

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY	, (2 old oo old 2 a acobille of 1 cold old old old old old old old old old
Frontier Logistics LLC	
2. THIS FORM WAS PREPARED BY:	
Jason Parson	
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATE IN ALABAMA):	DAT THE REGISTERED OFFICE (MUST BE LOCATE
Jason O Parson	
165 WINDSOR LN PELHAM, AL 35124	
SHELBY	
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET AD	DRESS):
•	•
- ,	
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LI	ABILITY COMPANY.
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED);
NON-PROFIT LLC	
NON-PROFIT SERIES LLC	
PROFESSIONAL SERIES LLC	
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	

20200304000027668

6. THE UNDERSIGNED SPECIFY	03/30/2020 17:44	AS THE EFFECTIVE	DATE AND THE III	ME OF FILING		
ATTACHED ARE ANY O	THER MATTERS THE	E MEMBERS DETERN	INE TO INCLUDE H	HEREIN		
7. ORGANIZER(S) - OPTIONAL						
Not Applicable						
03	/04/2020			Jason Parson Owr	<u>ner</u>	
	DATE		ELEC	TRONIC SIGNATUR	RE & TITLE	

20200306000089260 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 03/06/2020 11:16:58 AM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

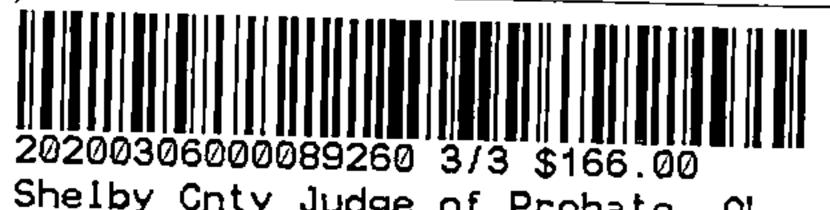
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

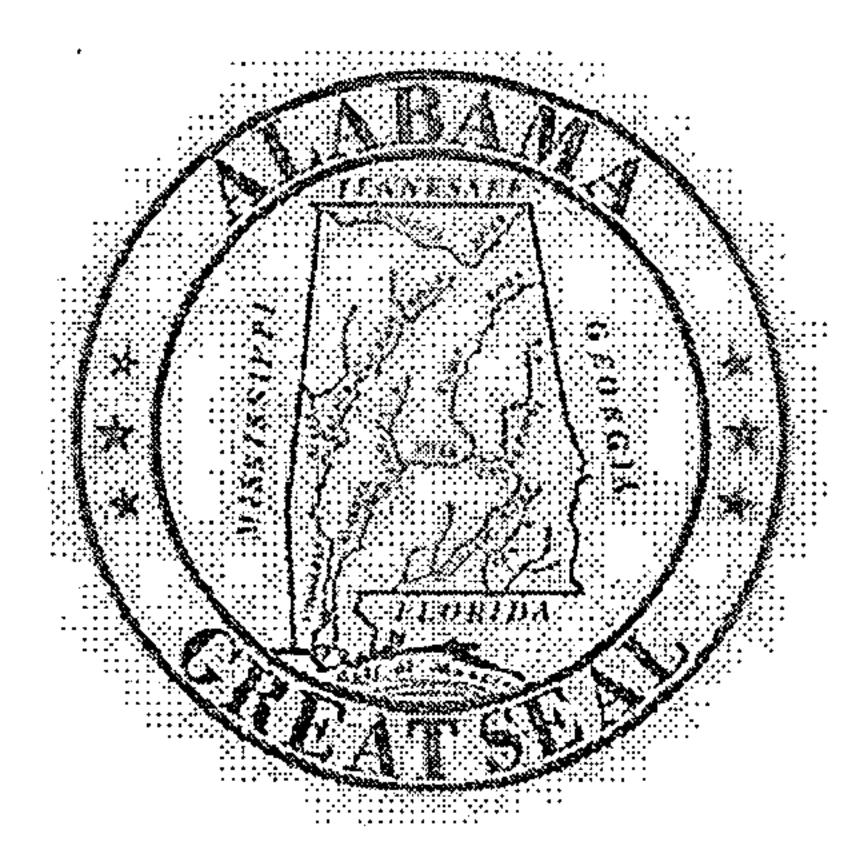
pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Frontier Logistics LLC

This name reservation is for the exclusive use of Jason Parson, 165 Windsor Lane, Pelham, AL 35124 for a period of one year beginning February 16, 2020 and expiring February 16, 2021



Shelby Cnty Judge of Probate, AL 03/06/2020 11:16:58 AM FILED/CERT



RES872434

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

February 16, 2020

Date

John H. Merrill

Secretary of State