

Prepared by and Return to:
HONIE J. HENDRIX
549 WARRIOR DRIVE
ALABASTER, AL 35007



20200227000078560 1/2 \$26.00
Shelby Cnty Judge of Probate, AL
02/27/2020 04:01:56 PM FILED/CERT

(Space Above This Line For Recording Data)

CONTINUOUS MARRIAGE AFFIDAVIT

State of **AL**

County of **SHELBY**

BEFORE ME, the undersigned authority, this day personally appeared **HONIE J. HENDRIX F.K.A. HONIE J BUTTON** who after first being duly sworn, deposes and says:

1. That Affiant is the owner of the following described property:

LOT 13, ACCORDING TO THE SURVEY OF PARK PLACE, AS RECORDED IN MAP BOOK 15, PAGE 47, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

2. That Affiant and **JAMES L. BUTTON** were married on 10-6-2001 and were continuously married without interruption to the date of death on 2-24-2015 as evidenced by a copy of the death certificate, which has been examined and will be retained in the above referenced closing file.
3. Affiant states that **HONIE J. HENDRIX F.K.A. HONIE J BUTTON** is familiar with the nature of an oath, and with the penalties as provided by the State laws, for falsely swearing to statements made in an instrument of this nature.
4. Affiant further certifies that **HONIE J. HENDRIX F.K.A. HONIE J BUTTON** has read the full facts contained in this Affidavit and understands its context.
5. That Affiant is executing this Affidavit to induce Vylla Title, LLC and First American Title Insurance Company, to issue a policy of title insurance, based on facts contained herein.

Further AFFIANT SAYETH NAUGHT.

Sumer Beavers
Witness Printed Name

Jennifer Pepper
Witness Printed Name

Honie J. Hendrix
HONIE J. HENDRIX
Address: **549 WARRIOR DRIVE, Alabaster, AL 35007**

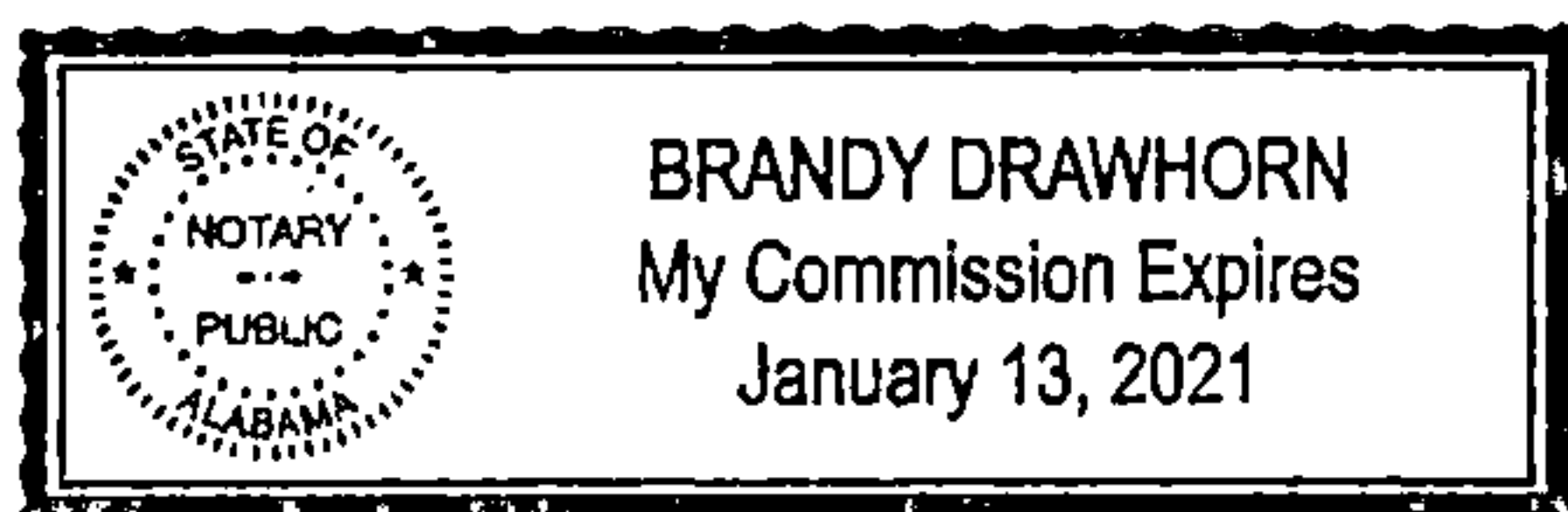
STATE OF **AL**
COUNTY OF:

The foregoing instrument was acknowledged before me this, by Honie J. Hendrix
_____ is personally known to me or () has produced _____ as identification.

Brandy Drawhorn
NOTARY PUBLIC

Printed Name: Brandy Drawhorn

My Commission Expires: 1/13/2021



ALABAMA

CERTIFICATE OF DEATH

TYPE IN PERMANENT
BLACK INK. DO NOT
USE GREEN, RED, OR
BLUE INK.

