

20200228000080060
02/28/2020 02:24:47 PM
ASSIGN 1/4

Recording Requested By/Return To:

Final Docs Team
Quicken Loans Inc.
635 Woodward Avenue
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Carla Mitchell
1050 Woodward Ave
Detroit, MI 48226-1906

Tel. No.: (800)226-6308

3442749570

Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for
Quicken Loans Inc.

, its successors and assigns, does hereby assign and
transfer to Charles Schwab Bank, a federal savings bank

, a corporation
organized and existing under the laws of the State of Nevada (herein "Assignee"), whose
address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage dated January 16, 2020 ,
made and executed by Terrence Reis, an unmarried man

whose address is 414 N Lake Rd, Birmingham, AL 35242-7030

to and in favor of Quicken Loans Inc.

following described property situated in Shelby upon the
of Alabama ; County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 01/22/20

Book/Liber#:

Document Number: 20200122000029000

Page#:

MIN: 100039034427495702

MERS Phone: 1-888-679-6377

5073201242

MERS Assignment of Mortgage
Bankers Systems™ VMP®
Wolters Kluwer Financial Services © 2016



q03442749570 0126 402 0103

VMP95M (1706).00
Page 1 of 3

such Mortgage having been given to secure payment of Two Hundred Forty One Thousand Six
Hundred and 00/100
(\$ 241,600.00) (Include the Original Principal Amount) which Mortgage is of record
in Book, Volume, or Liber No. , at page (or as No.
20200122000029000) of the Records of
Shelby County, State of
Alabama and all rights accrued or to accrue under such Mortgage.

To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on
February 17, 2020.

Witness

Elijah Robertson

Witness

Allison Poloni

Mortgage Electronic Registration Systems, Inc.
("MERS") as nominee for Quicken Loans Inc.
its successors and assigns

By:

Carla Mitchell

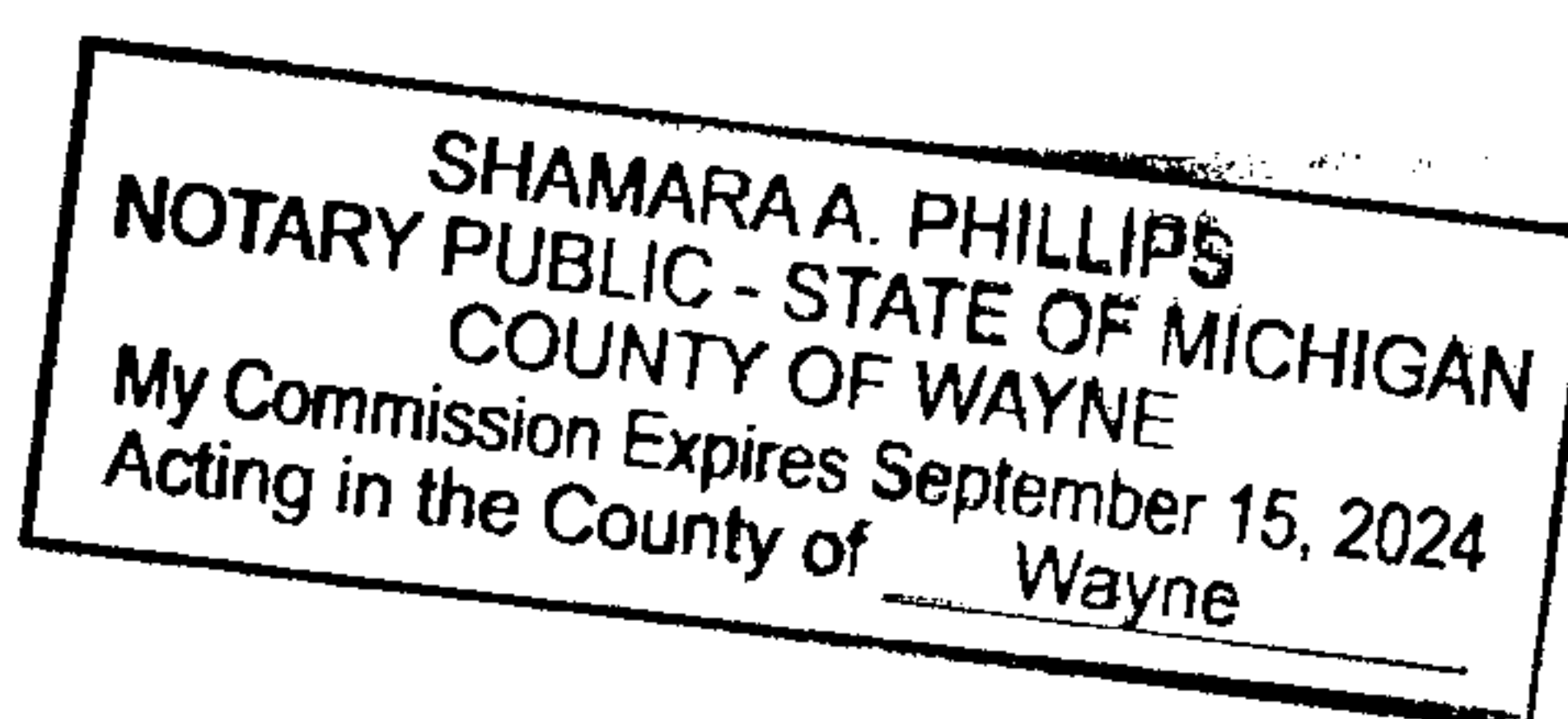
(Signature)

Carla Mitchell
Assistant Secretary to MERS

Attest



Acknowledgement



Commonwealth/State of Michigan

County of Wayne

On this the 17th day of February, 2020

, before me,

Shamara A. Phillips

Notary Public of Michigan

, the undersigned officer, personally appeared

Carla Mitchell

Assistant Secretary to MERS

Systems, Inc. as nominee for

a corporation, and that he/she, as such Assistant Secretary to MERS

authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.

A handwritten signature in black ink, appearing to be "S. Phillips", written over a horizontal line.



EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 03 8 34 0 010 030.000

Land situated in the County of Shelby in the State of AL

LOT 92, ACCORDING TO THE FINAL PLAT OF SUBDIVISION, NORTH LAKE AT GREYSTONE, PHASE 3, AS RECORDED IN MAP BOOK 23, PAGE 3, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: DEED INSTRUMENT NUMBER 20180109000009210

Commonly known as: 414 N Lake Rd, Birmingham, AL 35242-7030

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES

Source of Title: Book , Page .



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
02/28/2020 02:24:47 PM
\$32.00 MIST
20200228000080060

Allen S. Bayl