

ALABAMA
COUNTY OF SHELBY

20200302000082570
03/02/2020 03:16:02 PM
REL 1/1

PREPARED BY: VALENTIN SALCEDO
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



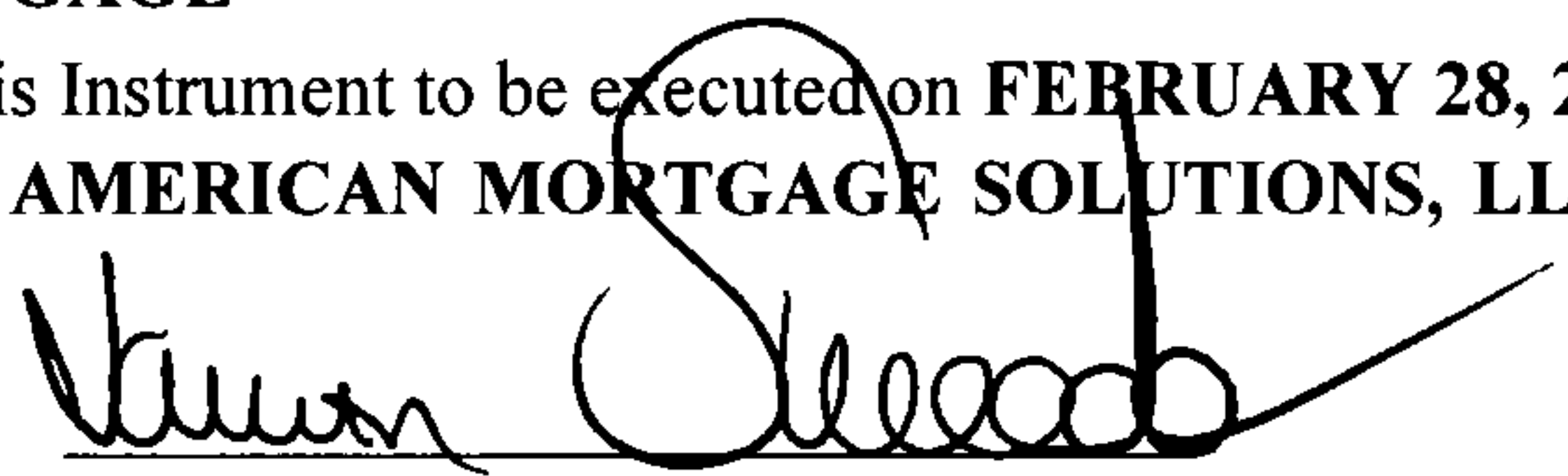
RELEASE OF MORTGAGE

The undersigned, **COUNTRYWIDE HOME LOANS, INC.**, located at **100 NORTH TRYON STREET CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 25, 2002** executed by **DANIEL L. ALEXANDER, AN UNMARRIED MAN**, Mortgagor, located at **115 WINSOR RIDGE DRIVE, PELHAM, AL 35124**, to **NEW SOUTH FEDERAL SAVINGS BANK**, Original Mortgagee, and recorded on **JANUARY 29, 2002** as Instrument No. **2002-04859** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 28, 2020**.
COUNTRYWIDE HOME LOANS, INC., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


VALENTIN SALCEDO, VICE PRESIDENT

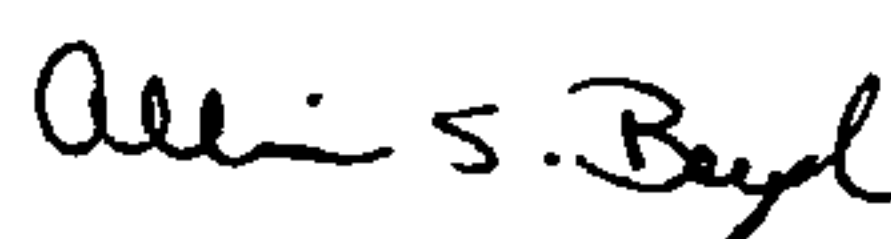
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 28, 2020**, before me, **MELANIE HANSON**, personally appeared **VALENTIN SALCEDO** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR COUNTRYWIDE HOME LOANS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


MELANIE HANSON (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2020 03:16:02 PM
\$22.00 CHARITY
20200302000082570



POD: 20200226
BA8050117IM - LR - AL

