When Recorded Return to: Andrews Federal Credit Union Attn: Leniece Hough - Releases P.O. Box 4000 Clinton, MD 20735

This document was prepared by: Leniece Hough – Po Box 4000, Clinton, MD 20735

Loan Number: 2100318200932 MIN: 1012640-1234700762-9 MERS PHONE #: 1-888-679-6377

## **CERTIFICATE OF SATISFACTION**

## KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Andrews Federal Credit Union, Homeside Financial, LLC and lenders successors and assigns) does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by Myles Anthony Jones, KNOWN OF RECORD AS MYLE A. JONES, and Megan Marie Jones, KNOWN OF RECORD AS MEGAN JONES, dated 9th day of March, 2018 and recorded among the land records of Shelby County, Alabama; as Document/Instrument/Liber and Folio or Book and Page 20180320000092480 has been fully paid and discharged, that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Andrews Federal Credit Union, Homeside Financial, LLC and lenders successors and assigns), was at the time of satisfaction, the holder of the Deed of Trust/Mortgage and that the lien of the Deed of Trust/Mortgage is hereby satisfied.

Property Address: 251 Ivy Hills Circle, Calera, Alabama 35040

Parcel ID No.: 28-614-0-000-003.042 Amount of Note: \$24,400.00

Witness the hands and seals of the holders of the said Deed of Trust/Mortgage this 18th Day of February, 2020.

In witness whereof, the holder of said Deed of Trust/Mortgage has caused this instrument to be executed in its behalf of Todd Fox, Vice President (its agent) this 18th Day of February, 2020

> Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely and nominee of Lender, Andrews Federal Credit Union, Homeside Financial, LLC and lenders successors and assigns)

**Todd Fox, Vice President** 

STATE of Maryland County of Prince George's

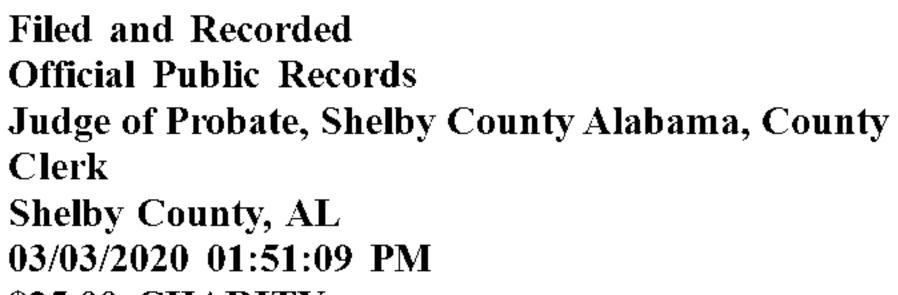
On February 18, 2020, before me, Rommel Yanez, personally appeared Todd Fox, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

Sign\_ Notary Public

My commission expires

ROMMEL YANEZ Notary Public-Maryland Prince George's County My Commission Expires



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**Shelby County, AL** 03/03/2020 01:51:09 PM **\$25.00 CHARITY** 20200303000084130