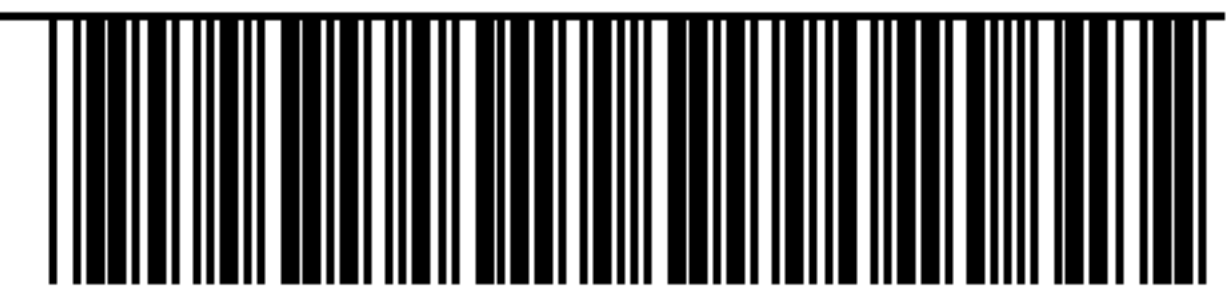


This instrument was prepared by:
Praveen Kumar.tirumala
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

When recorded return to:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 261084 "Paul Jangsuk Moon" SHELBY COUNTY, Alabama
MIN #:101227600000332478 MERS PHONE #: 1-888-679-6377

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated **May 24, 2018**, made and executed by **PAUL JANGSUK MOON AND ESTHER KYUNGJA MOON HUSBAND AND WIFE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TRIUMPH MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$217,340.00**, recorded on **May 25, 2018**, as Instrument No. **20180525000182830** in Book/Volume: , Page: of the Official Records of **SHELBY COUNTY, County, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **2nd** day of **March, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Name: **ALLISON KAMSTRA**
Title: **ASSISTANT VICE PRESIDENT**

STATE of **COLORADO**)
COUNTY of **DOUGLAS**)

On this, **March 02, 2020**, before me, **Holly Saadiq** a notary public, the undersigned officer, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

Printed Name: **Holly Saadiq**
Notary Public:
My Commission Expires: **11/27/2023**
Notary ID: 20194044587
DAN # 20194044587 - 942989



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
03/02/2020 01:21:26 PM
\$22.00 CHARITY
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