Recording Requested By: PHH MORTGAGE CORPORATION

When Recorded Return To:
PHH MORTGAGE CORPORATION
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

20200306000089430 03/06/2020 12:01:15 PM ASSIGN 1/1

7192008675

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama

SELLER'S SERVICING #:7192008675 "SCALES"

SELLER'S LENDER ID#: 24439

MIN #: 1000554 0121602202 2 SIS #: 1-888-679-6377

Date of Assignment: 02/14/2020

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for INDYMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, its successors and assigns at PO BOX 2026, FLINT, Mi 48501 Assignee: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2005-AR15, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-AR15 at C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407

Executed By: WILLIAM C SCALES JR. AND MADELINE P SCALES, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 07/11/2005 Recorded: 09/22/2005 as Instrument No.: 20050922000491580 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$580,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for INDYMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, its successors and assigns On 02/14/2020

Beverly J Clayton, Assistant Secretary

STATE OF FLORIDA COUNTY OF PALM BEACH

On 02/14/2020, before me, Kayla Murphy

WITNESS my hand and official seal,

Notary Expires: 111/1 7 1 2023

(This area for notarial seal)

Prepared By: Alvin Santos, PHH MORTGAGE CORPORATION 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936

20200306000089430



Notary Public State of Florida

My Commission GG 326644

Kayla Murphy

Expires 06/21/2023