



# STATE OF ALABAMA

## DOMESTIC LIMITED LIABILITY COMPANY (LLC) CERTIFICATE OF FORMATION

20200306000089090 1/4 \$166.00  
Shelby Cnty Judge of Probate, AL  
03/06/2020 10:45:49 AM FILED/CERT

(FOR COUNTY PROBATE OFFICE USE ONLY)

1. THE NAME OF THE LIMITED LIABILITY COMPANY

**Harvey & Harvey, LLC**

2. THIS FORM WAS PREPARED BY:

Harvey & Harvey, LLC

3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REGISTERED OFFICE (MUST BE LOCATED IN ALABAMA):

Joshua I Harvey  
1108 Siskin Drive  
Alabaster, AL 35007  
SHELBY

MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):

4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COMPANY.

5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:

☐

NON-PROFIT LLC

☐

NON-PROFIT SERIES LLC

☐

PROFESSIONAL SERIES LLC

☐

PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8

(FOR SOS OFFICE USE ONLY)

☐

SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11



\*20200305000027318\*



6. THE UNDERSIGNED SPECIFY 03/05/2020 18:03:56 AS THE EFFECTIVE DATE AND THE TIME OF FILING



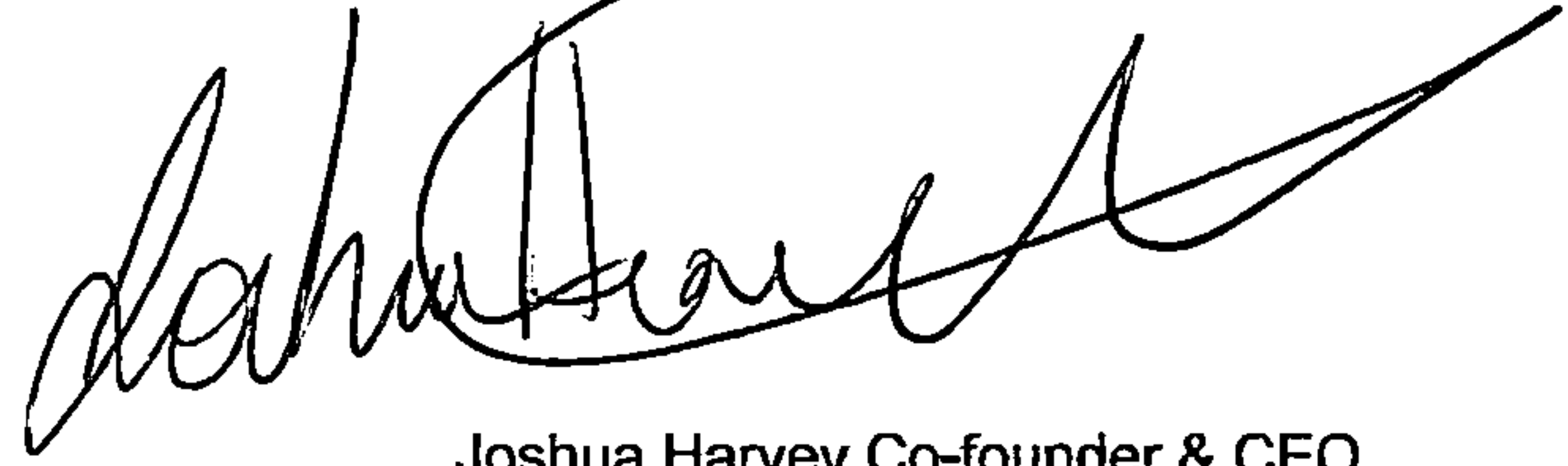
ATTACHED ARE ANY OTHER MATTERS THE MEMBERS DETERMINE TO INCLUDE HEREIN

7. ORGANIZER(S) - OPTIONAL

Not Applicable

03/05/2020

DATE



Joshua Harvey Co-founder & CEO

ELECTRONIC SIGNATURE & TITLE



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Ashley Harvey

1108 Siskin Drive Alabaster, AL 35007



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John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Harvey & Harvey, LLC**

This name reservation is for the exclusive use of Harvey & Harvey, LLC, 1108 Siskin Drive, Alabaster, AL 35007 for a period of one year beginning March 05, 2020 and expiring March 05, 2021



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RES875246

**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

March 05, 2020

**Date**

*J. H. Merrill*

**John H. Merrill**

**Secretary of State**