This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Nicholaus Peyton and Rachelle Peyton 713 Magruders Bluff Helena, Alabama 35080

WARRANTY DEED WITH JOINT RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of FIVE HUNDRED THIRTY TWO THOUSAND AND N0/100 (\$532,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned ANTHONY SCOTT SHUNNARAH and MICHELLE SHUNNARAH, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, NICHOLAUS PEYTON and RACHELLE PEYTON, (herein referred to as "Grantees"), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, all of the Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 887, according to the Survey of Riverwoods Eighth Sector Phase II Sector "D", as recorded in Map Book 46, Page 16, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2020 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 46, Page 16.
- 7. Restrictions appearing of record in Inst. No. 2007-43516, Inst. No. 2015-6546; Inst. No. 2015-6541, and Inst. No. 2017-38618.
- 8. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2015-35046, Inst. No. 2015-8445 and Inst. No. 2015-32407.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor, forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of February 27, 2020.

GRANTORS:

Anthony Scott Shunnarah

Michelle Shunnarah

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Anthony Scott Shunnarah and Michelle Shunnarah, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Anthony Scott Shunnarah and Michelle Shunnarah each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of February 27, 2020.

C. Ryan Sparks, Motary Public

My Commission Expires: December 10, 2023

Real Estate Sales Validation Form

This I	Document must be filed in accor	rdance with Code of Alabama 19	75, Section 40-22-1
Grantor's Name	Anthony Scott Shunnarah	Grantee's Name	Nicholaus Peyton
Mailing Address	Michelle Shunnarah	Mailing Address	
	713 Magruders Bluff		713 Magruders Bluff
	Helena, Al. 35080		Helena, AL 35080
Dramarti Addrasa	712 Maggudara Dluff	↑\~4~ ~£ (\~ ~	0/07/00
Property Address	713 Magruders Bluff Helena, AL 35080	Date of Sale	
	Tierena, AL 20000	Total Purchase Price or	3 332,000.00
		Actual Value	\$
		Or	<u> </u>
		Assessor's Market Value	\$
The purchase price or actual value claimed on evidence: (check one) (Recordation of docum Bill of Sale Sales Contract Closing Statement		this form can be verified in the following documentary nentary evidence is not required) Appraisal Other	
	locument presented for reco this form is not required.	rdation contains all of the rec	quired information referenced
		nstructions	
		he name of the person or pe	rsons conveying interest
Grantee's name anto property is being		the name of the person or pe	ersons to whom interest
Property address -	the physical address of the p	property being conveyed, if a	vailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the ins		This may be evidenced by ar	both real and personal, being a ppraisal conducted by a
excluding current us responsibility of valu	se valuation, of the property		•
accurate. I further u		tements claimed on this form	d in this document is true and may result in the imposition
Date 2/27/22		Print C. Ryan Sparks	
Unattested		Sign	
	(verified by)	(Granter	e/Owner/Agent) circle one
	Service Contract of the service of t	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, Cou	Form RT-1

Shelby County, AL 03/02/2020 10:08:42 AM

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