

C Document # 72252347-001

20200303000083280
03/03/2020 10:43:35 AM
ESMTAROW 1/3

SEMENT - UNDERGROUND

ATE OF ALABAMA

OUNTY OF SHELBY

is instrument prepared by: Dean Fritz

Alabama Power Company
Corporate Real Estate
Industrial Park Drive
Birmingham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned **Brook Hills Baptist Church, Inc., A/K/A The Church at Brook Hills** (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand to said Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate, and maintain, upon, under, and across the Property described below, all wires, conduits, cables, enclosures, transformers, fiber optics, communication lines, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The Company's right of way will extend five (5) feet on all sides of said Facilities as and where installed, and shall include the right to clear and keep clear said right of way.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, and also the right to cut, remove, and otherwise keep clear any and all structures, obstructions, or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Instrument #1992-14567, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

DO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by DONNIE ARRANT, its authorized representative, as of the 24th day of February, 2020.

ATTEST (if required) or WITNESS:

By: [Signature]
Its: Facilities Director

Brook Hills Baptist Church, Inc. A/K/A The Church at Brook Hills

GRANTOR

By: [Signature] (SEAL)

Its: Associate Pastor / Administrator
(Indicate President, Partner, Member, etc.)

-----For Alabama Power Company Corporate Real Estate Department Use Only-----

W.E. # A6173-06-AC20

Transformer # T01H2A

All facilities on Grantor: Yes

1/4, 1/4 STR & LOC to LOC: NE 1/4 of the NW 1/4 of Section 32, Township 18 South, Range 1 West

CORPORATION/LLC/LLP/PARTNERSHIP NOTARY

STATE OF Alabama

COUNTY OF Shelby

Alma Denise Jordan, a Notary Public, in and for said County in said State, hereby certify that
Bonnie Arrant, whose name as Associate Pastor/Administrator of

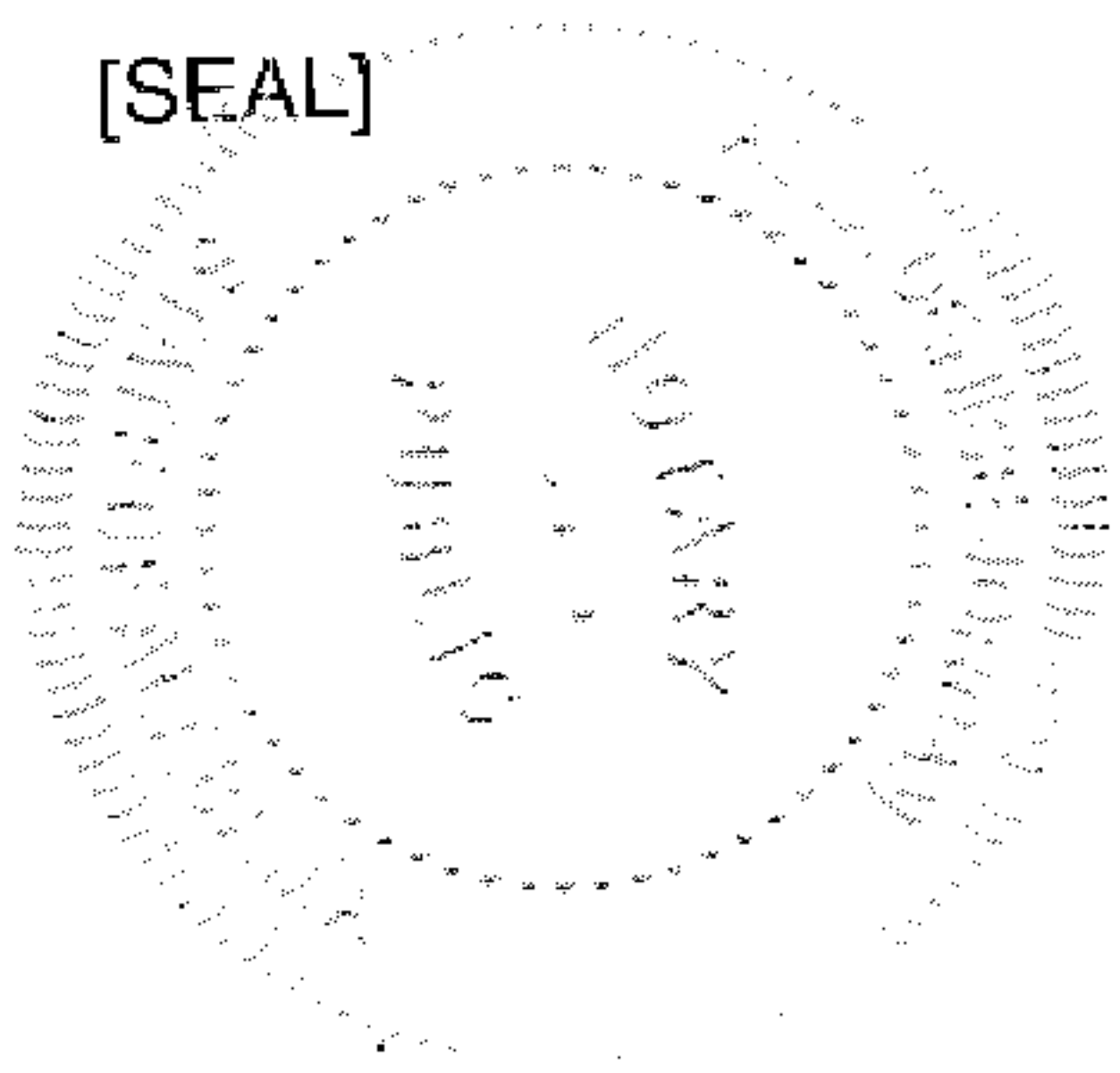
Brook Hills Baptist Church, Inc., A/K/A The Church at Brook Hills, is signed to the foregoing instrument, and who is known to me, has
acknowledged before me on

this day that, being informed of the contents of this instrument, he/she as such Associate Pastor/Administrator, and with

full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24 day of February, 2020.