County
File
Number -

State File Number 101

1. DECEASED - NAME First Middle Last (Type last name in all capitals) James Lamont BUTTON			2. DATE OF DEATH (Month, Day, Year) February 24, 2015		3. COUNTY OF DEATH Shelby	
4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE Alabaster 35007			5. INSIDE CITY LIMITS (Specify Yes or No) Yes		6. PLACE OF DEATH - HOSPITAL OR OTHER INSTITUTION (If not either, give street and number) Shelby Baptist Medical Center	
7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) Inpatient			8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. No		9. RACE - (Specify American Indian, White, Black, etc.) White	
10. SEX Male			11. AGE 49 YRS.		12. UNDER 1 YEAR MOS.	
13. DATE OF BIRTH (Month, Day, Year) April 17, 1965			14. DECEASED'S SOCIAL SECURITY NUMBER [REDACTED]		15. EDUCATION (Specify ONLY Highest grade completed below) Elementary or High School (0-12) 3 College (1-4 or 5+) 3	
16. MARITAL STATUS (Specify - Married, Never Married, Widowed, Divorced) Married			17. SURVIVING SPOUSE (If wife, give maiden name) Honie Jo Camron		18. Was Decedent ever in Armed Forces (Specify Yes or No) No	
19. STATE OF BIRTH (If not USA, name country) Pennsylvania			20. RESIDENCE - STATE Alabama		21. COUNTY Shelby	
22. CITY, TOWN, OR LOCATION AND ZIP CODE Alabaster 35007			23. INSIDE CITY LIMITS (Specify Yes or No) Yes		24. STREET AND NUMBER 549 Warrior Drive	
25. INFORMANT - Name and Address Honie Jo Button			26. USUAL OCCUPATION - (Give kind of work done during most of working life even if retired) Automobile Technician		27. KIND OF BUSINESS OR INDUSTRY Trade/Mechanical	
28. FATHER - NAME First Middle Last Peter Michael Button			29. MAIDEN NAME OF MOTHER - First Middle Last Sandra Louise Smith		30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) Cremation	
31. DATE OF DISPOSITION (Month, Day, Year) 03/03/2015			32. CEMETERY OR CREMATORY - Name Johns-Ridout's Crem.		33. LOCATION - (City or Town - State) Birmingham, AL	
34. FUNERAL HOME - Name and Address Southern Heritage			35. FUNERAL DIRECTOR - Signature <i>[Signature]</i>		36. DATE SIGNED BY FUNERAL DIRECTOR 03/06/2015	
37. Certifying Physician (Physician certifying cause of death) "To the best of my knowledge, death occurred at the time and date due to the cause(s) and manner stated." Medical Examiner ☐ Coroner ☒ Signature: <i>[Signature]</i>			38. DATE SIGNED (Month, Day, Year) 2/26/15		39. TIME AND DATE OF DEATH 2/24/15, 8:37 AM	
40. DATE AND TIME PRONOUNCED DEAD (For Coroner/ME use only)			41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) SUMANA KARIVAYE, MD		42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) 1000 First Street North Alabaster, AL 35007	
43. CERTIFIER LICENSE NUMBER 30381			44. REGISTRAR - Signature <i>[Signature]</i>		45. DATE FILED (Month, Day, Year) March 11, 2015	

MEDICAL CERTIFICATION

46. PART 1. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH		
IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. Cardiac arrest		
b. Hypertension nonketotic coma		
c. Multisystem failure		
d. 		
47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I.		
48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, Unk.)		
49. MANNER OF DEATH (Specify - Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause)		
50. AUTOPSY (Specify Yes or No)		
51. If yes, were findings considered in determining cause of death? (Specify Yes or No)		
52. HOW INJURY OCCURRED (Enter nature of injury from 48, Part I or Item 49, Part II)		
53. DATE OF INJURY (Month, Day, Year)		
54. HOUR OF INJURY M.		
55. INJURY AT WORK (Specify Yes or No)		
56. PLACE OF INJURY - (Specify at home, farm, street, factory, office building, etc.)		
57. LOCATION OF INJURY - (Street or R.F.D. No., City or Town, State)		

This is a legal record and must be filed within five (5) days after death.

ADPH-HS-2/Rev.11-93

This is a true and exact copy of the record on file with the Shelby County Health Department

[Signature]
Signature of Local Registrar

[Signature]
Date of Issue

20200227000078560 2/2 \$26.00
Shelby Cnty Judge of Probate, AL
02/27/2020 04:01:56 PM FILED/CERT

ANY ALTERATIONS VOID THIS DOCUMENT

SSN:

NAME OF DECEASED James L Button

ANY ALTERATIONS VOID THIS DOCUMENT

DECEASED

BURIAL

CERTIFIER

CAUSE