S. 200L The J.S. 200L 15. 1 16. N	BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS S. LASALLE STREET, 7TH FLOOR CAGO, IL 60603 MORGAN CHASE BANK, NATIONAL ASSOCIATION THIS FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collatera ame and address of a RECORD OWNER of real estate description.	S CAPACITY AS TRUE DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV S CAPACITY AS TRUE DUGH CERTIFICATES TION I S is filed as a fixture file	STEE FOR THES, SERIES 207	I5-HAUL, AND OYORK, NY 10179 IE BENEFIT OF 15-HAUL, AND O	N BEHALF OF THE COMPAI	S OF MSJP
	J.S. 200L The J.S. 200L 15. 1 16. N	BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS S. LASALLE STREET, 7TH FLOOR CAGO, IL 60603 MORGAN CHASE BANK, NATIONAL ASSOCIATION THIS FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collatera ame and address of a RECORD OWNER of real estate description.	S CAPACITY AS TRUE DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV S CAPACITY AS TRUE DUGH CERTIFICATES TION I S is filed as a fixture file	STEE FOR THES, SERIES 207	I5-HAUL, AND OYORK, NY 10179 IE BENEFIT OF 15-HAUL, AND O	N BEHALF OF THE COMPAI	S OF MSJP
	J.S. 200L The J.S. 200L 15. 1 16. N	BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS - 190 S. LASALLE STREET, 7TH FLOOR, ORGAN CHASE BANK, NATIONAL ASSOCIATIO BANK NATIONAL ASSOCIATION, SOLELY IN ITS HAUL, COMMERCIAL MORTGAGE PASS-THRO DERS S. LASALLE STREET, 7TH FLOOR CAGO, IL 60603 MORGAN CHASE BANK, NATIONAL ASSOCIATION THIS FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collatera ame and address of a RECORD OWNER of real estate description.	S CAPACITY AS TRUE DUGH CERTIFICATES CHICAGO, IL 60603 N - 383 MADISON AV S CAPACITY AS TRUE DUGH CERTIFICATES TION I S is filed as a fixture file	STEE FOR THES, SERIES 207	I5-HAUL, AND OYORK, NY 10179 IE BENEFIT OF 15-HAUL, AND O	N BEHALF OF THE COMPAI	S OF MSJP

18. MISCELLANEOUS: 74079055-AL-117 23814 - 23814-WELLS FARGO CM

U.S. BANK NATIONAL ASSOCIATION, File with: Shelby, AL

001544803

EXHIBIT A

Legal Description

Part of Lot 4, Issis Subdivision as recorded in Map Book 16, Page 70, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:

From the most Southerly corner of said Lot 4, Issis Subdivision, run in a Northwesterly direction along the Southwest line of said Lot 4 for a distance of 115.52 feet to an existing iron pin being the point of beginning; thence continue in a Northwesterly direction along said Southwest line for a distance of 86.48 feet to an existing iron pin; thence turn an angle to the right of 90 deg. 00 min. 03 sec. and run in a Northeasterly direction for a distance of 119.98 feet; thence an angle to the right of 90 deg. 01 min. 05 sec. and run in a Southeasterly direction for a distance of 29.99 feet to an existing iron pin; thence turn an angle to the left of 89 deg. 54 min. 07 sec. and run in a Northeasterly direction for a distance of 89.92 feet to an existing iron pin; thence turn an angle to the left of 89 deg. 50 min. 39 sec. and run in a Northwesterly direction for a distance of 255.11 feet to an existing iron pin being on the Southeast right of way line of U.S. Highway No. 31; thence turn an angle to the right of 89 deg. 44 min. 16 sec. and run in a Northeasterly direction for a distance of 251.66 feet to an existing iron pin being on the Southerly right of way line of Little Oak Ridge Road; thence turn an angle to the right of 73 deg. 12 min. 01 sec. and run in an Easterly direction along the South right of way line of Little Oak Ridge Road for a distance of 453.47 feet to an existing iron pin; thence turn an angle to the right of 110 deg. 22 min. 46 sec. and run in a Southwesterly direction for a distance of 301.03 feet to an existing iron pin; thence turn an angle to the right of 24 deg. 34 min. 34 sec. and run in a Southwesterly direction for a distance of 176.57 feet to an existing iron pin; thence turn an angle to the left of 19 deg. 40 min. and run in a Southwesterly direction for a distance of 139.16 feet, more or less, to the point of beginning. Being situated in Shelby County, Alabama.

> 20150828000300910 B/B \$46.00 20150828000300910 Probate, AL Shelby Cnty Judge of PM FILED/CERT 08/28/2015 02:29:24

20200306000090340 3/3 \$41.00 Shelby Cnty Judge of Probate, AL 03/06/2020 03:36:41 PM FILED/CERT