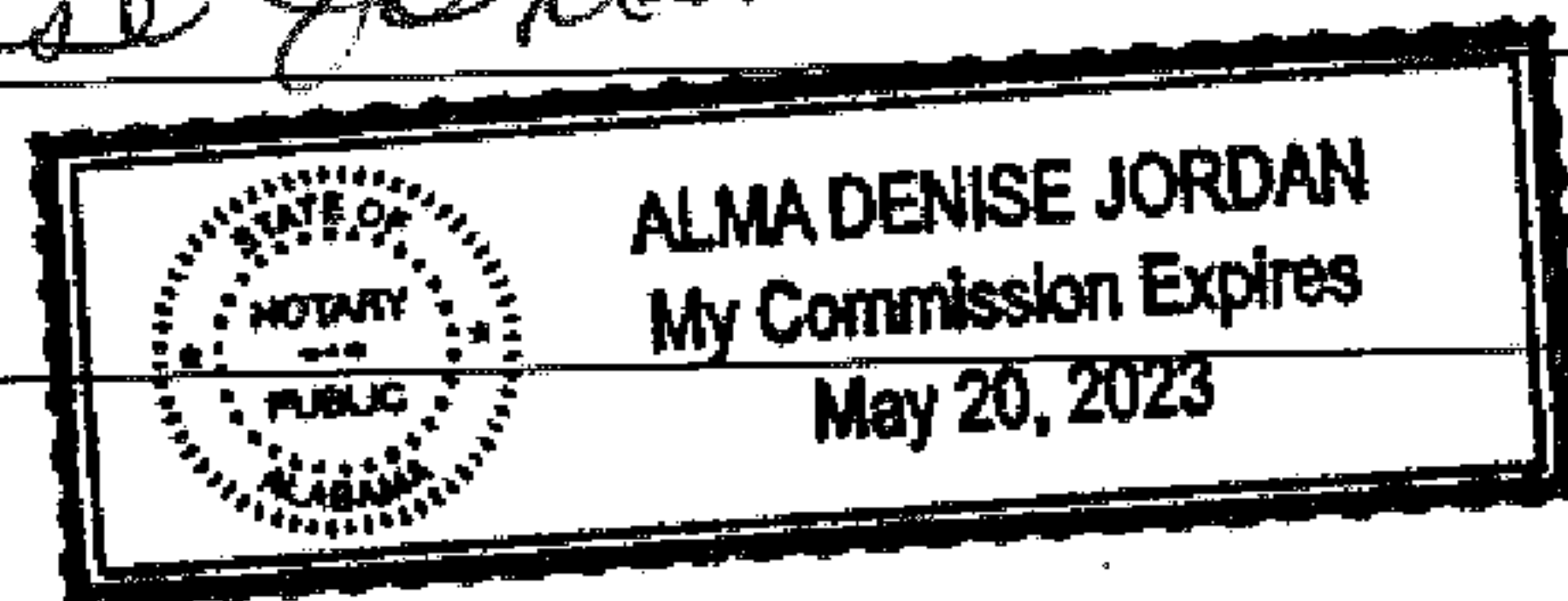
[SEAL]



Alma Denise Jordan

Notary Public

My commission expires:



SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1741626 12135085

Map Center Lat/lon: 33.427928 -86.66816

72252347-001

Estimate No.

WO # A6173-06-AC20

MISSALL#

1 inch = 75 feet

Substation: GREYSTONE DS

X- 49222 Y- L6036

Created: 2/19/2020

UserID: bnlbollen

County: Shelby

Section: 32

Township: 18S

Range: 01W

Add'l Info.

Transformer Loading

Loc 2 264 KVA

ENERGIZED LINE WORK

SUB GREYSTONE DS

OCB/OCR 49222/L6036

Switch#

Fuse Size

Voltage

Pri 34.5 KV

Sec 277/ 480

Phone Co.

Cable Co.

Accessible Y

Tree Crew

Rock Hole

Permits

R/W

CITY

COUNTY

STATE

OTHER

CUSTOMER TO TRENCH AND INSTALL 2-5" CONDUITS
CUSTOMER TO PAY ~~XXXXXXXXXX~~ APPENDIX F

Short Circuit Box

Overhead By Phase - 1075.7333020.6

LL LG LL LG LL LG

4210 4057 3653 3640.6 756.4

Dist to Sub 11668.1 ft

LOCATION 2:

1: 300 KVA 3Ø 277/480V PMT XMFR

1: 3Ø CT SOCKET & METER

(200.5 PADMOUNT CTS)

CUSTOMER OWNED SERVICE

220' 3Ø 1/0 AXNU

TO1H2A
300 KVA
(277/480V)

25 A

LOCATION 1:
1: 50/3 CCA
1: 3Ø PRI TAN
1: (3) LV (3) C/O TRI-BKT
1: ENH GRND
1: (3) 25 A QA FUSE
1: 3Ø PRI RISER
1: (3) HL CLAMPS W/ STIRRUPS
1: 220' 3Ø #1/0 AXNU

SOMMERBY

CABLE PULL
SWBP = 101.28
TEN OUT = 540.90
JAM RATIO = 3.19

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/03/2020 10:43:35 AM
\$29.00 CHARITY
20200303000083280

